

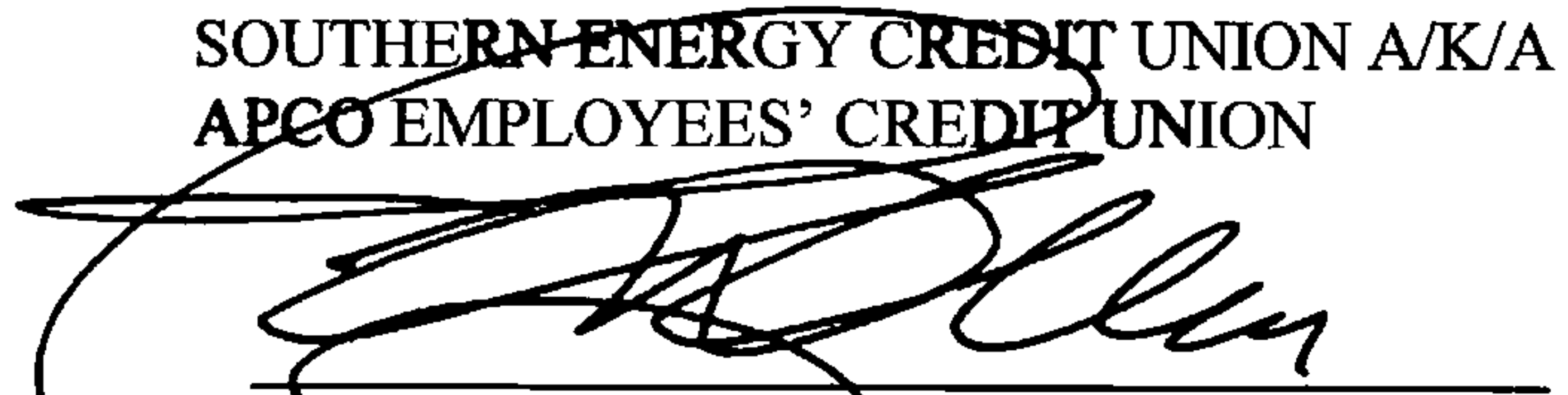
STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby, County

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, SOUTHERN ENERGY CREDIT UNION, A/K/A APCO EMPLOYEES' CREDIT UNION acknowledges full payment of the indebtedness secured by that certain real **Elvis Dan Jarrett, an unmarried man**, was recorded in the office of the Judge of Probate of **Shelby County**, Alabama in **Inst Num: 20240909000279730 Dated: August 21, 2024** further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, SOUTHERN ENERGY CREDIT UNION, has caused these presents to be executed this the **9th** day of **April 2026**.

SOUTHERN ENERGY CREDIT UNION A/K/A
APCO EMPLOYEES' CREDIT UNION

Preston Holder, Lending Manager

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

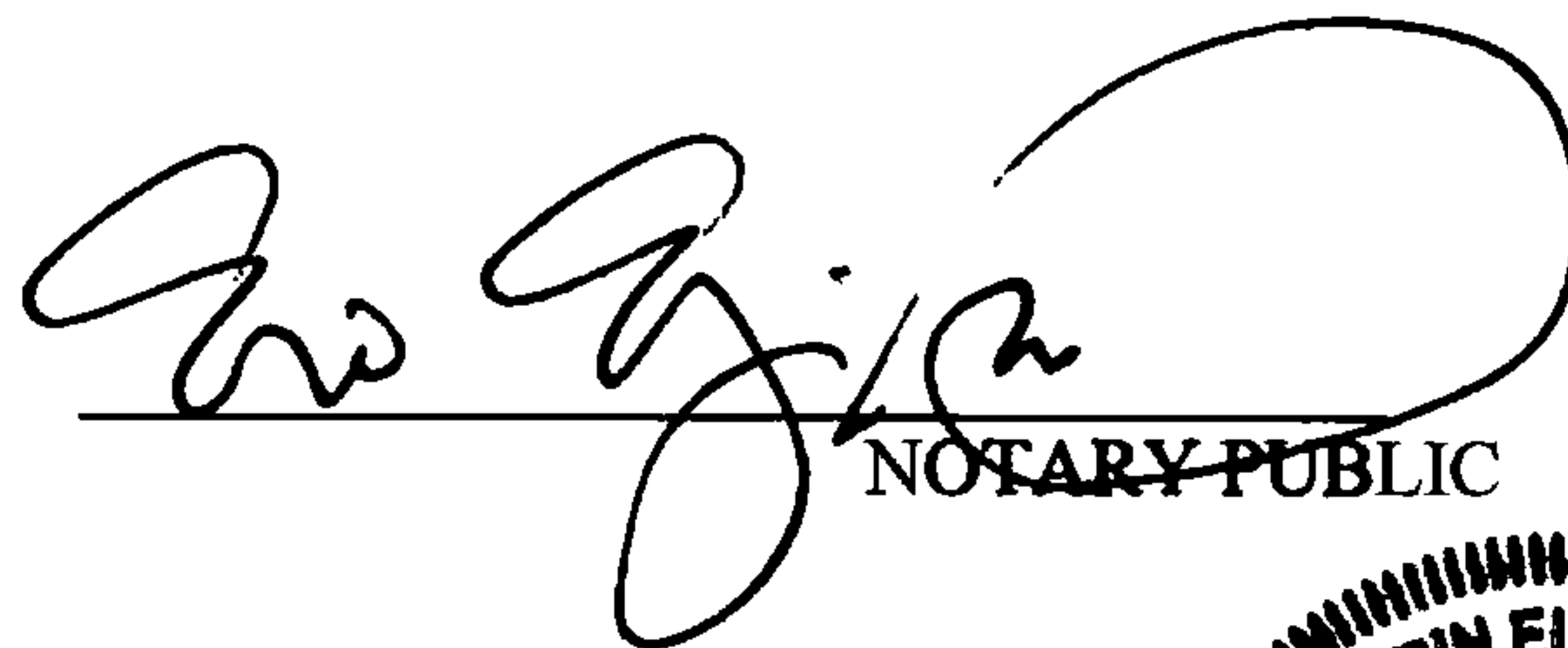
I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Preston Holder** whose name, as Lending Manager of SOUTHERN ENERGY CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **9th** day of **April 2026**.

My commissions expire:

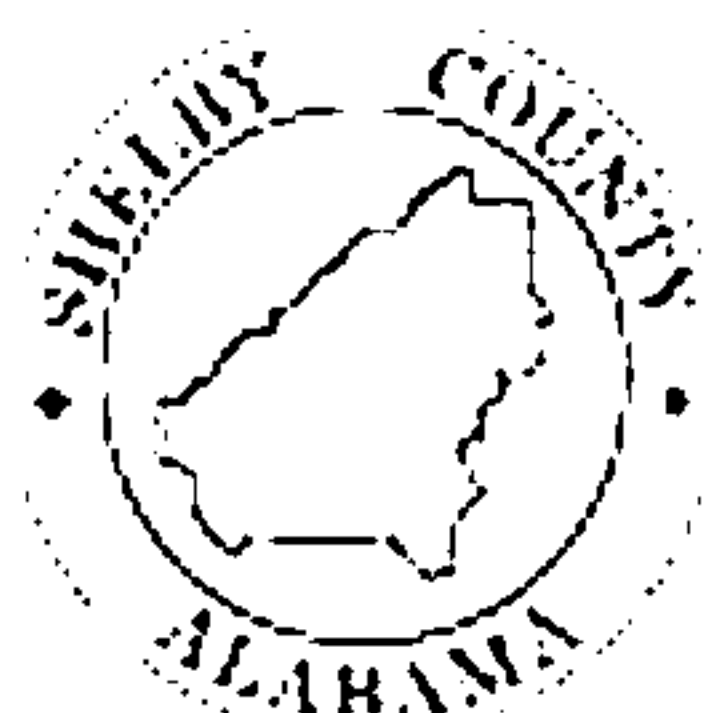
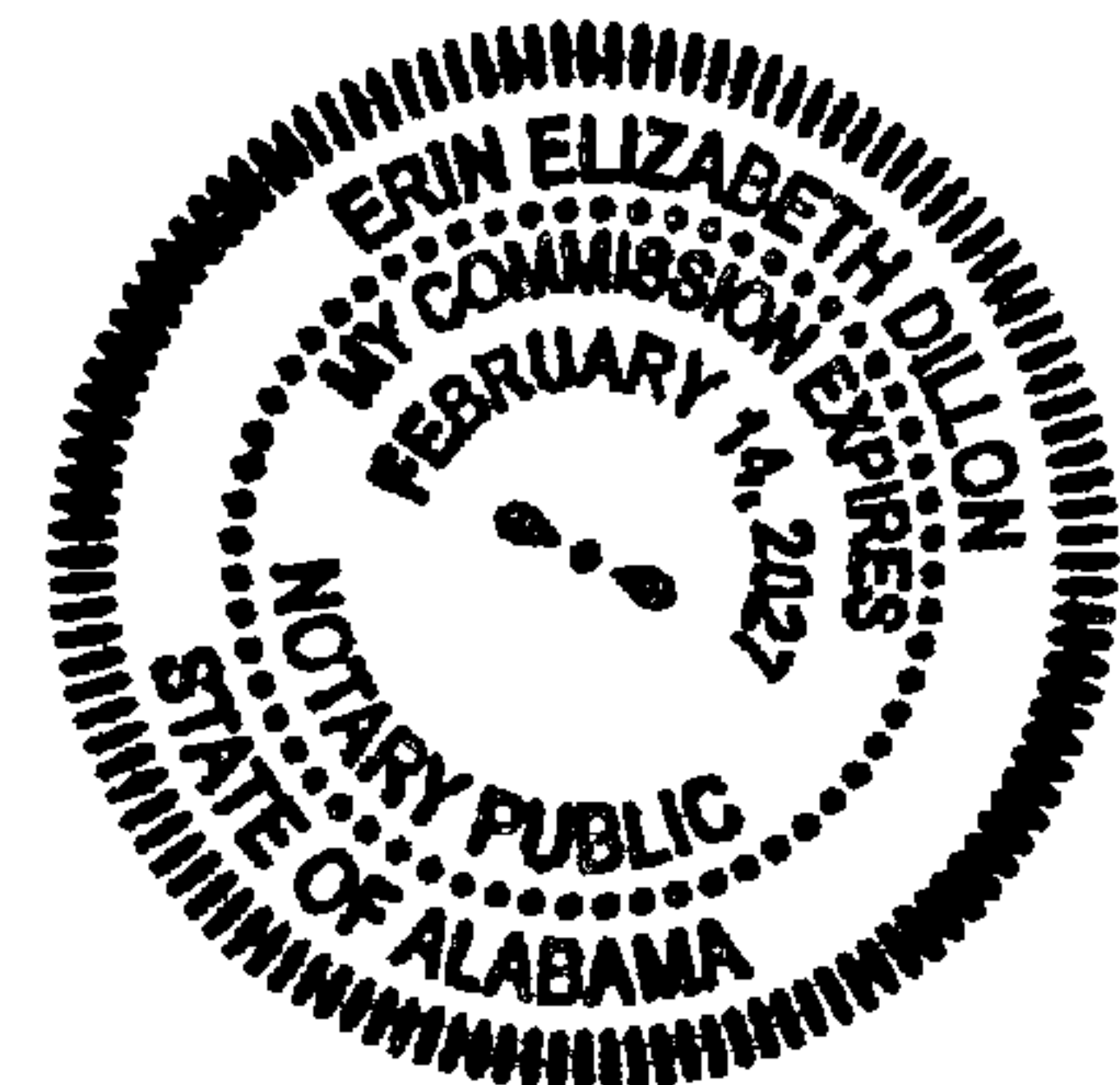
05/22/2028

2.14.27


NOTARY PUBLIC

This Instrument was prepared by:

Preston Holder
SOUTHERN ENERGY CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/10/2026 03:27:31 PM
\$22.00 BRITTANI
20260410000107480

Alvin S. Bayl