

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

| | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---|-----------------------------------|--|---------------------------|--|-----------------------------|---|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) Gail Livingston Mills, Esq. (205) 251-3000 | | | | | | | | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) gmills@burr.com | | | | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) <table border="1"> <tr> <td>BURR & FORMAN LLP</td> <td>┌</td> </tr> <tr> <td>420 20th Street North, Suite 3400</td> <td></td> </tr> <tr> <td>Birmingham, Alabama 35203</td> <td></td> </tr> <tr> <td>Attn: Gail Livingston Mills</td> <td>└</td> </tr> </table> <p>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</p> | BURR & FORMAN LLP | ┌ | 420 20th Street North, Suite 3400 | | Birmingham, Alabama 35203 | | Attn: Gail Livingston Mills | └ |
| BURR & FORMAN LLP | ┌ | | | | | | | |
| 420 20th Street North, Suite 3400 | | | | | | | | |
| Birmingham, Alabama 35203 | | | | | | | | |
| Attn: Gail Livingston Mills | └ | | | | | | | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|------------------------------------------------|--------------------------|---------------------|-------------------------------|----------------|
| 1a. ORGANIZATION'S NAME AL CHELSEA TAR LLC | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 1c. MAILING ADDRESS 9010 Overlook Boulevard | CITY Brentwood | STATE TN | POSTAL CODE 37027 | COUNTRY USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|-------------------------|--------------------------|---------------------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|--------------------------------------------------------|--------------------------|---------------------|-------------------------------|----------------|
| 3a. ORGANIZATION'S NAME SERVISFIRST BANK | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS 1600 West End Avenue, Suite 200 | CITY Nashville | STATE TN | POSTAL CODE 37203 | COUNTRY USA |

4. COLLATERAL: This financing statement covers the following collateral:

All property of Debtor, whether now owned or hereafter acquired, that is now or may hereafter become fixtures upon the real property described in Exhibit A attached hereto and incorporated herein by reference.

MR INST # 20260410000106670

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
GBT Chelsea - Fixture Filing - Shelby County, AL (33684-56)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | |
|------------------------------------------------------|--------|
| 9a. ORGANIZATION'S NAME AL CHELSEA TAR LLC | |
| OR | |
| 9b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | | | | |
|--------------------------------------------|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | |
| SUFFIX | | | | |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | |
|---------------------------|------|---------------------|-------------------------------|---------|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and made a part hereof.

17. MISCELLANEOUS:

GBT Chelsea - Fixture Filing - Shelby County, AL (33684-56)

**EXHIBIT A TO UCC FINANCING STATEMENT
NAMING
AL CHELSEA TAR LLC, AS DEBTOR,
AND
SERVISFIRST BANK, AS SECURED PARTY**

Legal Description

Lots 2, 3, 4, and 5 according to the Plat of Chelsea Corners Addition to Chelsea Plat No. 1, as recorded in Map Book 63, Page 6 A+B in the Probate Office of Shelby County, Alabama.

Together with easements and other interests in real property contained in that certain Operation and Easement Agreement between Target Corporation and AL Chelsea TAR LLC for Chelsea Corners Shopping Center dated April 8, 2026 and recorded April 10, 2026 in ~~Book~~ , Page in the Probate Office of Shelby County, Alabama. *Inst # 20260410000106280*

Together with a Sign Easement set forth in that certain Sign Easement Agreement dated April 8, 2026 by and between The Barber Companies, Inc., AL Chelsea TAR LLC, and Target Corporation, recorded 4-10, 2026 in ~~Book~~ Page in the Probate Office of Shelby County, Alabama.

Inst # 20260410000106300



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/10/2026 12:59:40 PM
\$41.00 BRITTANI
20260410000107300**

Allie S. Bayl