

Recording Requested By:  
Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review  
Collateral Document Services  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/07/2026 01:14:14 PM  
\$23.00 JOANN  
20260407000101840

*Allen S. Bayl*

**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
Residential RealEstate Review#: 0037065778, 40001

MIN #:100039033132604848 MERS Corporate Phone Number: 1-888-679-6377

Date of Assignment: MAR 30 2026

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR Quicken Loans Inc., ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, FLINT, MI 48501-2026  
Assignee: SELECT PORTFOLIO SERVICING, INC. at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: PATRICIA CONWELL, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS  
Dated: 02-19-2013 Recorded: 03-05-2013 as Instrument No.: 20130305000091250 Book/Reel/Liber: N/A Page/Folio: N/A In the County of Shelby, State of Alabama.

Property Address: 986 SAVANNAH LN, CALERA, AL 35040

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$96,075.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR Quicken Loans Inc., ITS SUCCESSORS AND ASSIGNS  
On MAR 30 2026

By: *S Hall*  
**Sandra Hall** ASSISTANT SECRETARY

STATE OF Utah  
COUNTY OF Salt Lake

On MAR 30 2026, before me, **Shanda Swilor**, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared **Sandra Hall** Assistant Secretary

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR Quicken Loans Inc., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Shanda Swilor*  
**Shanda Swilor**  
**Sandra Hall**

Prepared By: \_\_\_\_\_, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

