20260407000101490
04/07/2026 10:56:53 AM
REL 1/1

Prepared By/Record and Return to:
Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code Sect. 35-10-27

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS ,** owner of a certain mortgage from **WADE SCOTT WHITLOCK AND WILLIAM J CAPPS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS** dated **04/28/2022** and recorded on **05/02/2022** in the Records of the Judge of Probate Court of **Shelby** County, **Alabama** in BOOK **NA,** at PAGE **NA,** and/or as DOCUMENT **20220502000178850** does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **893 BARKLEY DR ALABASTER, AL 35007**

Witness the due execution hereof by the owner and holder of said mortgage on **04/06/2026** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty, Vice President

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **04/06/2026,** before me appeared **Ingrid Whitty,** to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Brenda R Davis - **126370** , Notary Public
Lifetime Commission

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370

Loan Number: **4034619711**
MIN, if applicable: **1012096000049734 28**
MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
04/07/2026 10:56:53 AM
$22.00 JOANN
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