

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **8000436742**

PREPARED BY: **AMY COLVIN**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **BANCORPSOUTH BANK**, located at **2202 TIMBERLOCH PLACE SUITE 125 THE WOODLANDS, TX 77380**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 14, 2015** executed by **ROBERT A. SOWDER, JR. AND SPOUSE JEANELL M. SOWDER**, Mortgagor, located at **9035 HIGHWAY 42, SHELBY, ALABAMA 35143**, to **BANCORPSOUTH BANK**, Original Mortgagee, and recorded on **AUGUST 17, 2015** as Instrument No. **20150817000283670** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

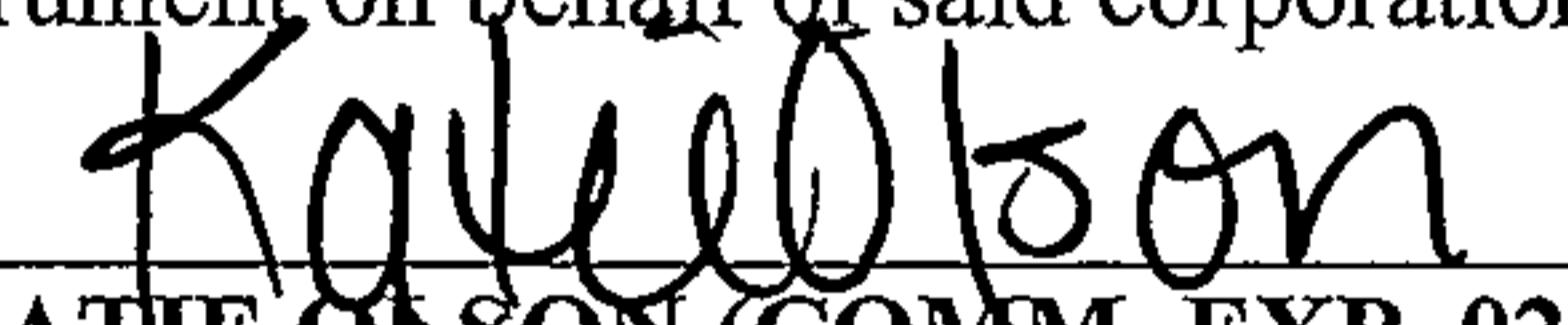
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 02, 2026**.
THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO CADENCE BANK AS SUCCESSOR BY MERGER TO BANCORPSOUTH BANK BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY-IN-FACT



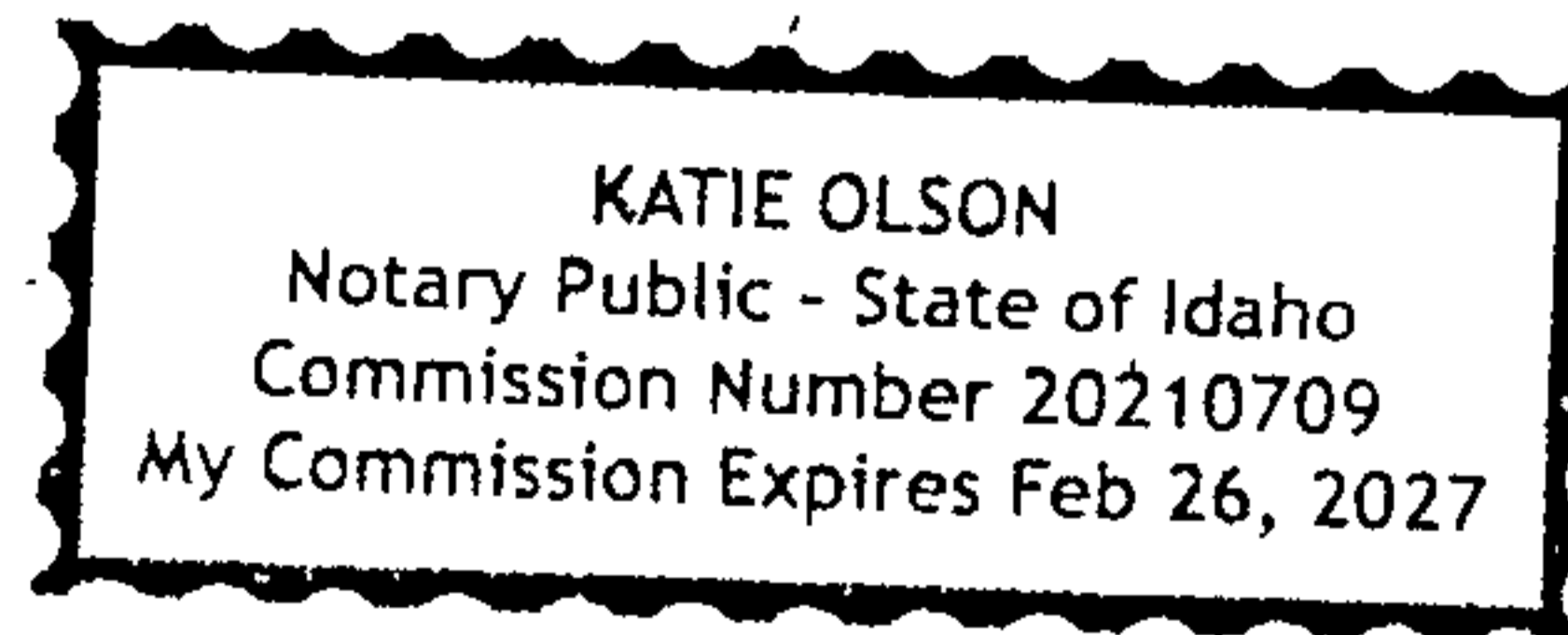
AMY COLVIN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 02, 2026**, before me, **KATIE OLSON**, personally appeared **AMY COLVIN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY-IN-FACT FOR BANCORPSOUTH BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KATIE OLSON (COMM. EXP. 02/26/2027)
NOTARY PUBLIC



POD: 20260319
CA8121323IM - LR - AL



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/03/2026 08:05:32 AM
\$23.00 BRITTANI
20260403000097320



Brittani