

DRAFTED/PREPARED BY: ASHLEY BRETTELL - MORTGAGE CONNECT, LP, 600 CLUBHOUSE DRIVE, MOON TWP, PA 15108

RETURN TO: MORTGAGE CONNECT, LP, 600 CLUBHOUSE DRIVE, MOON TWP, PA 15108

Property Address: 113 SOUTHVIEW TERRACE, BIRMINGHAM, AL 35244
APN/Tax ID: 133050001007019

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ASSIGNMENT OF MORTGAGE

Ref No: 510060-1 / ClientID 2732

Assignment Date: 04/01/2026


For value received, the sufficiency of which is hereby acknowledged, **BANK OF AMERICA, N.A.** (herein "Assignor" or "Grantor"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby assign, transfer, and set over, without recourse or warranty, all its rights, title, and interest in, together with all rights accrued or to accrue under that certain Mortgage unto **SELECT PORTFOLIO SERVICING INC.** (herein "Assignee" or "Grantee") whose address is **3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, its successors and assigns, forever.

Said Mortgage dated **10/22/2010** and recorded on **11/08/2010**, in the amount of **\$314,400.00**, executed by **WILLIAM D. HATHCOCK AND BRANDY D. HATHCOCK, HUSBAND AND WIFE** (Borrower(s)) to **Mortgage Electronic Registration Systems, Inc.**, as Mortgagee, as Nominee for **AUBURN BANK**, Its Successors and Assigns (Mortgagee) and recorded as Instrument ID **20101108000374010** in **SHELBY COUNTY** Alabama. The property securing said Mortgage is located at **113 SOUTHVIEW TERRACE, BIRMINGHAM, AL 35244**.



IN WITNESS WHEREOF, the undersigned executed this Assignment on 04/01/2026.

BANK OF AMERICA, N.A., BY MORTGAGE CONNECT LP as attorney-in-fact

By: 
Name: JOHN JULIAN TOMSIC
Title: RECORDING COORDINATOR

STATE OF PA COUNTY OF Allegheny

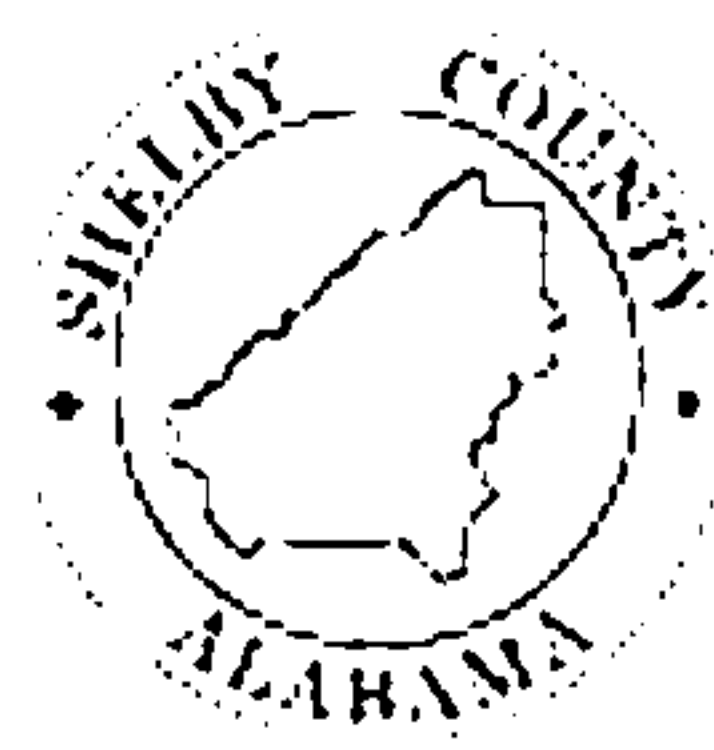
On this date of 04/01/2026, JOHN JULIAN TOMSIC as RECORDING COORDINATOR, for BANK OF AMERICA, N.A., BY MORTGAGE CONNECT LP as attorney-in-fact, personally known to me, physically appeared before me, and acknowledged, being authorized to do so and informed of its contents, that he/she/they voluntarily executed the foregoing for the purposes contained therein as an act of the entity named in the instrument as its maker.


(Notary Public Signature)

Notary Public Name: MATTHEW S. DARCANGELO

My commission expires: 09/10/2026 (Notary Public Seal)
(Please ensure seal does not overlap any language or print)

Commonwealth of Pennsylvania - Notary Seal
Matthew S. Darcangelo, Notary Public
Allegheny County
My commission expires September 10, 2026
Commission number 1340136
Member, Pennsylvania Association of Notaries



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/02/2026 09:30:51 AM
\$26.00 JOANN
20260402000096230

Allen S. Beal