

Loan Number : 0909277015
Prepared By: Tanya Sprunk
Weststar Mortgage Corporation
8814 Horizon NE Blvd Ste 100
Albuquerque, NM 87113-1588

When Recorded Return To:
Weststar Mortgage Corporation
8814 Horizon NE Blvd Ste 100
Albuquerque, NM 87113-1588

MERS MIN# 100920941001888262
MERS Phone: 1-888-679-6377

SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA
COUNTY OF **SHELBY**

Known All Men by These Presents,

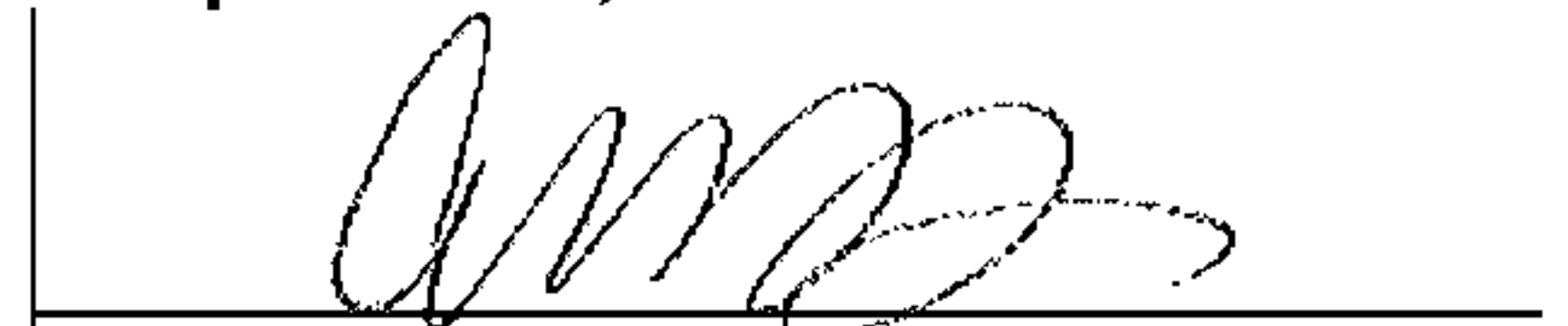
That the undersigned acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **SYDNEY S CARTER and WESLEY JAMES CARTER, Wife and Husband as Joint Tenants** at **341 CHELSEA SPRINGS DRIVE, COLUMBIANA, AL 35051**, to **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Weststar Mortgage Corporation, its successors and assigns**, whose address is P.O. Box 2026, Flint, MI 48501-2026, which said mortgage dated **January 28, 2021**, in amount of **\$328,000.00**, was recorded on **February 11, 2021**, in the office of the Judge of Probate Court of **Shelby County, Alabama** as Instrument No. **20210211000072770** and the undersigned does hereby release and satisfy said mortgage.

Legal Description: **EXHIBIT "A"**

Property Address: **341 CHELSEA SPRINGS DR, COLUMBIANA, AL 35051**

In Witness Whereof, the undersigned, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Weststar Mortgage Corporation, its successors and assigns** has caused these presents to be executed this 1st day of April, 2026.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Weststar Mortgage Corporation, its successors and assigns



Amber Baca, Assistant Secretary

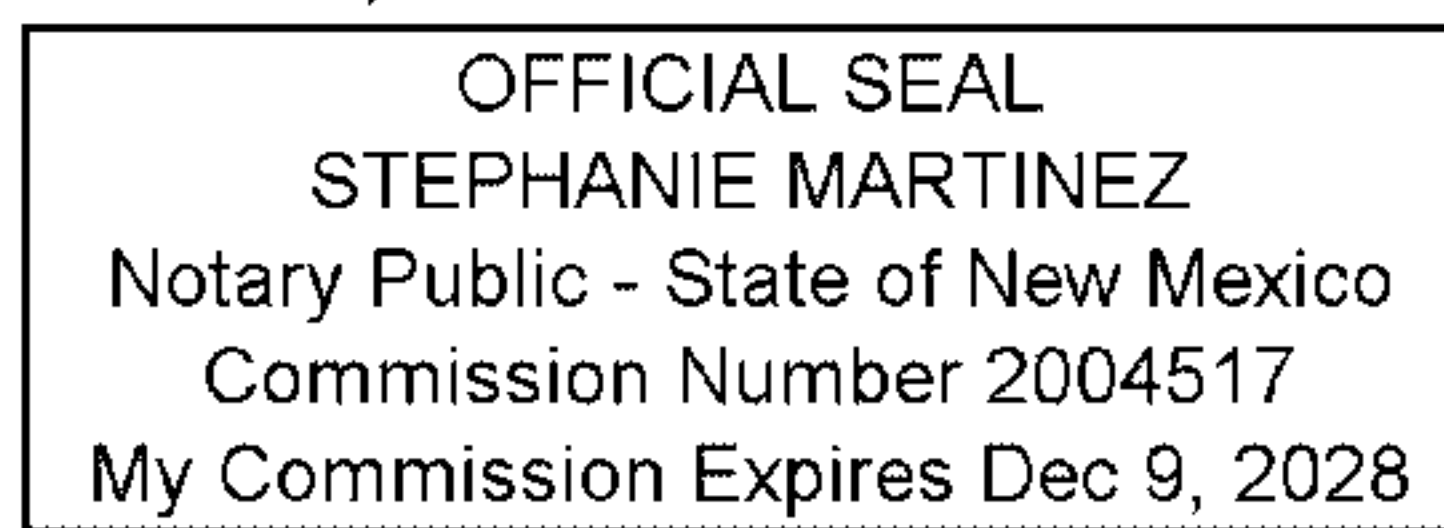
STATE OF **NEW MEXICO**
COUNTY OF **BERNALILLO**

I, **Stephanie Martinez**, a Notary Public, do hereby certify that **Amber Baca, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Weststar Mortgage Corporation, its successors and assigns**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date, on behalf of the corporation, on behalf of the corporation.

Given under my hand this the 1st day of April, 2026.



Stephanie Martinez, Notary Public
My Commission expires: **12/09/2028**



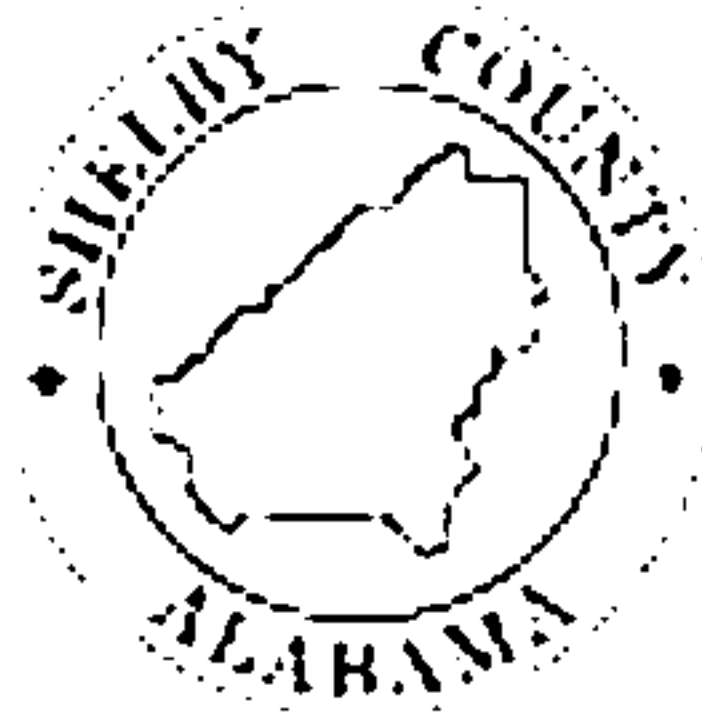
Electronically Notarized in Person via Simplifile
Commission #: **2004517**

EXHIBIT "A"
LEGAL DESCRIPTION

The land described herein is situated in the State of Alabama, County of Shelby, described as follows:

LOT 2, ACCORDING TO THE FINAL PLAT, JOSEPH FAMILY SUBDIVISION, AS RECORDED IN MAP BOOK 41, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH THE RIGHT OF INGRESS, EGRESS AND UTILITY INSTALLATIONS OVER AND ALONG THAT CERTAIN NON-EXCLUSIVE EASEMENT EXTENDING FROM COUNTY PAVED ROAD NO. 47 EAST AND WHICH LIES IMMEDIATELY SOUTH OF THE NORTH LINE OF NW 1/4 OF NW 1/4, SECTION 26, TOWNSHIP 20 SOUTH, RANGE 1 WEST; THENCE CONTINUE EAST, BUT CHANGING TO A 30 FOOT EASEMENT ON EACH SIDE OF THE NORTH LINE OF NE 1/4 OF NW 1/4 OF SECTION 26 AND THE SOUTH LINE OF SE 1/4 OF SW 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 1 WEST; THENCE RUN DUE NORTH ALONG THE CENTERLINE OF SE 1/4 OF SW 1/4 OF SAID SECTION 23 (BEING 30 FEET WIDE ON EACH SIDE OF SAID CENTERLINE) TO A POINT WHERE IT INTERSECTS THE N 1/2 OF THE N 1/2 OF SE 1/4 OF SW 1/4 OF SAID SECTION 23.

APN: 15-6-23-0-000-013.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/02/2026 08:09:19 AM
\$25.00 PAYGE
20260402000095770

Allie S. Boyd