

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: 8043017196

PIN No. 209320000005001  
PREPARED BY: REBECCA HIGLEY  
PERSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, NAVY FEDERAL CREDIT UNION, located at 820 FOLLIN LANE SE VIENNA, VA 22180, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 12, 2020 executed by JONATHON T HADDEN, Mortgagor, located at 2324 HIGHWAY 28, COLUMBIANA, ALABAMA 35051, to NAVY FEDERAL CREDIT UNION, Original Mortgagee, and recorded on NOVEMBER 13, 2020 as Instrument No. 20201113000518930 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

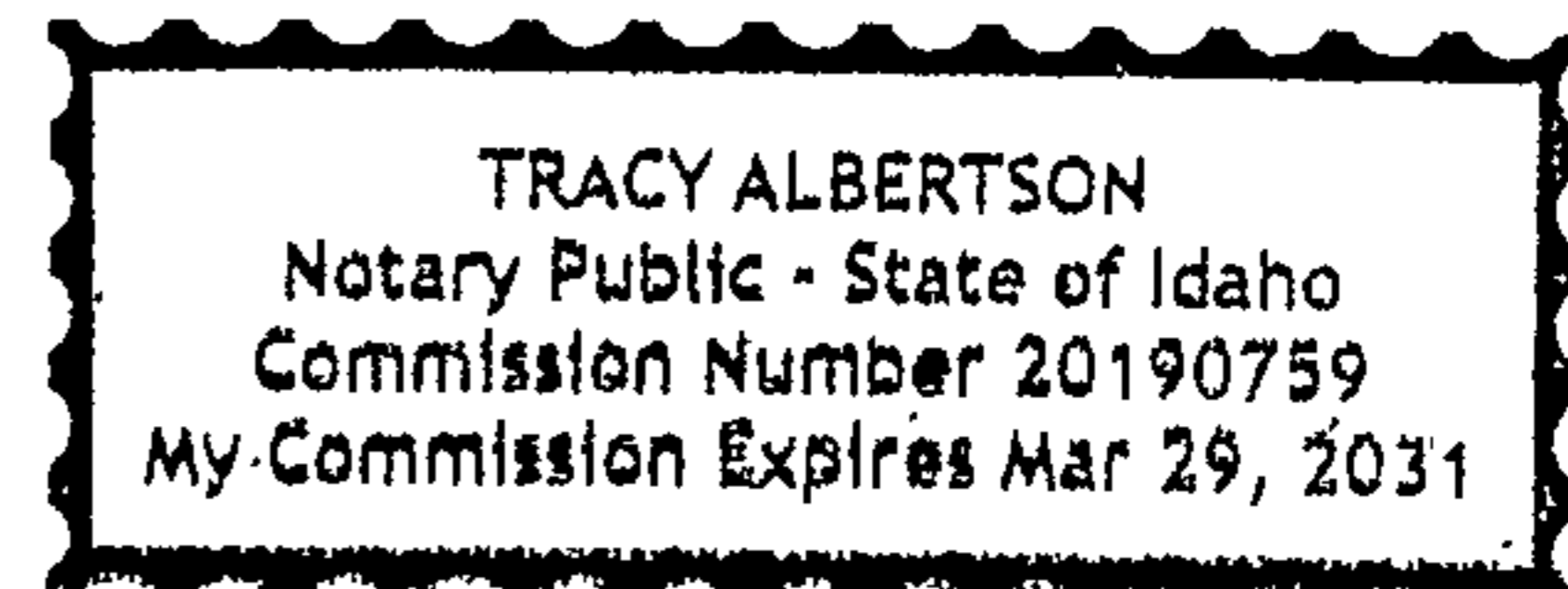
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 01, 2026.  
NAVY FEDERAL CREDIT UNION

  
REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

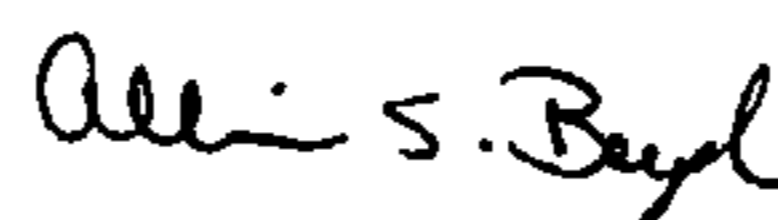
On APRIL 01, 2026, before me, TRACY ALBERTSON, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of NAVY FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TRACY ALBERTSON (COMM. EXP. 03/29/2031)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/02/2026 08:03:41 AM  
\$22.00 BRITTANI  
20260402000095730





POD: 20260318  
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