

STATE OF ALABAMA
JEFFERSON COUNTY

PARTIAL Release of Mortgage

Know All Men by These Presents, That whereas the undersigned Social Security Credit Union is the owner and holder of record of that certain mortgage executed by Allen B. Creel and Deborah A. Creel, husband and wife to Social Security Credit Union dated December 23, 2022, and recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Instrument # 20230105000003830, in which mortgage the following described land and other land is described and conveyed; and,

Whereas, for the consideration herein set out, the said Social Security Credit Union has agreed to release from the lien of said mortgage the hereinafter described land.

Now, Therefore, in consideration of the premises and the sum of zero dollars (\$0.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Social Security Credit Union does hereby release, remise, convey and quitclaim unto the said Allen B. Creel and Deborah A. Creel, husband and wife, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

Any part of Lot 1 and 3, according to the Survey of Creel Hill, recorded in Map Book 62, Page 35, Shelby County, Alabama.


Whether correctly described or not, this partial release in no way releases the remainder of the property described in said mortgage. It is the intent of Social Security Credit Union that the mortgage shall remain in full force and effect on the property described in Instrument # 20230105000003830 and releases only the above described acreage.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

To Have and to Hold said tract or parcel of land unto the said Allen B. Creel and Deborah A. Creel, husband and wife, their heirs and assigns forever.

In Witness Whereof, I hereunto set my hand and seal this 25th day of March, 2026.

SOCIAL SECURITY CREDIT UNION

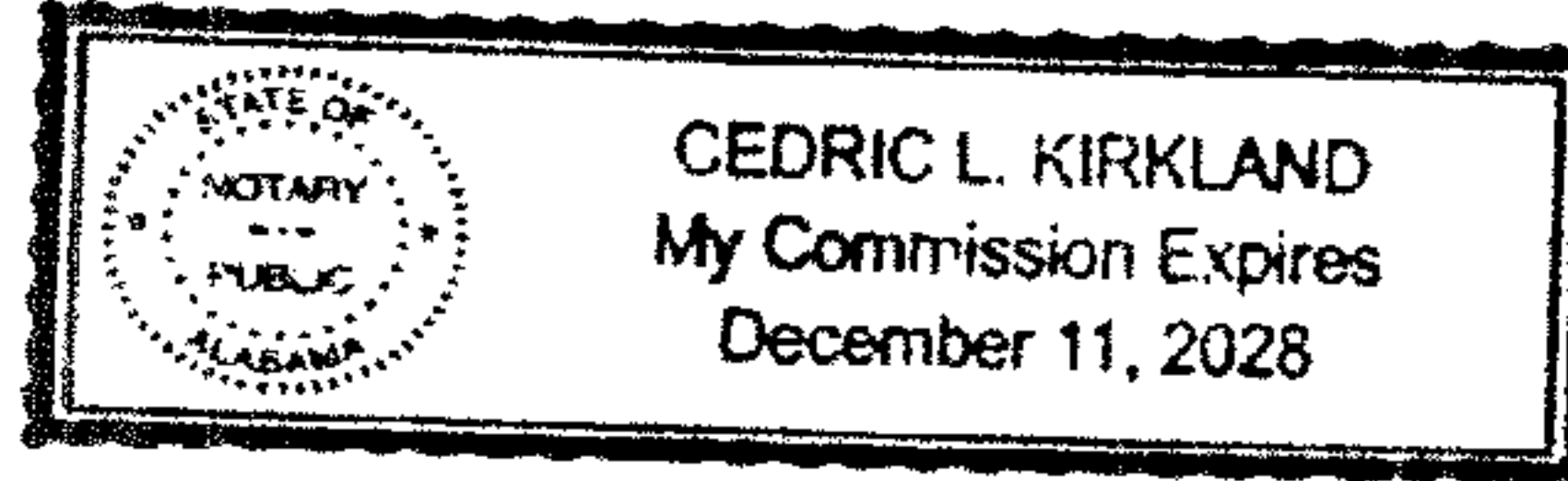

By: Azzak Pittbott
Its: CEO/Mortgage

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I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Angelic Pritchett whose name as CEO/Manager of Social Security Credit Union, a Credit Union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said Credit Union. Given under my hand this 25th day of March, 2026.

Cedric L. Kirkland
Notary Public

My Commission Expires:



Prepared by:

Ed Reisinger, Kudulis, Reisinger & Price LLC - PO Box 601 Birmingham, AL 35203



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/31/2026 01:05:53 PM
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Allie S. Bayl