



20260331000092820 1/3 \$.00
Shelby Cnty Judge of Probate, AL
03/31/2026 11:02:48 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20250513000144510

Address: Address: 2541 MARCAL RD, BIRMINGHAM AL 35244

Legal Description:

Part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and also a part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 16, Township 19 South, Range 2 West, and being more particularly described as follows: Commence at the NE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 16, thence in a Westerly direction, and along the North line of same, for a distance of 220.00 feet; thence turn an angle of 49 degrees 38' to the left in a Southwesterly direction for a distance of 25.02 feet; thence turn an angle of 80 degrees 46' to the left in a Southeasterly direction for a distance of 150.00 feet; thence turn an angle of 80 degrees 46' to the right in a Southwesterly direction for a distance of 247.63 feet; thence turn an angle of 92 degrees 24' to the left in a Southeasterly direction for a distance of 30.03 feet; thence turn an angle of 87 degrees 36' to the left in a Northeasterly direction for a distance of 130.11 feet to the point of beginning of the property described herein; thence continue along the last named course for a distance of 120.00 feet; thence turn an angle of 89 degrees 59' to the right in a Southeasterly direction for a distance of 216.75 feet; thence turn an angle of 89 degrees 42' to the right in a Southwesterly direction for a distance of 120.00 feet; thence turn an angle of 90 degrees 18' to the right in a Northwesterly direction for a distance of 217.41 feet to the point of beginning. Situated in Shelby County, Alabama.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: COLETTE KOOYERS
HARDAMAN

Mailing Address: 2136 FOX VALLEY CIRCLE, VESTAVIA AL 35216

In Witness Whereof, the undersigned has caused these presents to be executed on this 16th day of

March 2026.


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North Shelby Fire and Emergency Medical District



This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

STATE OF ALABAMA)

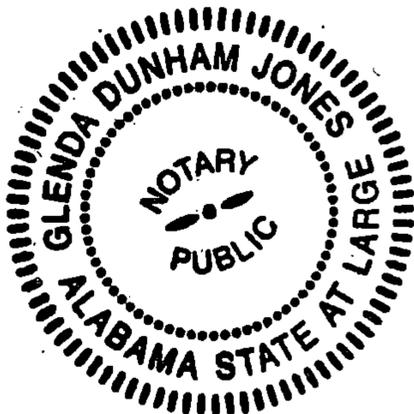
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 16th day of MARCH 2026.



Glenda Dunham Jones
Notary Public

**Glenda Dunham
Jones
My Commission Expires
12/07/2027**