



**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|                               |        |
|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME       |        |
|                               |        |
| OR                            |        |
| 9b. INDIVIDUAL'S SURNAME      |        |
| hancock                       |        |
| FIRST PERSONAL NAME           |        |
| Laura                         |        |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                               |        |

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|  |  |      |       |             |         |
|--|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME                   |  |      |       |             |         |
|  |  |      |       |             |         |
| OR   |  |      |       |             |         |
| 10b. INDIVIDUAL'S SURNAME                  |  |      |       |             |         |
|  |  |      |       |             |         |
| INDIVIDUAL'S FIRST PERSONAL NAME           |  |      |       |             |         |
|  |  |      |       |             |         |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |      |       | SUFFIX      |         |
|  |  |      |       |             |         |
| 10c. MAILING ADDRESS                       |  | CITY | STATE | POSTAL CODE | COUNTRY |
|  |  |      |       |             |         |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                           |  |                     |                               |             |         |
|---------------------------|--|---------------------|-------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME  |  |                     |                               |             |         |
|                           |  |                     |                               |             |         |
| OR                        |  |                     |                               |             |         |
| 11b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |         |
|                           |  |                     |                               |             |         |
| 11c. MAILING ADDRESS      |  | CITY                | STATE                         | POSTAL CODE | COUNTRY |
|                           |  |                     |                               |             |         |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
  
 Laura hancock  
 611 CROSSCREEK TRL  
 PELHAM AL 35124-1505  
  
 PARCEL NO:131111004007000  
  
 LEGAL DESCRIPTION: Lot Number: 12 Block: 4  
 [ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 108296728-AL-117 69928 - FX5 Renovation HI Fi FX5 Renovation HI Finance 2025-1 File with: Shelby, AL 6031294



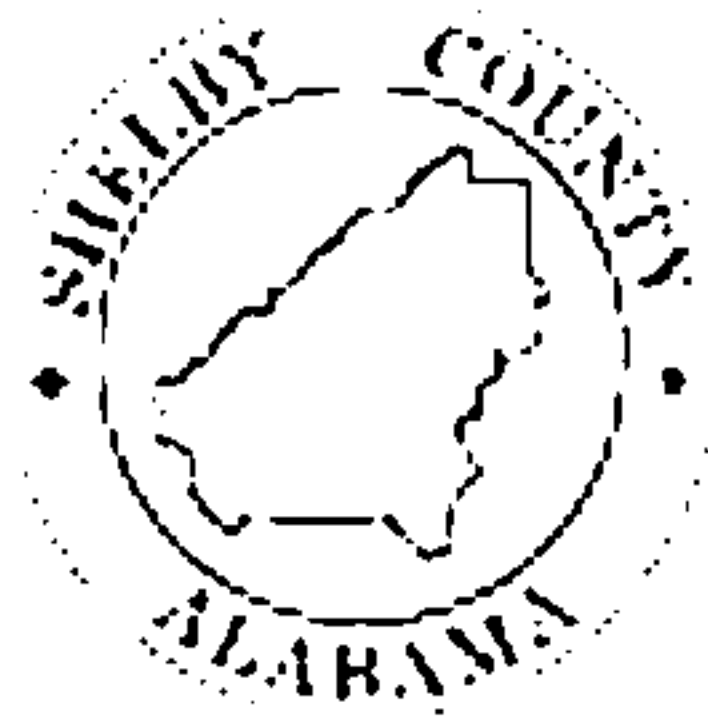
**Debtor:** hancock, Laura

Exhibit for Real Estate

**16. Description of real estate:** Continued

District: 08 City, Municipality, Township: PELHAM  
Subdivision Name: CAHABA VALLEY ESTATES 7TH  
SECTOR Sec/Twn/Rng/Mer: SEC 11 TWN 20S RNG  
03W Brief Description: SEC/TWNSHP/RAN 11 20S 03W  
NBRHD: 08 CAHABA VALLEY R-2 Recorder's Map Ref:  
MP 6 PG 82

Recording Date 06/24/2025  
Recorder Doc # 20250624000192430



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/30/2026 01:41:29 PM**  
**\$81.50 PAYGE**  
**20260330000091340**

*Allie S. Boyd*

