



20260327000088360 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
03/27/2026 01:20:57 PM FILED/CERT

This Instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

STATE OF ALABAMA        )  
COUNTY OF SHELBY        )

**RELEASE OF PROPERTY FROM LIEN**

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation, does hereby release the hereinafter described property from the lien of that certain Mortgage, Assignment of Rents and Leases, and Security Agreement in the amount of \$2,500,000.00, executed by **EDDLEMAN RESIDENTIAL, LLC**, an Alabama limited liability company, dated January 6, 2020 and recorded on January 24, 2020, as recorded in Instrument No. 20200124000033130, in the Probate Office of Shelby County, Alabama (the "Mortgage"), the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in **SHELBY COUNTY, STATE OF ALABAMA**, to wit:

Lot 3-61, according to the Survey of The Village at Highland Lakes Amended Map of Phase 3, 2nd Sector, as recorded in Map Book 61, Pages 78A & 78B, in the Probate Office of Shelby County, Alabama.

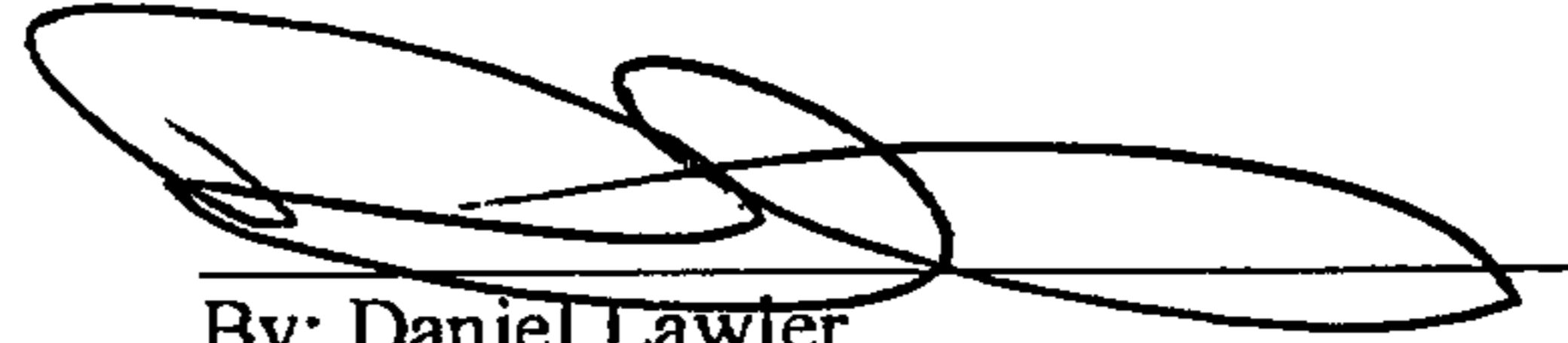
Together with nonexclusive easement to use the private roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument 20060421000186670, Amendment as recorded in Instrument 20060712000335740; Supplementary Declaration recorded in Instrument 20151230000442810, and Supplementary Declaration for Phase 3, 2<sup>nd</sup> Sector, as recorded in Instrument 20240315000071390, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Nothing contained in this Release of Property from Lien shall be construed to release from the above described Mortgage any property that is not specifically described above, and such Mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

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IN WITNESS WHEREOF, Daniel Lawler, whose name as Vice President of SERVISFIRST BANK, has caused this instrument to be executed on this 17<sup>th</sup> day of March, 2026.

SERVISFIRST BANK, an Alabama  
banking corporation




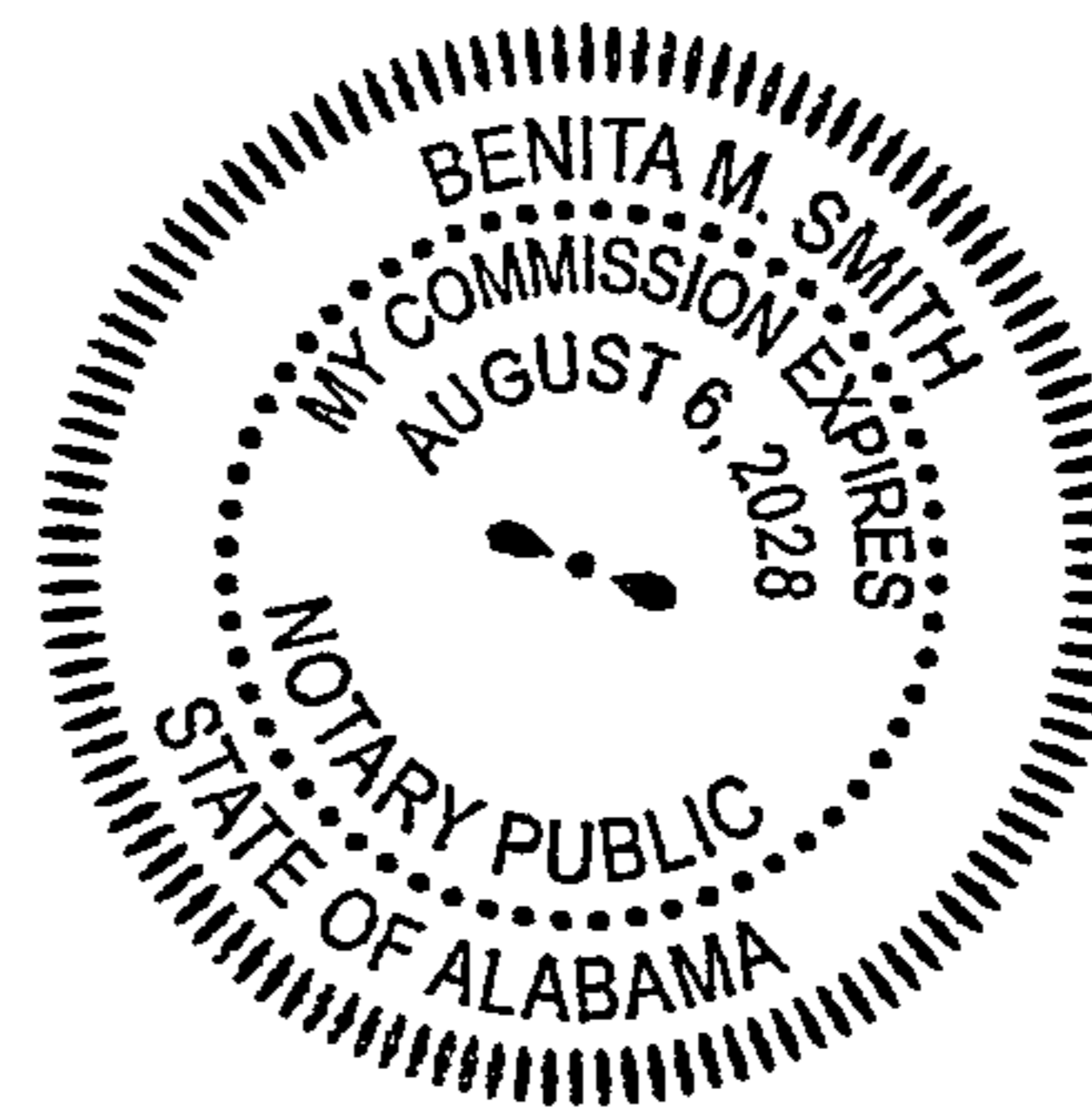
By: Daniel Lawler  
Its: Vice President

STATE OF ALABAMA        )  
COUNTY OF JEFFERSON    )

I, the undersigned authority, in and for said County in said State, hereby certify that Daniel Lawler, whose name as Vice President of SERVISFIRST BANK, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 17<sup>th</sup> day of March, 2026.

  
NOTARY PUBLIC  
My Commission expires: 8/6/2028



RE: Eddleman Residential LLC  
Lot 3-61 Village at Highland Lakes  
File No. 0326016