

This instrument was prepared by:  
**Gilmer T. Simmons**  
**David P. Condon, P.C.**  
**100 Union Hill Drive Suite 200**  
**Birmingham, AL 35209**

Send tax notice to:  
**Ethan E. Barton**  
**181 Silverstone Ln**  
**Alabaster, AL 35007**

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

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**STATE OF ALABAMA**  
**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS**

That in consideration of **THREE HUNDRED NINETEEN THOUSAND NINE HUNDRED AND 00/100 Dollars (\$319,900.00)** to the undersigned grantors in hand paid by the grantee herein, the receipt and sufficiency of which is acknowledged,

**Randall E. Glick, Esq., as Personal Representative of The Estate of Jane M. Glick, deceased, Shelby County Case No. PR-2026-000021**

**and**

**Randall E. Glick, a married person,**  
**Ryan E. Glick, an unmarried person, and**  
**Roman E. Glick, a married person**

(hereinafter referred to as "Grantors") do grant, bargain, sell and convey unto

**Ethan E. Barton and Sydney E. Barton**

(hereinafter referred to as "Grantee"), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

**Lot 327, according to the Survey of Final Plat of Stage Coach Trace, Sector 3, as recorded in Map Book 29 Page 39, in the Probate Office of Shelby County, Alabama.**

**\$299,000.00** of the proceeds come from a mortgage recorded simultaneously herewith.

- Subject to:
- (1) 2026 ad valorem taxes not yet due and payable;
  - (2) all mineral and mining rights not owned by the Grantor; and
  - (3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

The above described property does not constitute the homestead of the Grantors nor that of their spouses.

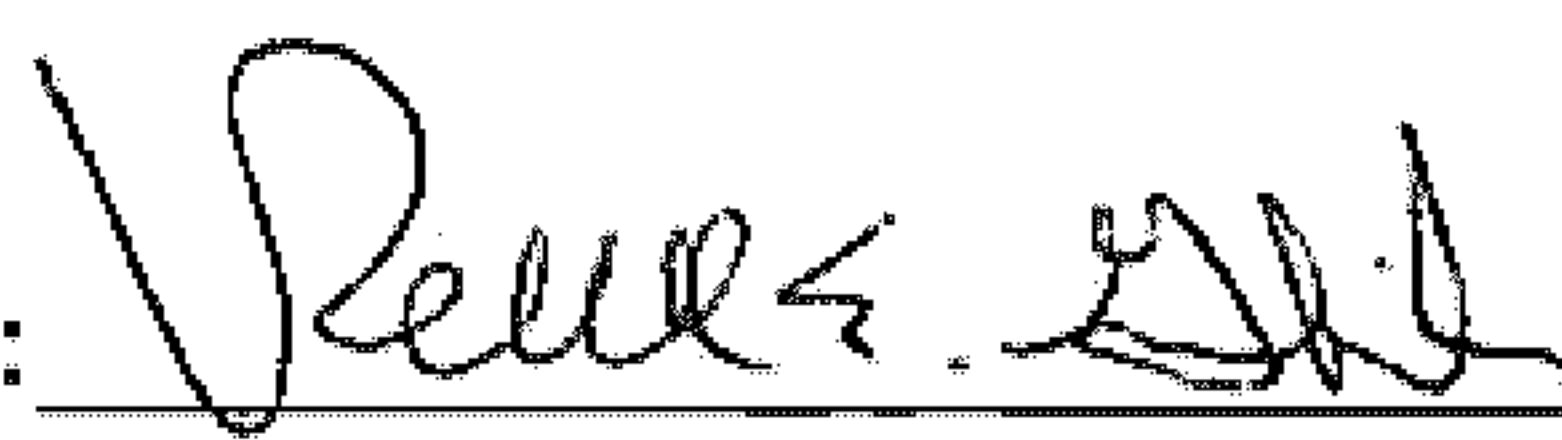
Jane Glick was the surviving grantee of the deed recorded in Instrument No. 20210809000384590. Charles Edward Glick having died on or about April 23, 2022. Jane Glick and Jane M. Glick were one and the same person.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And Grantors do for themselves and for its successors and assigns or Heirs and assigns covenant with Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and its successors and assigns or heirs and assigns shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has set its seal by its authorized representative, this 24th day of March, 2026


**The Estate of Jane M Glick**

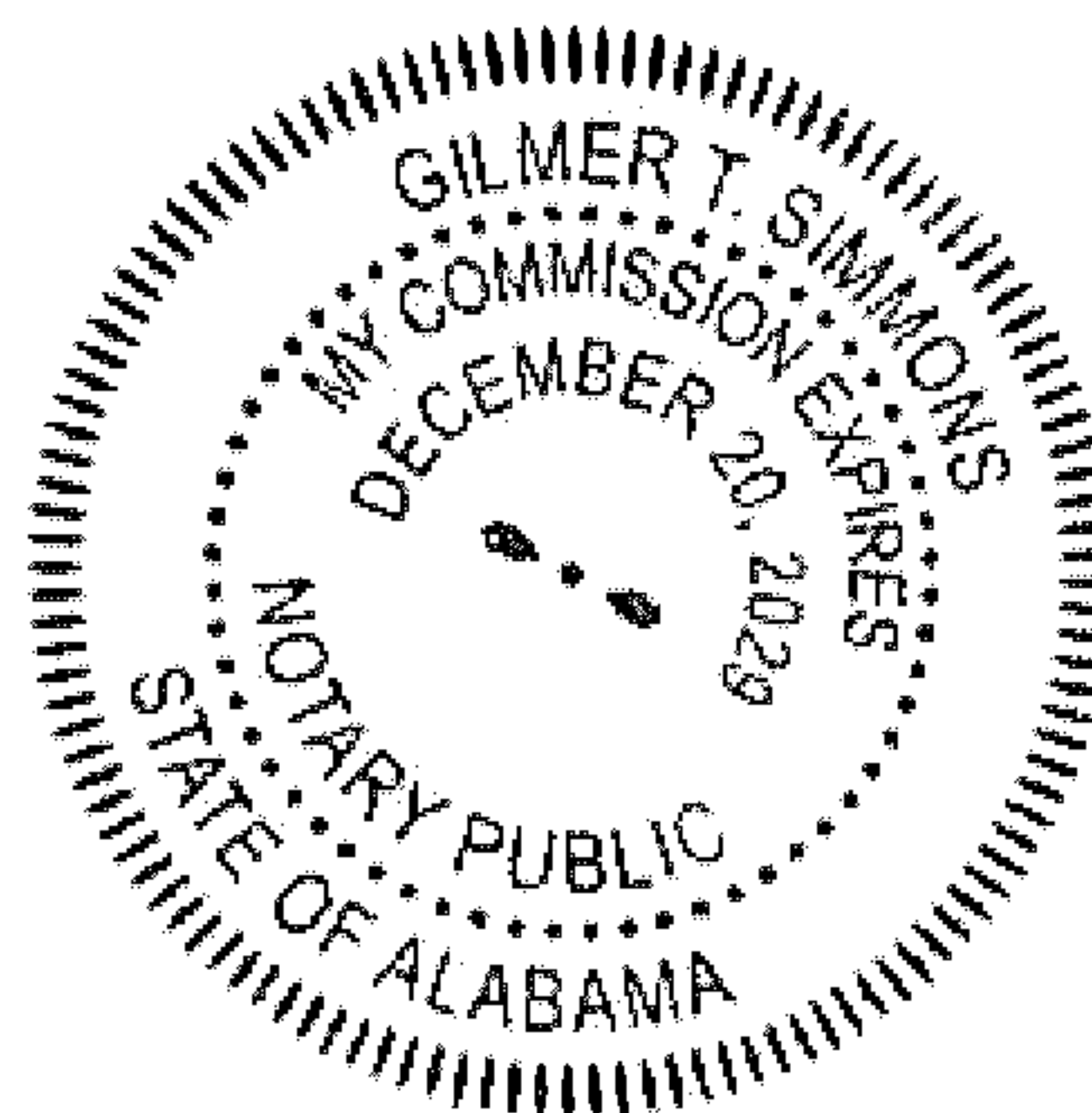
By:  (SEAL)  
**Randall E. Glick, Personal Representative**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**


I, the undersigned Notary Public in and for said County and State, hereby certify that Randall E. Glick, whose name as Personal Representative of The Estate of Jane M. Glick is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance and with full authority as such Personal Representative, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of March, 2026.

  
Notary Public  
My Commission Expires: 12/20/2029



IN WITNESS WHEREOF, I have set my hand and seal, this 24<sup>th</sup> day of March, 2026.

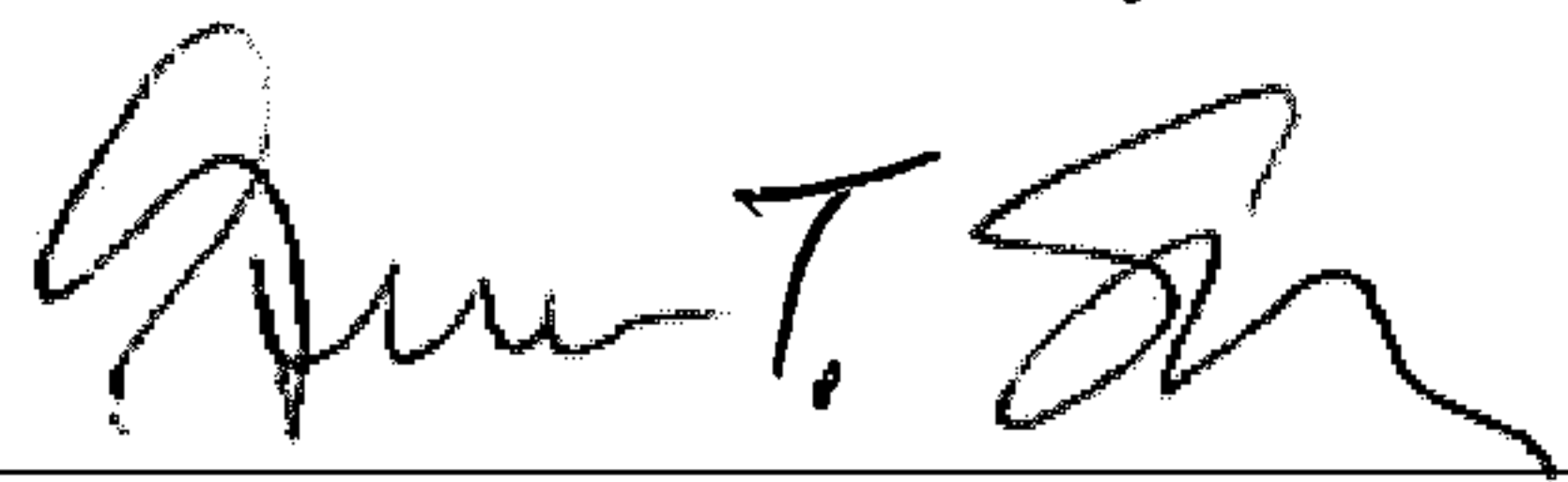
  
\_\_\_\_\_  
Ryan E. Glick (Seal)

STATE OF ALABAMA

COUNTY OF JEFFERSON

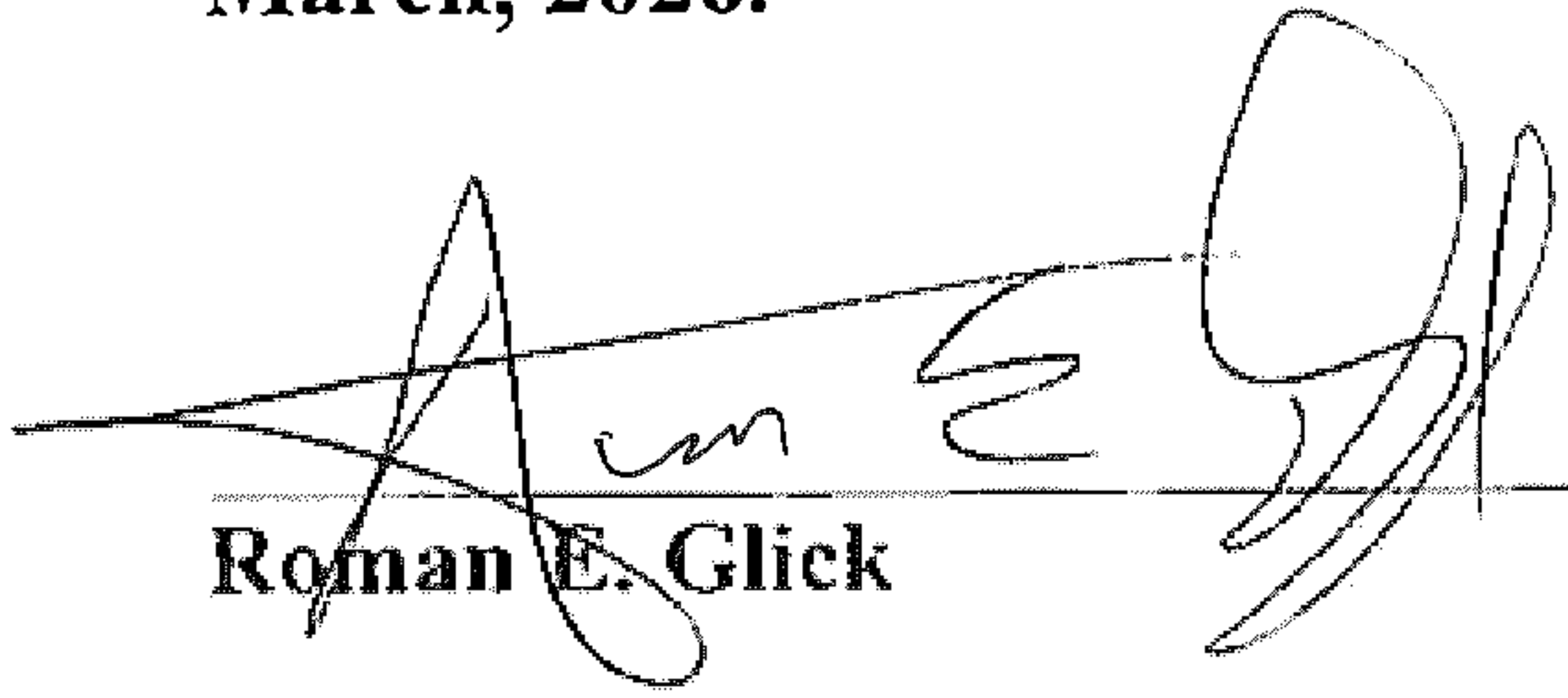
I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Ryan E. Glick**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, **he** executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of March, 2026.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 12/20/2029



IN WITNESS WHEREOF, I have set my hand and seal, this 20 day of March, 2026.

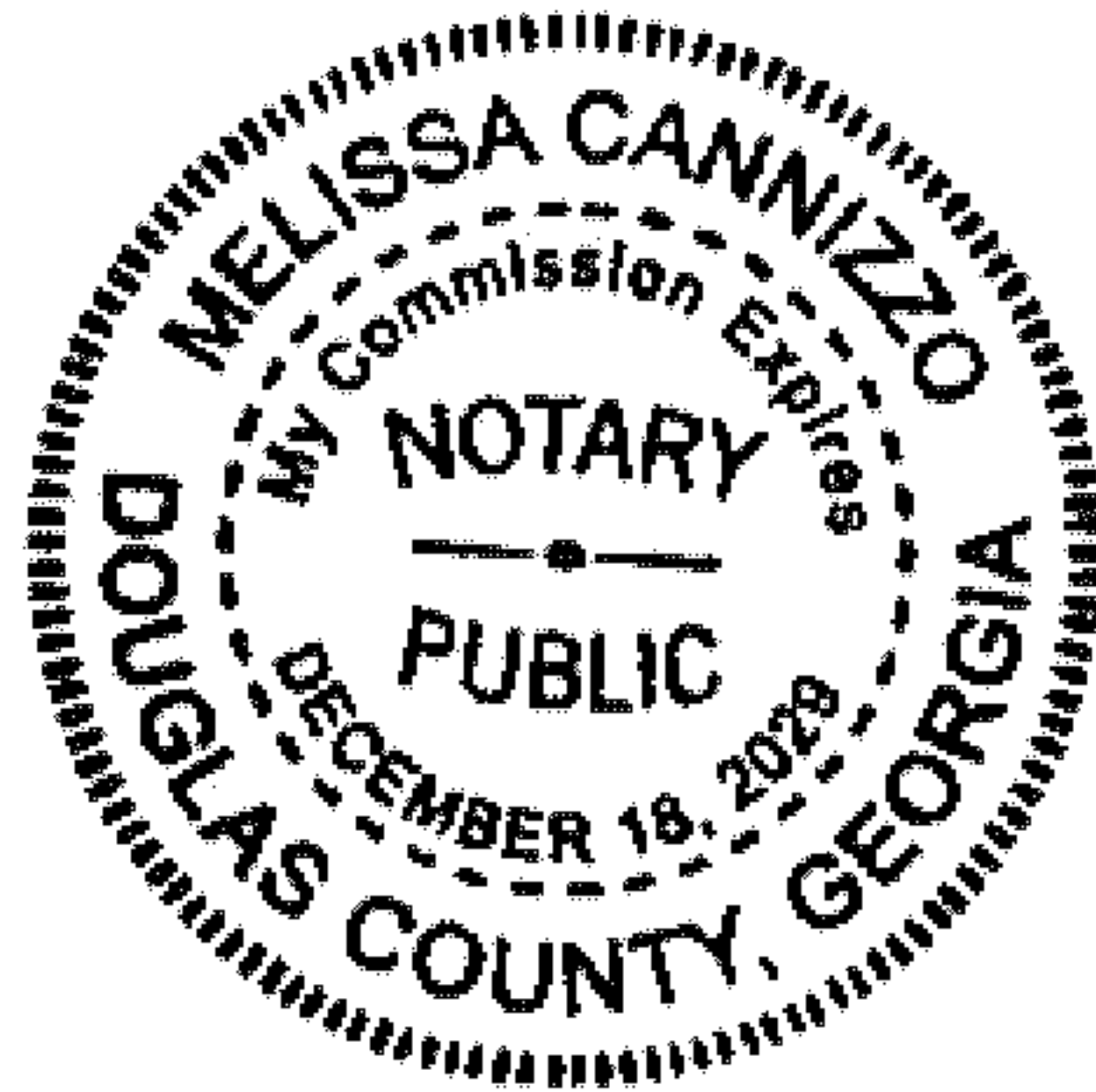
 (Seal)  
Roman E. Glick

STATE OF GEORGIA

COUNTY OF DOUGLAS

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Roman E. Glick**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, **he** executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of March, 2026.



  
Notary Public

My Commission Expires: December 18, 2029

**Real Estate Sales Validation Form**

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	Randall E. Glick, Personal Representative of The Estate of Jane M. Glick	Grantee's Name	Ethan E. Barton and Sydney E. Barton
Mailing Address	2105 Haden Street Birmingham, AL 35226	Mailing Address	5453 Old Shell Rd, #120 Mobile, AL 36608
Property Address	181 Silverstone Ln Alabaster, AL 35007	Date of Sale	03/24/2026
		Total Purchase Price	\$319,900.00
		or	
		Actual Value	\$
		or	
		Assessor's Market Value	\$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

- |   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Bill of Sale                 | <input type="checkbox"/> Appraisal   |
| <input type="checkbox"/> Sales Contract               | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Closing Statement |                                      |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 03/24/2026

Print Gilmer T. Simmons

Unattested \_\_\_\_\_  
(verified by)

Sign   
(Grantor/Grantee/Owner/Agent) circle one

**Form RT-1**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/26/2026 12:40:27 PM**  
**\$57.00 KELSEY**  
**20260326000086470**

*Allie S. Boyd*