

AVSO312

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGMENT

20260325000084900
03/25/2026 11:07:04 AM
JUDG 1/1

CV 2025 901250.00
WILLIAM H BOSTICK III

3837

IN THE CIRCUIT COURT OF SHELBY COUNTY

JEFFERSON CREDIT UNION SUCCESSOR BY MERGER WITH ALABAMA LAW ENFORCEMEN

PLAINTIFF'S ATTORNEY:

MARKHAM JAMES ROSS SR
PO BOX 360345
BIRMINGHAM AL 35236

I, MARY H. HARRIS, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 02/23/2026 PLAINTIFF, JEFFERSON CREDIT UNION RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$22,116.32 DOLLARS PLUS \$366.18 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
MARKHAM JAMES ROSS SR

GIVEN UNDER MY HAND THIS DATE 03/16/2026

Mary H Harris MS

CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA AL 35051
(205) 669-3760

MARY.HARRIS@ALACOURT.GOV

OPERATOR: TIB
PREPARED: 03/16/2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/25/2026 11:07:04 AM
\$22.00 JOANN
20260325000084900

Allie S. Beal

DEFENDANT

PARTY'S ATTORNEY:

LANKSTER NICHOLAS
112 BROOKSIDE WAY

*** PRO SE ***

CALERA, AL 35040-0000