

ASSIGNMENT OF MORTGAGE

Prepared By: **Sheryl Braze**
CELINK/

3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

Client Id: CelinkMI/AOL
Loan #: 1290208-ER



* 1 5 8 6 0 0 4 *

Min: 10094000094786069

MERS Phone: 1-888-679-6377

FHA Case Number: 0118584439

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from **CARLA F. EVERETT-SMITH AND RAYMOND L. SMITH JR. MARRIED, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for \$264,000.00, dated 3/23/2017 of record on 3/29/2017 as Document 20170329000104830, in the **SHELBY County Clerk's Office, State of ALABAMA**.
Property Address: 912 Waterford TRL, Calera, ALABAMA 35040
Legal description: See attached Legal Description

Executed this MAR 19 2026

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

By: *Sheryl Brazee*
Title: ASSISTANT SECRETARY

STATE OF Michigan
COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Sheryl Brazee the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAR 19 2026

Terrisa Hills
Notary Public in and for the State of Michigan My Commission Expires June 20, 2032
Notary's Printed Name: Terrisa Hills Acting in the County of Clinton
My Commission Expires: JUN 20 2032
Mortgage for \$264,000.00 dated 3/23/2017



2017032900104830 03/29/2017 11:22:49 AM MORT 13/15

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA:**

**LOT 545, ACCORDING TO THE MAP OF WATERFORD HIGHLANDS, SECTOR 1, AS
RECORDED IN MAP BOOK 27, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA. SUBJECT TO EASEMENTS, SET BACKLINES, RESTRICTIONS, COVENANTS,
MINERAL AND MINING RIGHTS AND CURRENT TAXED NOT DUE.**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/25/2026 09:49:06 AM
\$28.00 KELSEY
20260325000084740**

Allie S. Bayl