



20260325000084620 1/6 \$37.00
Shelby Cnty Judge of Probate, AL
03/25/2026 09:10:07 AM FILED/CERT

MVT 5-39E (REV 12/23)

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery AL 36132-7640

Application Number

MCAN115602374

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

17-Mar-2026



Primary Document: Alabama Title

Application Type: Certificate of
Cancellation

Previous Title Number: 113663085

Previous Issue Date: 09-Jan-2025

Serial Number

CS2032353TNAAC

Title Number

115602374

Issue Date

17-Mar-2026

CS2032353TNBAC

115602374

17-Mar-2026

Manufactured Home 2025 CLAT 37SAV28483AH25 MH
Green

Owner(s) JEANNETTE BLAWN AND MICHAEL BLAWN

145 QUAIL RUN CIR WILSONVILLE AL 35186-6772

Special Mailing SOUTH OAK TITLE TRUSSVILLE LLC

111 WATTERSON PKWY TRUSSVILLE AL 35173-2307

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

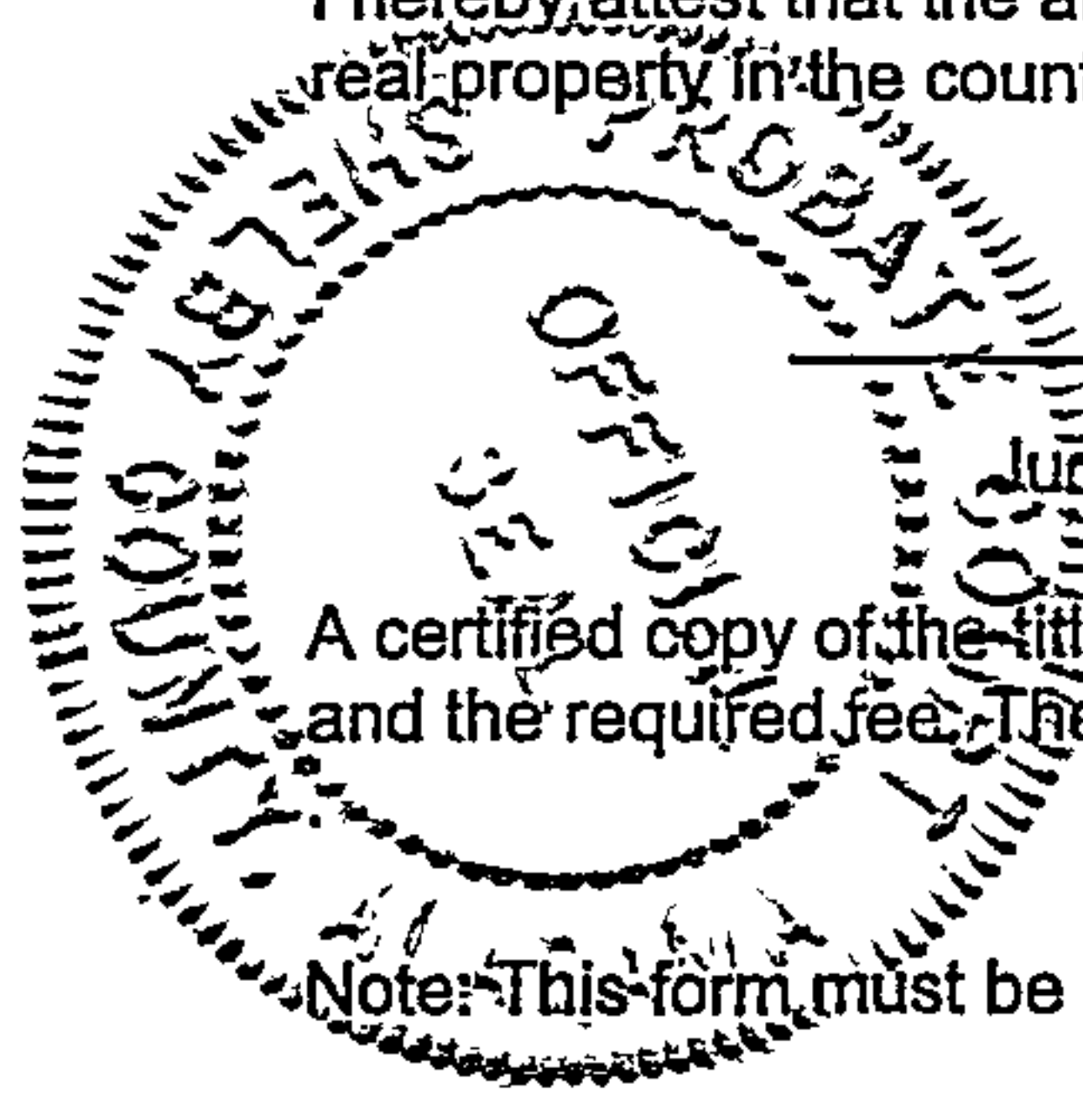
Owner Signature
JEANNETTE BLAWN AND MICHAEL BLAWN

3-18-26
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

3-25-26
Date



A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records and the required fee. The record request can be accessed through the Department web site at <https://mydmv.revenue.alabama.gov>

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
 MOTOR VEHICLE DIVISION
 www.revenue.alabama.gov
Power of Attorney

MVT 5-13
4/21



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A.

VEHICLE IDENTIFICATION NUMBER (VIN)* 113663085A	YEAR 2025	MAKE CLAT CLAYTON I	MODEL 37SAV28483AH25
BODY TYPE MNF HOME	LICENSE PLATE NUMBER	STATE OF ISSUANCE AL	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) JEANNETTE BLAWN AND MICHAEL BLAWN 2105 COG HILL DR CORONA, CA 92883-0611 Email Address <u>MTBLAWN@GMAIL.COM</u> Telephone Number (<u>951</u>) <u>403-2582</u>	Name and Address (Please Type or Print) SOUTH OAK TITLE TRUSSVILLE, LLC 111 WATTERSON PARKWAY TRUSSVILLE, AL 35173 Email Address <u>TEAMTRUSSVILLE@SOUTHOKTITILE.COM</u> Telephone Number (<u>205</u>) <u>856-9111</u>

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- Title application, transfer or lien filing
 IFTA transaction(s)
 register and purchase license plate(s),
 Title service provider - Section A is not required
 other purpose, *describe:* CANCEL TITLE

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Jeannette Blawn 3-13-26
 SIGNATURE OF TAXPAYER DATE

MTT 3-13-26
 SIGNATURE OF TAXPAYER DATE

Signature of Appointee: [Signature] 3-13-26
 DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required.*



STATE OF ALABAMA

DEPARTMENT OF REVENUE



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CERTIFICATE OF TITLE FOR A MANUFACTURED HOME

TITLE NO. 11-3663085B
MANUFACTURED HOME SERIAL NUMBER CS2032353TNBAC
TRANS TYPE TRANSFER
DATE ISSUED 01/09/2025

SYR MODEL 2025
MAKE CIAT CLAYTON HOMES
MODEL 37 SAV28483AH25
BODY STYLE MNE HOME

CONDITION NEW
PURCHASE DATE 11/04/2024
NO. LIENS 0
COLOR GREEN

NAME(S) AND MAILING ADDRESS OF OWNER(S)
JEANNETTE BLAWN AND MICHAEL BLAWN
145 OUAL RUN CIR
WILSONVILLE AL 35186-6772

JEANNETTE BLAWN AND MICHAEL BLAWN
2105 COG HILL DR
CORONA CA 92883-0611

RESIDENT ADDRESS (IF DIFFERENT)

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS, AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS, AND LIEN DATE

RELEASE OF LIEN
The holder of lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder
By: _____
Signature of Authorized Agent
Date: _____

Second Lienholder
By: _____
Signature of Authorized Agent
Date: _____



This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein pursuant to the provisions of the Motor Vehicle laws of this state and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER
01627705

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK

E-RECORDED
ID: 2026031700077110
County: Shelby
Date: 03/17/2026 Time: 03:19:24 PM

Property Address: 145 Quail Run Circle, Wilsonville, AL 35186,

STATE OF ALABAMA
COUNTY OF SHELBY

**AFFIDAVIT OF AFFIXATION
OF MANUFACTURED HOME TO LAND**

Before me, the undersigned notary, personally appeared Andrew Smith who, after first being duly sworn, deposes and states, with personal knowledge, and under penalty of perjury, the following true statements:

1. My/our name(s) is/are **Andrew Smith**.
2. I/We is/are the owner(s) of real property more particularly described as follows or otherwise, if so referred, more particularly described in **Exhibit A** attached hereto and made a part hereof as if fully spread out at length.
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at 2026 03170000767 (Book and Page or Instrument Number).
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a **2025 Clat Clayton Homes Model 37SAV28483AH25 with Serial Numbers CS2032353TNAAC and CS2032353TNBAC**.
5. and is comprised of section(s). The serial number of each section is .
6. The street address for the real property and manufactured home is **145 Quail Run Circle, Wilsonville, AL 35186, .**
7. Pursuant to Statutes 32-20-20 and 3220-21 of the Code of Alabama (Updated 2021), the above referenced Manufactured Home is a 2025 model year , requiring the manufactured home title to be / to not be cancelled pursuant to said statute. If the manufactured home IS subject to title cancellation under statutes 32-20-20 and 32-20-21, the manufactured home title HAS been cancelled.
8. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated, and which is more particularly described in paragraph two (2) above.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I/We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
13. I/We understand that this affidavit is being given to make/induce South Oak Title, LLC and Fidelity National Title Insurance Company to issue its loan policy of title insurance and/or its owner's policy of title insurance and to insure that the manufactured home described in paragraph (4) is part of the land more particularly described in paragraph two (2).



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14. I/we give this affidavit of my/our own personal knowledge.

Executed this 13th day of March, 2026.

Andrew Smith

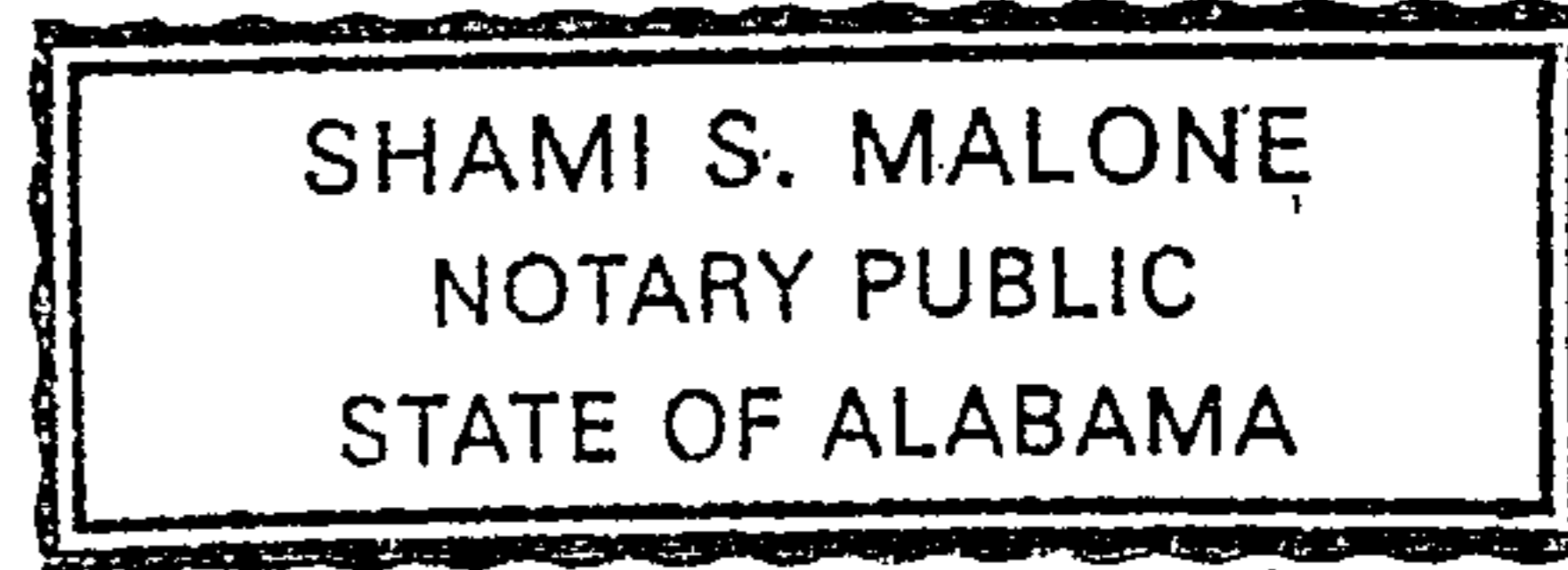
State of AL
County of Jefferson

Sworn to and subscribed before me on the 13th day of March, 2026, by **Andrew Smith**.

(Seal)

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Shami S. Malone
111 Watterson Parkway
Trussville, AL 35173





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EXHIBIT A

Lot 10, according to the Survey of Quail Estates, as recorded in Map Book 26, Page 73, in the Probate Office of Shelby County, Alabama.