

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0032464315**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/25/2026 08:18:30 AM
\$24.00 PAYGE
20260325000084410

Allie S. Beyl

PREPARED BY: **KRISTIN H. CARL**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



LOST ASSIGNMENT AFFIDAVIT

I, **KRISTIN H. CARL**, ASSISTANT SECRETARY, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge: THAT the Assignment by **BAYVIEW LOAN SERVICING, LLC**, hereinafter "Assignor," to **BRAVO RESIDENTIAL FUNDING TRUST 2023-RPL1**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119**, hereinafter "Assignee," rendering Assignee as the current rightful owner and holder of the Mortgage described below, has not been recorded.

Said Mortgage dated **AUGUST 28, 2008** executed by **WANDA GAIL ETHRIDGE A SINGLE WOMAN**, Mortgagor, to **CITIFINANCIAL CORPORATION, LLC**, Original Mortgagee, in the original principal amount of **\$65,854.72** and recorded on **SEPTEMBER 02, 2008** as Document No. **20080902000349160** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

Property Address: **845 CAMP BRANCH RD, ALABASTER, AL 35007**

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 20, 2026**.

BRAVO RESIDENTIAL FUNDING TRUST 2023-RPL1 BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

SUBSCRIBED and sworn to (or affirmed) before me, **BRANDY JOHNSON** on **MARCH 20, 2026**, by **KRISTIN H. CARL, ASSISTANT SECRETARY**, of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR BRAVO RESIDENTIAL FUNDING TRUST 2023-RPL1**.

BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC

