

**ALABAMA**  
COUNTY OF **SHELBY**

PREPARED BY: AMY COLVIN  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



**RELEASE OF MORTGAGE**

The undersigned, **BANK OF AMERICA, N.A., AS SERVICER**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 23, 2005** executed by **LACY MCCLUNG, JR. AND APRIL REENE MCCLUNG, HUSBAND AND WIFE**, Mortgagor, located at **199 CHASE DRIVE, PELHAM, AL 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 30, 2005** as Instrument No. **20050330000145850** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

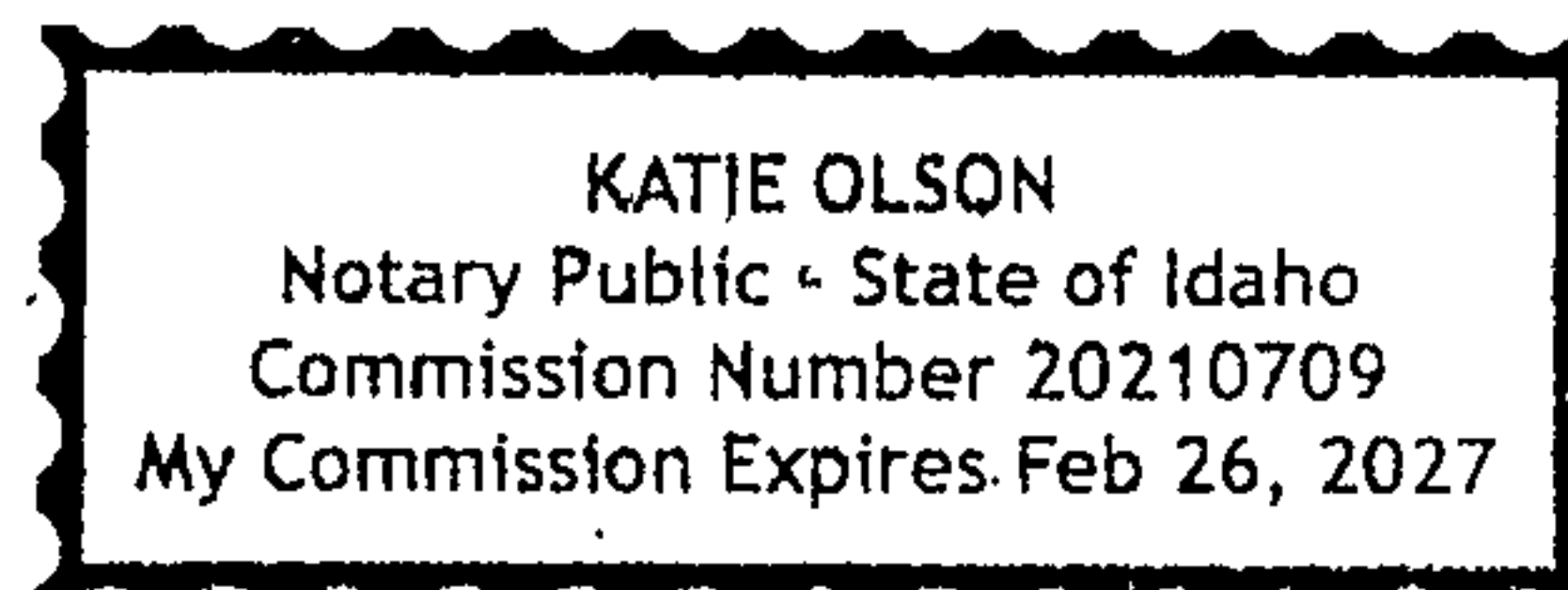
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 24, 2026**.  
**BANK OF AMERICA, N.A., AS SERVICER, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
\_\_\_\_\_  
AMY COLVIN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MARCH 24, 2026**, before me, **KATIE OLSON**, personally appeared **AMY COLVIN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., AS SERVICER** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
KATIE OLSON (COMM. EXP. 02/26/2027)  
NOTARY PUBLIC

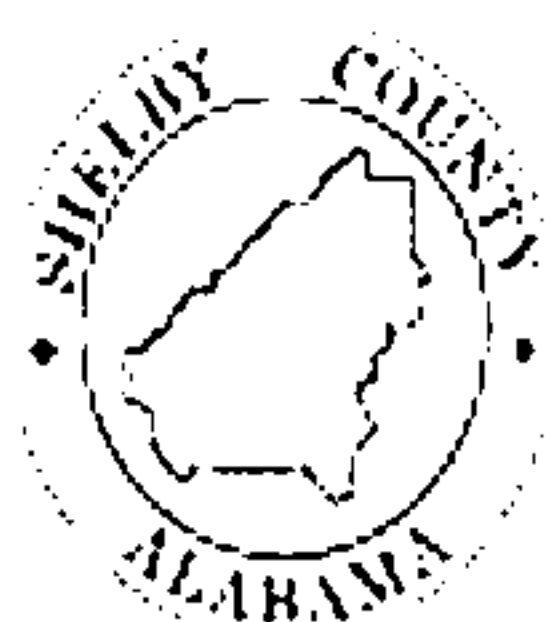


POD: 20260309  
BA8050117IM - LR - AL



MIN: 100058900101988814

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/25/2026 08:08:53 AM  
\$22.00 BRITTANI  
20260325000084300

*Allie S. Bayl*