

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

B. E-MAIL CONTACT AT SUBMITTER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Great Southern Bank
Loan Operations - Review
PO Box 5087
Springfield, MO 65801

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Plaza Street Fund 378, LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS
3400 College Boulevard

CITY Leawood	STATE KS	POSTAL CODE 66211	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Great Southern Bank

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS
11050 Roe Avenue

CITY Overland Park	STATE KS	POSTAL CODE 66211	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:

All Assets; including, without limitation, all Inventory, Chattel Paper, Accounts, Equipment, Documents, Instruments, Investment Property, Letter of Credit Rights, Letter of Credit Documents and General Intangibles, wherever located and whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all products and proceeds of or relating to any of the foregoing (including but not limited to all insurance proceeds), and all Fixtures on property located at 1845 Center Point Parkway, Center Point, AL 35215; 3300 Pelham Parkway, Pelham AL 35124; 41260 US Highway 280 Sylacauga AL 35150; 2450 McFarland Blvd, Northpoint, AL 35476.

When recorded return to: C. Combs
First American Title Insurance Co. - NCS
1100 Main Street #1900
Kansas City, MO 64105
File No. NCS- 26-2026-03

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME Plaza Street Fund 378, LLC	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME			
OR	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	SUFFIX
	ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
Exhibit "A".

17. MISCELLANEOUS:

EXHIBIT A

Legal Description

The Land referred to herein below is situated in the County of Shelby, State of Alabama, and is described as follows:

A PARCEL OF LAND SITUATED IN THE SW 1/4 OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 3 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 3 WEST; THENCE NORTH 89 DEGREES 50 MINUTES 27 SECONDS EAST ALONG SAID 1/4 - 1/4 LINE A DISTANCE OF 191.88 FEET TO A POINT LYING ON THE EAST RIGHT OF WAY LINE OF L & N RAILROAD; THENCE SOUTH 2 DEGREES 22 MINUTES 35 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 331.33 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 30 SECONDS EAST A DISTANCE OF 127.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 9 MINUTES 30 SECONDS WEST A DISTANCE OF 127.00 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 30 SECONDS EAST A DISTANCE OF 213.61 FEET TO A POINT ON THE WESTERLY LINE OF A 30-FOOT EASEMENT; THENCE SOUTH 8 DEGREES 19 MINUTES 27 SECONDS WEST A DISTANCE OF 128.40 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 30 SECONDS WEST A DISTANCE OF 194.67 FEET TO THE POINT OF BEGINNING.

ALSO, A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, ALONG, AND ACROSS THAT CERTAIN PROPERTY AS DESCRIBED IN INSTRUMENT #2001-16042, ALLOWING GRANTEE ACCESS TO U.S. HIGHWAY 31 AND A PERPETUAL NON-EXCLUSIVE 20-FOOT EASEMENT FOR SEWAGE AND UTILITIES, ALL AS SHOWN IN INSTRUMENT #2001-16042.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/24/2026 11:07:23 AM
\$41.00 KELSEY
20260324000083680

Allie S. Bayl