



20260324000083580 1/2 \$27.00  
Shelby Cnty Judge of Probate, AL  
03/24/2026 10:40:03 AM FILED/CERT

STATE OF ALABAMA        )  
COUNTY OF SHELBY     )

**DECLARATION OF SUBORDINATION**

This Instrument serves to declare that certain mortgage dated June 27, 2024 from **Kenneth W. Linder and Cynthia P. Linder, husband and wife to ANG FEDERAL CREDIT UNION** with an original loan amount of **FIFTY THOUSAND and No/100 Dollars (\$50,000.00)**, held by the undersigned, which said mortgage was filed for record on July 12, 2024, in Instrument No. 20240712000212750, in the Probate Office of Shelby County, Alabama, (hereinafter "Second Mortgage"), is hereby declared to be Second, Junior and Subordinate to the following described First Mortgage:

That certain First Mortgage from **Kenneth W. Linder and Cynthia P. Linder, husband and wife to Guaranty Trust Company ("Lender") and Mortgage Electronic Registration Systems, Inc. (MERS)** solely as nominee for the Lender ("Mortgagee"), dated December 26, 2012, in the amount of **One Hundred Ninety Thousand Four Hundred Eighty Six and 00/100 Dollars (\$190,486.00)** recorded on January 28, 2013, in Instrument No. 20130128000036400, in the Probate Office of Shelby County, Alabama; together with that certain Mortgage Modification Agreement, recorded in Instrument No. 20260324000083576, in said Probate Office (hereinafter "First Mortgage"), and is hereby declared to be the First Mortgage of record.

**Said property being more particularly described as follows:**

Commence at the Southwest corner of the Southwest ¼ of the Southeast ¼ of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama; thence run North along the West line of said ¼ - ¼ section a distance of 732.14 feet; thence turn right 55 degrees 52 minutes and run Northeasterly a distance of 370.68 feet; thence turn right 121 degrees 22 minutes and run Southerly a distance of 255.86 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 235.50 feet to the Northerly right-of-way line of Marcal Road; thence turn left 94 degrees 56 minutes 45 seconds and run Easterly along said right-of-way line a distance of 212.32 feet; thence turn left 93 degrees 26 minutes 43 seconds and run Northerly a distance of 208.57 feet; thence turn left 78 degrees 10 minutes 44 seconds and run Westerly a distance of 181.42 feet to the POINT OF BEGINNING.

AND BEING SUBJECT TO an existing 20 foot Alabama Power Company Easement.



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In witness whereof this instrument has been executed on this 12th day of September 2025.

ANG FEDERAL CREDIT UNION

By: Connie Hall  
Connie Hall  
Its: Manager

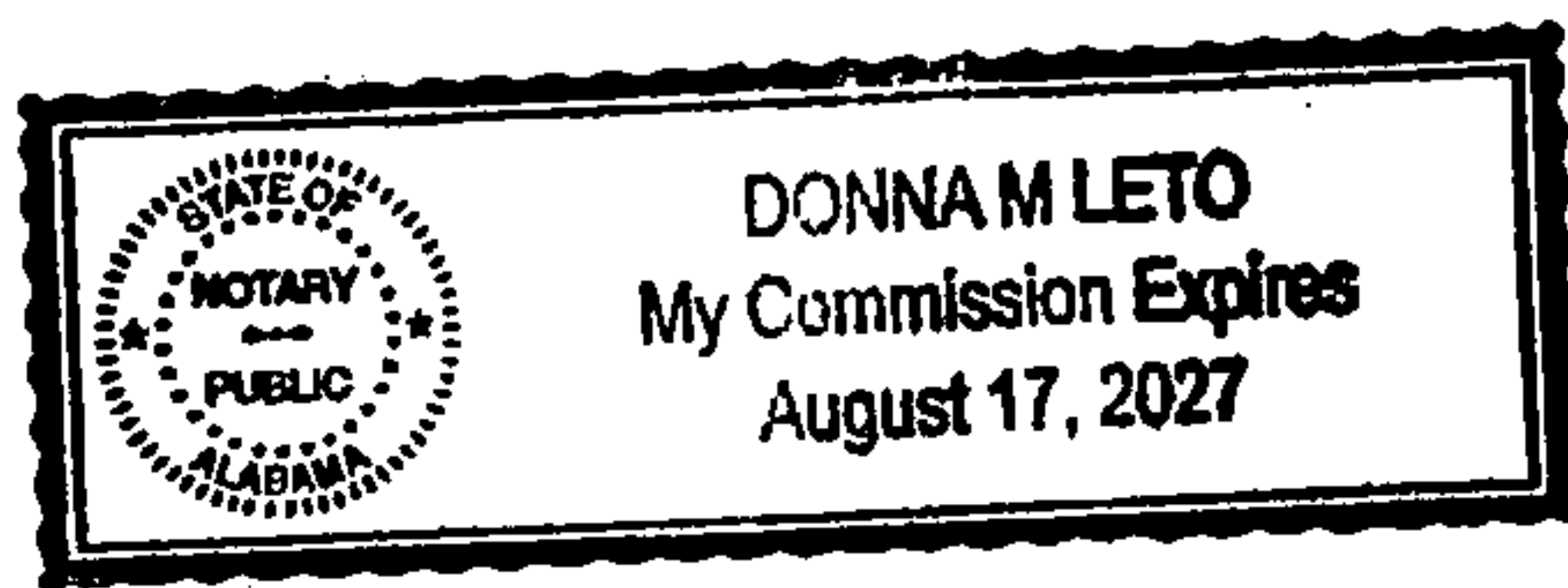
STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Connie Hall, whose name as Manager of ANG FEDERAL CREDIT UNION, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, she, as such officer and with fully authority, executed the same voluntarily for and as the act of said entity.

Given under my hand and seal, this 12th day of September, 2025.

Donna M Leto  
Notary Public

My commission expires: August 17, 2027



This instrument was prepared by:  
Clayton T. Sweeney, Attorney at Law  
2700 Highway 280 East, Suite 160  
Birmingham, Alabama 35223