

STATE OF ALABAMA  
COUNTY OF SHELBY

**PARTIAL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, **Regions Bank**, acknowledges payment of a portion of the indebtedness secured by that certain Mortgage described below as executed by **Newcastle Construction, Inc.** on the **12th** day of **September, 2017** which said mortgage was recorded in the Office of the Judge of Probate Court of **Shelby County, Alabama, in Instrument Number: 20171005000363560** on the **5th** day of **October, 2017**.

The undersigned does hereby release the property described below from said mortgage, and retains said mortgage upon real estate previously mortgaged which is not hereby specifically released.

**Lot 26, according to the Survey of Helena Station, as recorded in Map Book 47, Page 36, in the Probate Office of Shelby County, Alabama.**

Property Address: 924 Helena Station Cove, Helena, AL 35080

WITNESS our hand and seal this 23 day of March, 2026.

Regions Bank

Michelle Walls  
By: Michelle Walls  
Its: AVP

STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certifies that Michelle Walls, whose name as AVP of Regions Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such AVP, and with full authority, executed the same voluntarily for and as the act of said Regions Bank.

Given under my hand and official seal, this the 23 day of March, 2026.

Charlott Spru

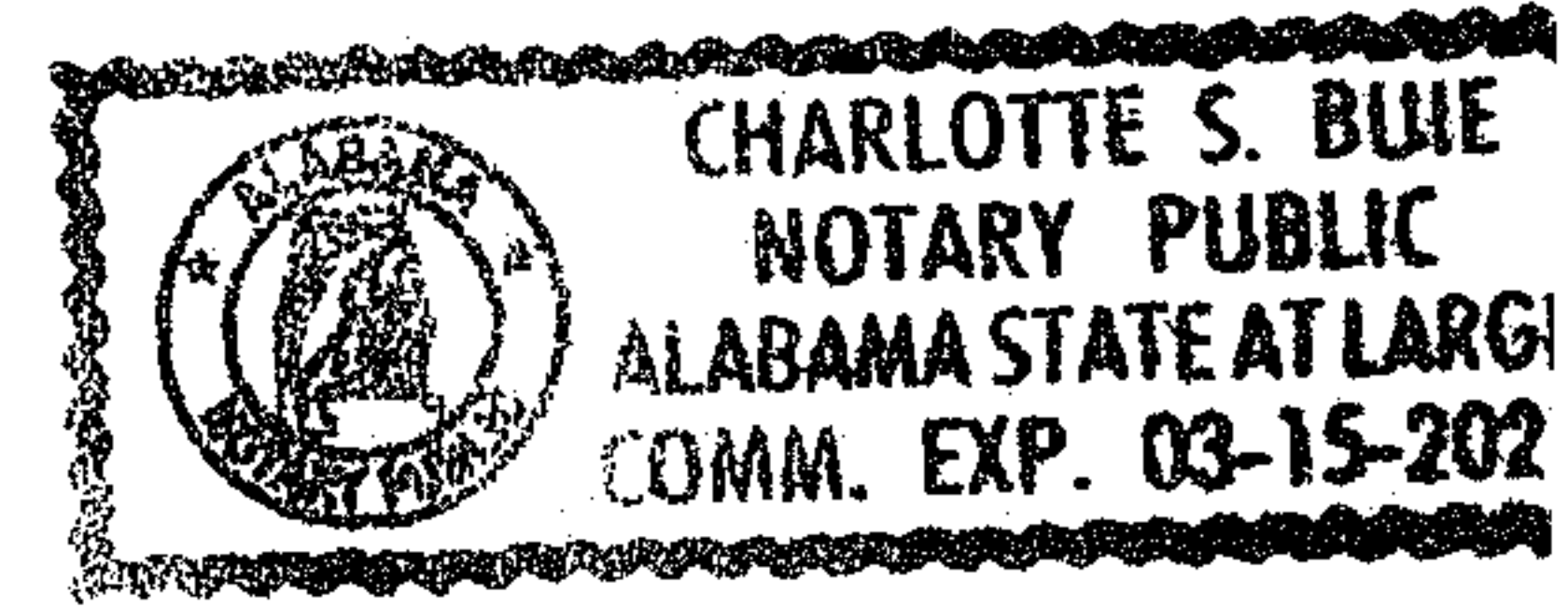
NOTARY PUBLIC

My Commission Expires:

3/15/27

SEAL

Instrument Prepared By:  
Cassy L. Dailey  
Attorney at Law  
3156 Pelham Parkway, Suite 2  
Pelham, Alabama 35124



## Charlotte Buie

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**From:** Brenda Brooks  
**Sent:** Wednesday, March 11, 2026 7:58 AM  
**To:** REBPostClose  
**Subject:** RE: [EXTERNAL] FW: Release of Mortgage

Hey Charlotte,  
This is good to release.

**Thank you**

*Brenda Brooks*

Home Builder Finance  
209 North Broad Street  
Winder, GA 30680  
Direct Line: 678-219-2172 / Fax: 678-219-2177  
Email: [Brenda.brooks@regions.com](mailto:Brenda.brooks@regions.com)  
Mail Code: GAWN63600G

**Securely Upload Documents Here**

Banker: Scott McLay  
Email: [Scott.mclay@regions.com](mailto:Scott.mclay@regions.com)  
Phone: 678-472-6402



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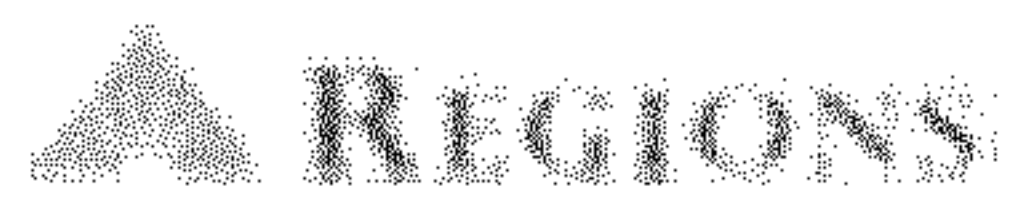
Internal Use

**From:** REBPostClose <REBPostClose@regions.com>  
**Sent:** Wednesday, March 11, 2026 8:35 AM  
**To:** Brenda Brooks <Brenda.Brooks@Regions.com>  
**Subject:** FW: [EXTERNAL] FW: Release of Mortgage

Hey Brenda

The one is from 2018 Helena Station lot 26. Is it okay to process the release? I have attached the original payoff let

**Charlotte Buie**  
**Loan Fulfillment Specialist | Credit Products**  
**Regions Bank**  
**2050 Parkway Office Circle 3rd Floor**  
**Hoover, AL 35244HB**  
**(205)820-2588**



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Internal Use

**From:** Bethany David <[bethany@newcastle-homes.com](mailto:bethany@newcastle-homes.com)>  
**Sent:** Tuesday, March 10, 2026 4:15 PM  
**To:** Cassy Dailey <[Cassy.Dailey@southoaktitle.com](mailto:Cassy.Dailey@southoaktitle.com)>; REBPostClose <[REBPostClose@regions.com](mailto:REBPostClose@regions.com)>  
**Subject:** [EXTERNAL] FW: Release of Mortgage

[External Content] Please use caution.

Cassy,

See attached. I know you didn't close this one, but could you prepare a release for Regions to sign? They are needing a release for Helena Station lot 26.

Please let me know if you need further information on this.

*Thank you,*  
*Bethany David*

Newcastle Homes Inc  
121 Bishop Cir  
Pelham, AL 35124  
P: 205-326-7406  
F: 205-326-7407  
[Bethany@newcastle-homes.com](mailto:Bethany@newcastle-homes.com)



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**From:** Trey Woodruff <[treyw@newcastle-homes.com](mailto:treyw@newcastle-homes.com)>  
**Sent:** Tuesday, March 10, 2026 3:30 PM  
**To:** Bethany David <[bethany@newcastle-homes.com](mailto:bethany@newcastle-homes.com)>  
**Subject:** FW: Release of Mortgage

Will you check into getting the lien off of this property. Thanks

Trey Woodruff  
CFO  
(205) 326-7406 (work)  
(205) 529-4925 (cell)



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**From:** Bridgett Gillilan <[bgillilan@citizensbanktrust.com](mailto:bgillilan@citizensbanktrust.com)>  
**Sent:** Tuesday, March 10, 2026 3:23 PM  
**To:** [treyw@newcastle-homes.com](mailto:treyw@newcastle-homes.com)  
**Subject:** Release of Mortgage

Hi Trey,

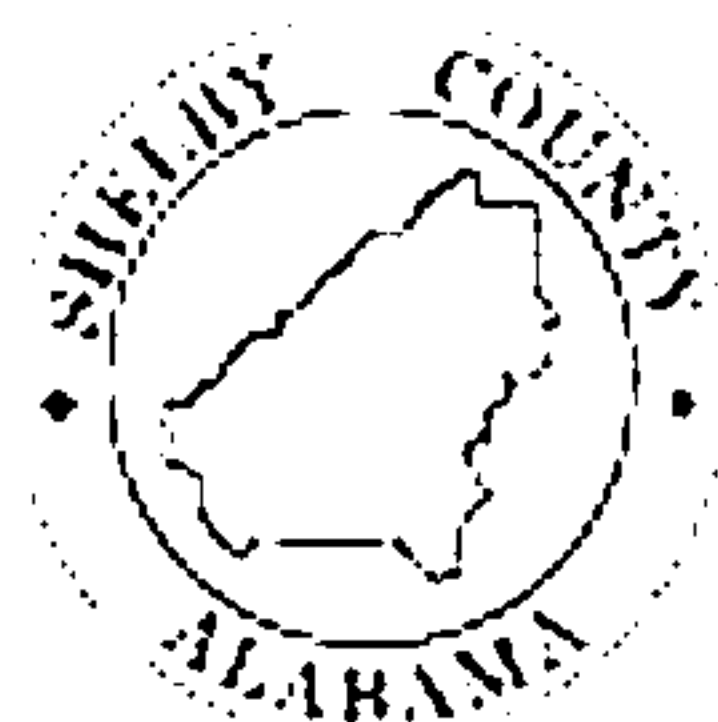
Thank you for your help! I have attached a copy of the mortgage. Our customer purchased a home that was built on Lot 26. We are just needing to get a release on that property.

Thank you,



**Bridgett Gillilan** | NMLS #2041662  
AVP/Lender  
Bank: 256-878-9893 | Office: 256-279-6949  
324 N Broad St. | Albertville, AL 35950  
[Facebook](#) | [Instagram](#) | [LinkedIn](#) | [Twitter](#) | [OEC](#)

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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/24/2026 08:47:28 AM  
\$37.00 KELSEY  
20260324000083250

*Allie S. Bayl*