

FULL SATISFACTION OF RECORDED LIEN

20260320000080810  
03/20/2026 10:37:51 AM  
REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:


NAME OF MORTGAGOR(S)	BOOK/PAGE
JANE PAULA GERMEK AND LUKE JOHN GERMEK, WIFE AND HUSBAND	20150303000064900

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 16<sup>th</sup> day of March, 2026.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union



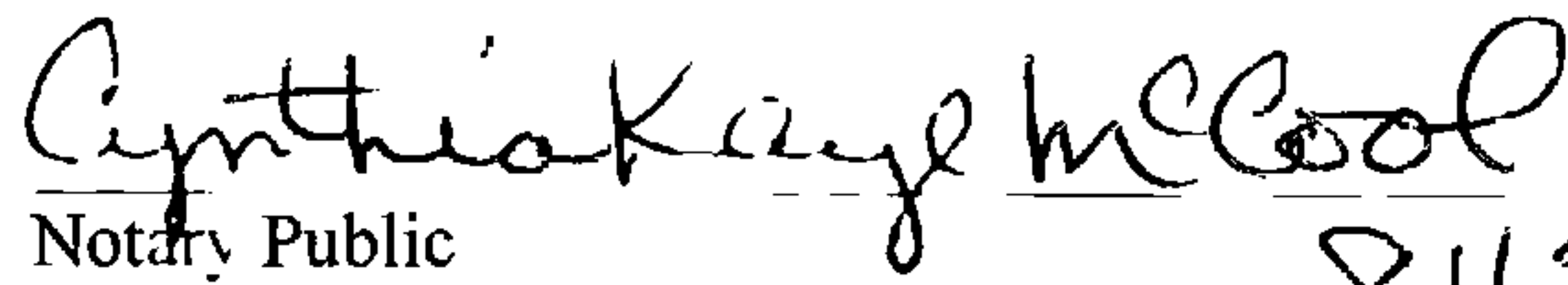
Eric C. Crowe  
Real Estate Servicing Manager

STATE OF ALABAMA  
JEFFERSON COUNTY

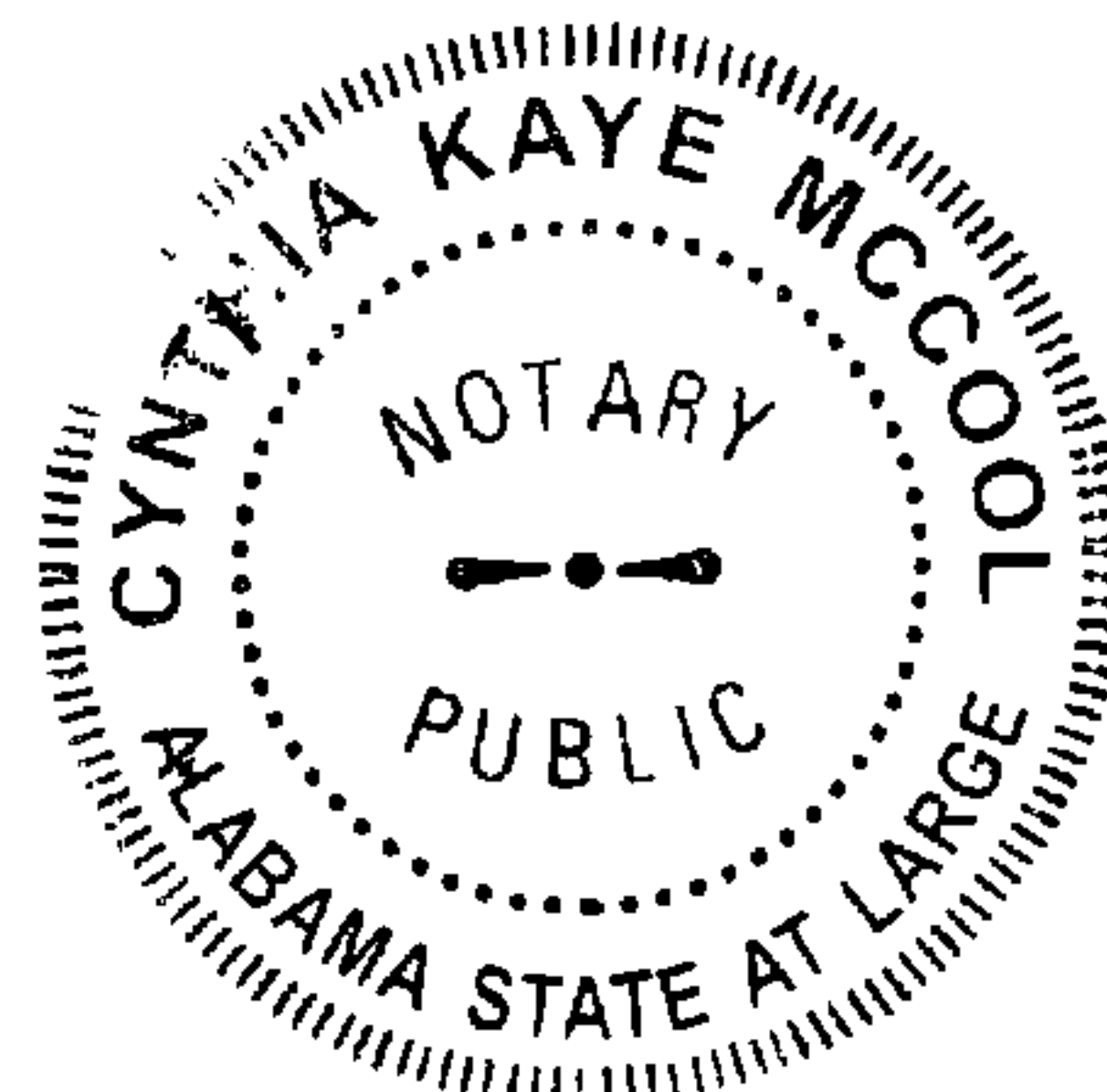
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16<sup>th</sup> day of March, 2026.

  
Notary Public 8427

THIS INSTRUMENT WAS PREPARED BY  
INDIA HAMPTON  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35202



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/20/2026 10:37:51 AM  
\$23.00 JOANN  
20260320000080810



