

RELEASE PREPARED BY AND  
AFTER RECORDING RETURN TO:

**DS DocSolutionUSA**

DocSolutionUSA, LLC dba DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 1218044682-ER



\* 1 9 6 0 7 6 5 \*

MIN: 10058480000630009

MERS Telephone No. 1-888-679-6377

## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 12/14/2020 made by JOSEPH R. LOGGINS AND WIFE, CLAUDIA W. LOGGINS, AS JOINT OWNERS WITH RIGHTS OF SURVIVORSHIP., to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION, its successors and assigns in the amount of \$178,086.00 and which was recorded on 1/25/2021 at Instrument No. 20210125000038330 of the Records of SHELBY County, State of Alabama.

Executed this 17 day of March, 2026.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION, its successors and assigns

By: 

Name: Sonia Castro  
Title: ASSISTANT SECRETARY

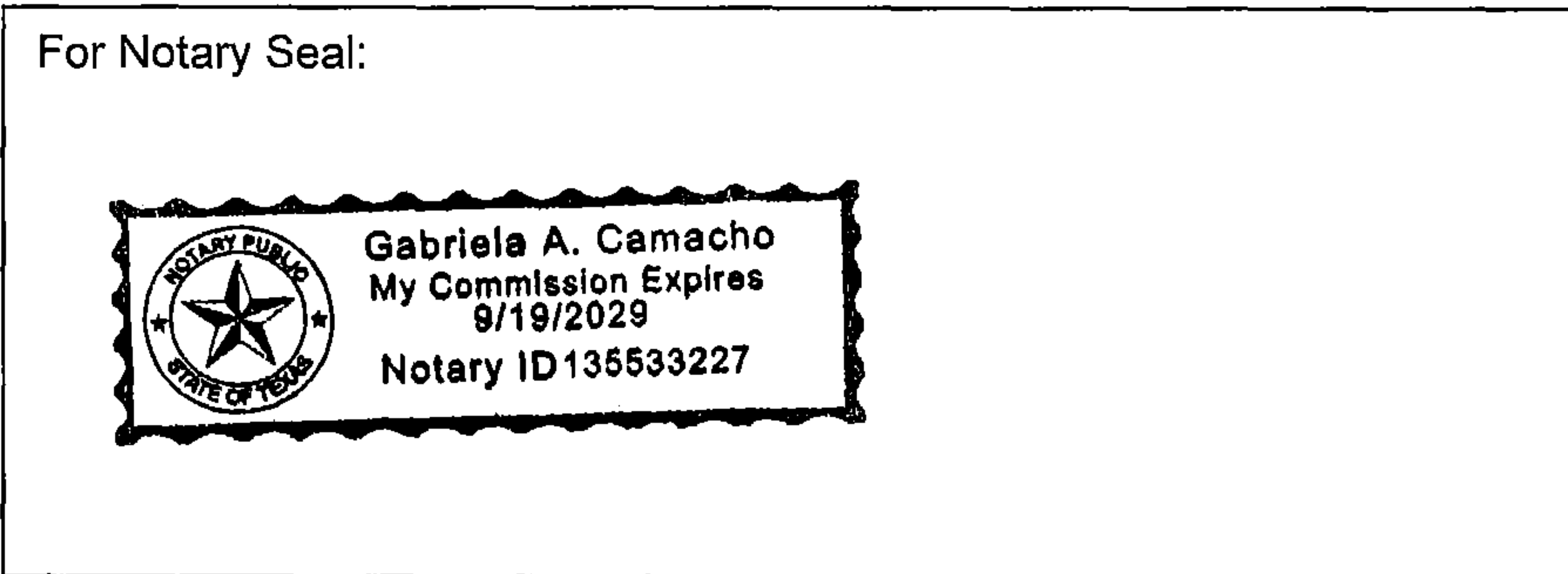
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Sonia Castro, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION, its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

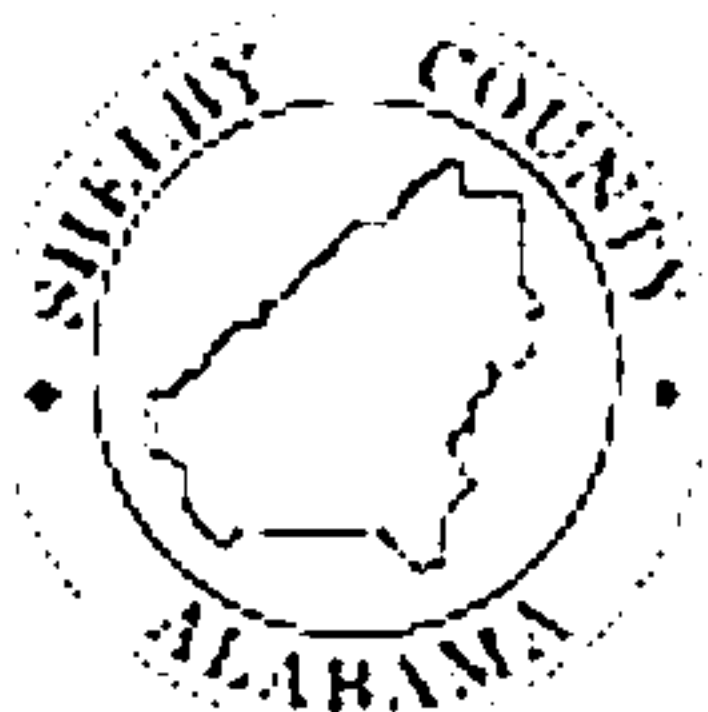
Given under my hand and seal of office, this 17 day of March, A.D. 2026.

  
NOTARY PUBLIC



Mortgage Funding date 12/14/2020 in the amount of 178086.0000  
Property Address: 1536 TIMBER DRIVE, HELENA, AL 35080

ADDRESS:  
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/19/2026 03:10:58 PM  
\$25.00 KELSEY  
20260319000080220

