

This instrument was prepared by:  
Justin Smitherman, Esq.  
173 Tucker RD STE 201  
Helena, AL 35080

STATE OF ALABAMA  
SHELBY COUNTY



PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: The mortgage executed by **Lake Davidson Properties, LLC**, an Alabama Limited Liability Company, in favor of **United Community Bank**, formerly known of record as Progress Bank and Trust, dated July 23, 2021 and recorded on August 4, 2021 in Instrument No. 20210804000377310 in the Office of the Judge of Probate of Shelby County, Alabama, having been partially satisfied, is hereby partially discharged and partially released. The land referred to in said mortgage instrument herein being released being legally described as:

Lot 8, Block 7, according to the Survey of Plantation South Third Sector Phase V as recorded in Map Book 17, Page 85, in the Probate Office of Shelby County, Alabama.

Done this 19<sup>th</sup> of March, 2026.

**United Community Bank**

By: **Charles Kramer, III**  
Its: **Senior Vice President**

STATE OF Alabama  
Jefferson COUNTY

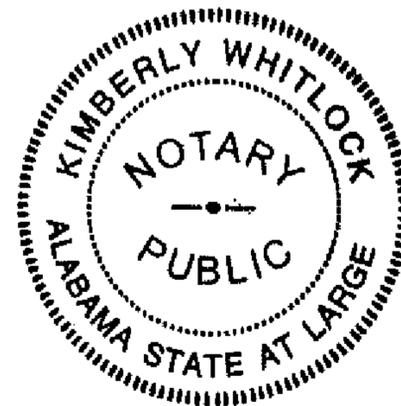


ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Charles Kramer, III, whose name as Senior Vice President of **United Community Bank**, is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she/they, as such Senior Vice President and with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 19<sup>th</sup> day of March, 2026.

Notary Public  
My Commission Expires: 12/15/26



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
03/19/2026 02:52:45 PM  
\$22.00 JOANN  
20260319000080210

*Allen S. Bayl*