

**ZED W WILLIAMS**  
**7500856391**

PO Date: 03/09/2026

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **ZED W WILLIAMS AND JEAN R WILLIAMS** to **COMPASS BANK** dated **FEBRUARY 2, 2006**, filed for record **FEBRUARY 23, 2006** in mortgage volume/book , page DOC No. **20060223000087290**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **18th** day of **MARCH, 2026**.

Tax Parcel ID # \_\_\_\_\_

**309 PITTS DR, COLUMBIANA, AL - 35051**

\*\* THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 03/17/2008 AS INSTRUMENT NUMBER-20080317000107670 \*\*

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**



\_\_\_\_\_  
**WENDY M HAIRE**  
**VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **18th** day of **March, 2026**.

  


**ALEDA CALDWELL, NOTARY PUBLIC**  
Residence - Montgomery  
State wide Jurisdiction, Ohio  
Expiration Date March 15, 2030  
Commission #2020-RE-812656

\_\_\_\_\_  
**ALEDA CALDWELL**  
In and for the state of **OHIO**  
My commission expires **3/15/2030**

Prepared by:

Return To:

\_\_\_\_\_  
**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

\_\_\_\_\_  
**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/18/2026 01:54:35 PM  
\$24.00 JOANN  
20260318000078590

