

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0034803262

PREPARED BY: **BRYNLEE JONES**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



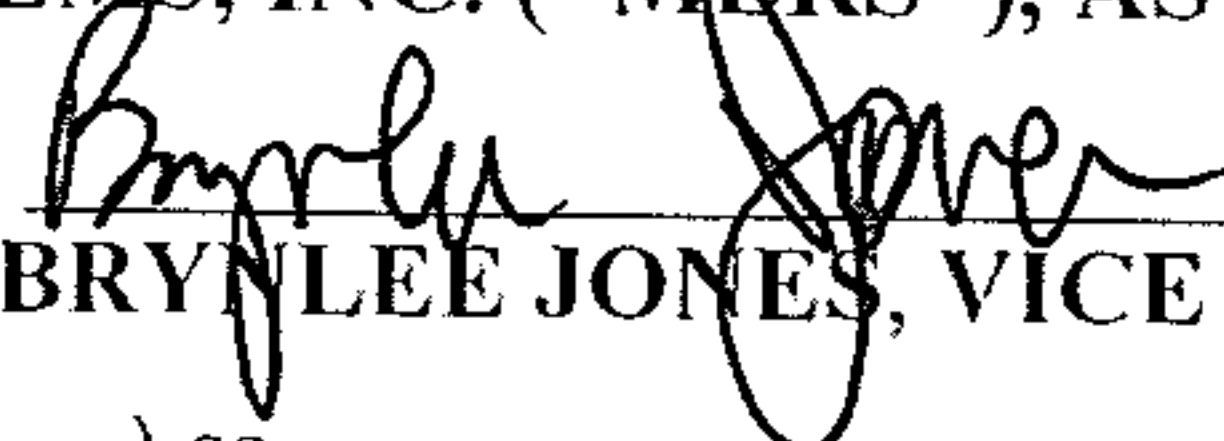
### RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **NFM, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 27, 2025** executed by **SHAWN ROTH LISBERGER AND CELESTE ROTH LISBERGER, A MARRIED COUPLE**, Mortgagor, located at **632 KOSLIN COURT, CALERA, ALABAMA 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **NFM, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 31, 2025** as Instrument No. **20250331000095180** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


**AS DESCRIBED IN SAID MORTGAGE**

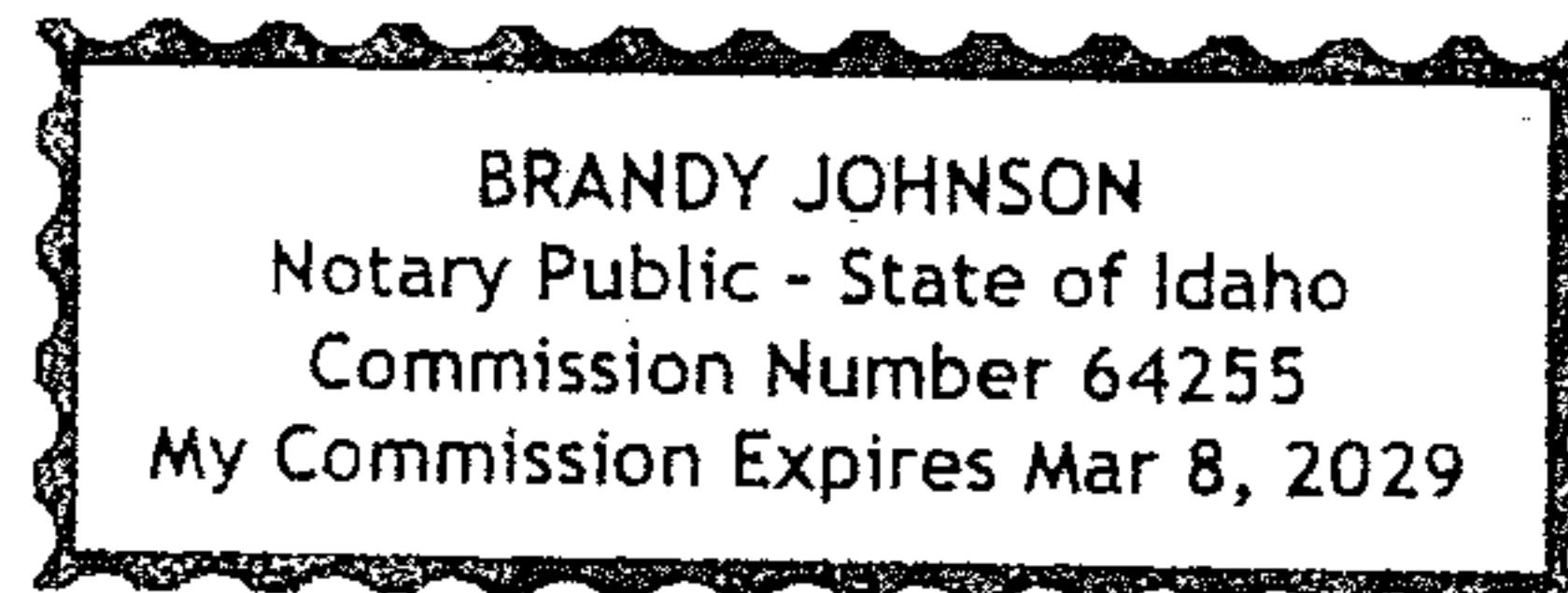
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 17, 2026**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

  
\_\_\_\_\_  
**BRYNLEE JONES, VICE PRESIDENT**

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **MARCH 17, 2026**, before me, **BRANDY JOHNSON**, personally appeared **BRYNLEE JONES** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**BRANDY JOHNSON (COMM. EXP. 03/08/2029)**  
NOTARY PUBLIC



POD: 20260226  
SP8100114IM - LR - AL



MIN: 100259100019311269

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/17/2026 02:13:52 PM  
\$22.00 BRITTANI  
20260317000076860

*Alvin S. Boyd*