

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 5130005493

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



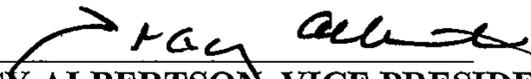
RELEASE OF MORTGAGE

The undersigned, **GUARANTEED RATE, INC.**, located at **9726 OLD BAILES RD. SUITE 200 FORT MILL, SC 29707**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 02, 2025** executed by **MELISSA EDWARDS AN UNMARRIED PERSON**, Mortgagor, located at **574 THORN BERRY LN, BIRMINGHAM, ALABAMA 35242**, to **GUARANTEED RATE, INC.**, Original Mortgagee, and recorded on **MAY 07, 2025** as Instrument No. **20250507000136790** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

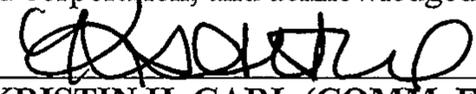
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 12, 2026**.
GUARANTEED RATE, INC., BY SERVICEMAC, LLC ITS ATTORNEY IN FACT



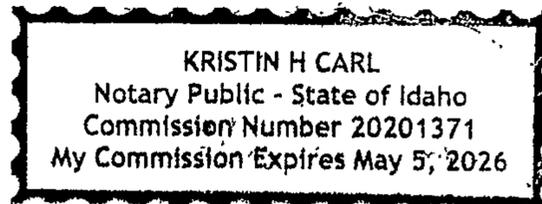
TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 12, 2026**, before me, **KRISTIN H. CARL**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **SERVICEMAC, LLC AS ATTORNEY-IN-FACT FOR GUARANTEED RATE, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KRISTIN H. CARL (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20260228
SM8030119IM - LR - AL



Alvin S. Reed