

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0157133968

PREPARED BY: **KIMBERLY S. SHAFER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR GUILD MORTGAGE COMPANY, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 09, 2024** executed by **ALAN W. HOLCOMB AND PATRICIA T. HOLCOMB, HUSBAND AND WIFE**, Mortgagor, located at **189 BRIARFIELD LN, CALERA, ALABAMA 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR GUILD MORTGAGE COMPANY, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 13, 2024** as Instrument No. **20240513000140060** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

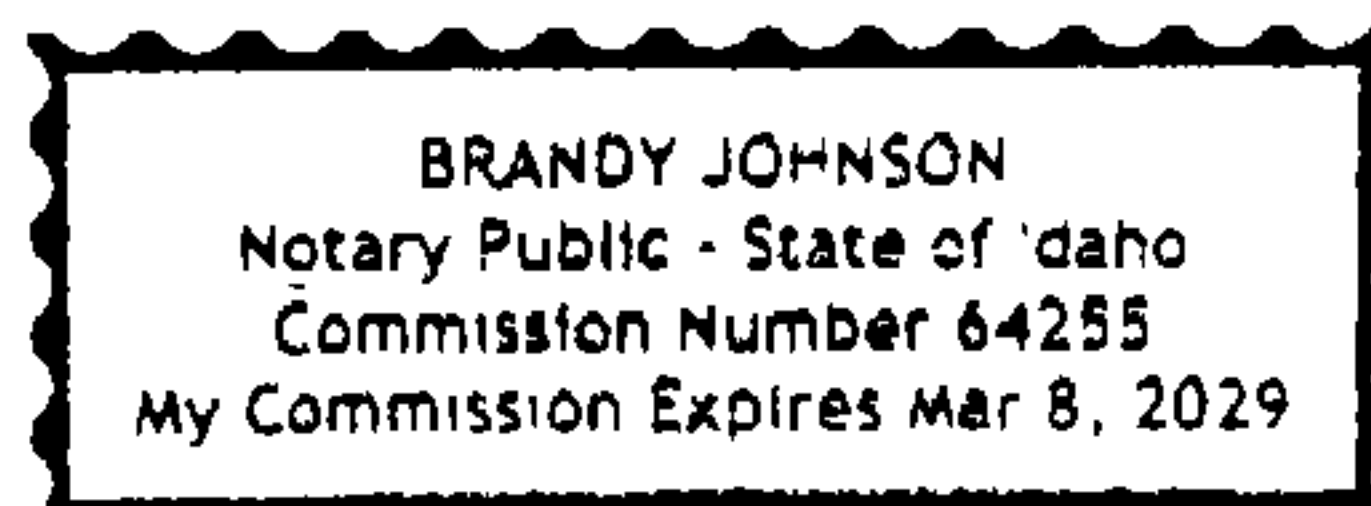
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 10, 2026**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 10, 2026**, before me, **BRANDY JOHNSON**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMM. EXP. 03/08/2029)
NOTARY PUBLIC



POD: 20260218
FM8020113IM - LR - AL



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MIN: 100019900000729051

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/16/2026 03:06:15 PM
\$22.00 BRITTANI
20260316000075510

