

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Elizabeth Safi  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

**RELEASE OF MORTGAGE ASSIGNMENT OF RENTS**

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
Bober Lake Property LLC

\_\_\_\_\_ as Mortgagor, and  
Bryant Bank as Mortgagee on 4/14/2021

**and Assignment of Rents on 4/14/2021**

to secure the debt or other obligation in the amount of 91,200.00

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

**4/14/2021 and Assignment of Rents on 4/14/2021**

in the Judge of Probate for Shelby County, Alabama

and is indexed as Inst# 20210414000186750 and Assignment of Rents as Inst# 20210414000186760

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at 711 Elvira Road, Helena, AL 35080

and legally described as:

Exhibit A

LENDER:

 \_\_\_\_\_ (Seal)

\_\_\_\_\_  
(Witness)

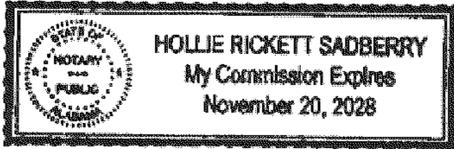
\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Hollie Rickett Sadberry, a Notary Public, in and for said  
County in said State, hereby certify that Elizabeth Safi  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 12th day of March, 2026

My commission expires:

(seal)



Hollie Rickett Sadberry  
Notary Public

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **Shelby**, STATE OF **AL** AND IS DESCRIBED AS FOLLOWS:

Part of Northwest 1/4 of Southeast 1/4 and part of Southwest 1/4 of Northeast 1/4 of Section 18, Township 20 South, Range 3 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at the Southwest corner of Southwest 1/4 of Northeast 1/4 of said Section 18 for the point of beginning of a tract of land herein described; thence in Northerly direction along West boundary of said quarter-quarter section 119.40 feet; thence turning an angle of 90 degrees and 18 minutes to the right in an Easterly direction 453.45 feet to point of intersection with the West boundary of a county road right of way, said point being on the arc of a curve turning to the right in Southerly direction and having a radius of 552.96 feet said arc being subtended by a central angle of 25 degrees, 38 minutes and 43 seconds and having a chord of 245.44 feet in length said chord forming an angle of 82 degrees, 05 minutes and 38 seconds to the right from last mentioned course having a length of 453.45 feet; thence along said arc of said curve 247.50 feet to the point of intersection with straight line tangent to said arc; thence continuing along said straight line which is West boundary of said right of way 157.34 feet; thence turning an angle of 85 degrees and 05 minutes to the right in Westerly direction 471.48 feet to point of intersection with West boundary of said Northwest 1/4 of Southeast 1/4; thence turning an angle of 89 degrees and 42 minutes to the right in Northerly direction along said West boundary of quarter-quarter section 280.50 feet to the point of beginning. Also shown as Tract 1, as shown on the map of Estate of J. W. Hill as recorded in Map Book 4, Page 76, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/16/2026 12:50:55 PM  
\$28.00 KELSEY  
20260316000075320

*Allie S. Bayl*