



2026031600075080 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/16/2026 11:09:49 AM FILED/CERT

MIN# 100052220019899748 MERS PHONE: 1-888-679-6377

ROBERT M HALSTEAD SR
1000450376
PO Date: **02/26/2026**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NORTH ALABAMA MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **ROBERT M HALSTEAD SR AND LISA H HALSTEAD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NORTH ALABAMA MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS** dated **OCTOBER 20, 2015**, filed for record **OCTOBER 28, 2015** in mortgage volume/book , page DOC No. **20151028000375600**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NORTH ALABAMA MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **5th** day of **MARCH, 2026**.

Tax Parcel ID # _____

113 MYRTLE STREET, COLUMBIANA, AL - 35051

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NORTH ALABAMA MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

CONSUELO A TRAVIS
ASSISTANT SECRETARY

State of **OHIO**
County of **MONTGOMERY COUNTY**

)
) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **CONSUELO A TRAVIS, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NORTH ALABAMA MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **March, 2026**.

ALLEN PENTECOST
In and for the state of **OHIO**
My commission expires **3/2/2031**

Prepared by:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



ALLEN PENTECOST, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date March 2, 2031
Commission # 2016-RE-564914