

STATE OF ALABAMA)
SHELBY COUNTY)

STATEMENT OF LIEN

NOTICE TO: MADISON BAL LLC DBA MADISON PLACE

A Delaware limited liability company

Angie H. Ingram, Attorney at Law, LLC files this statement in writing, verified by the oath of Angie Ingram, Its Member, who has personal knowledge of the facts set forth herein,

The undersigned claimant hereby claims a materialman's lien under section 35-11-210 of the Code of Alabama and hereby declares the following:

1. That the said Angie H. Ingram, Attorney at Law, LLC claims a lien upon the following property situated in Shelby County, Alabama, to wit: 850 Shoal Run Trail Birmingham AL 35242 which is owned by Madison BAL LLC, a Delaware limited liability company and more specifically described as follows:

LEGAL DESCRIPTION

Lot 2, according to the Survey of Shoal Run, as recorded in Map Book 9, page 130, in the Probate Office of Shelby County, Alabama; together with rights in and to that certain ingress and egress easement dedicated by said map, being further described as:

The following is a legal description by metes and bounds of Lot 2 Shoal Run as recorded in Map Book 9, page 130, in the Office of the Judge of Probate in Shelby County, Alabama; thence begin at the Southeast corner of said Lot 2 and run in a Westerly direction along the South line of said Lot for a distance of 1333.86 feet; thence turn an angle to the right of 90°48'30" and run in a Northerly direction along the West line of said Lot 2 for a distance of 826.10 feet to a point on the Southeasterly right of way line of Alabama Highway No. 119; thence turn an angle to the right of 22°30'50" and run in a Northeasterly direction along said highway right of way line for a distance of 289.49 feet; thence turn an angle to the right of 90°00'00" and run in a Southeasterly direction for a distance of 34.13 feet to the point of beginning of a curve to the right, said curve having a central angle of 21°56'00" and a radius of 430.00 feet; thence run in a Southeasterly direction along the arc of said curve for a distance of 164.61 feet to the point of tangent; thence run in a Southeasterly direction along said tangent for a distance of 69.46 feet to the point of beginning of a curve to the left, said curve having a central angle of 16°20'00" and a radius of 557.46 feet; thence run in a Southeasterly direction along arc of said curve for a distance of 158.92 feet to the point of beginning of a curve to the left, having a central angle of 32°50'00" and a radius of 319.72 feet; thence run in a Southeasterly direction along arc of said curve for a distance of 182.19 feet to the point of tangent; thence run in a Southeasterly direction along said tangent for a distance of 137.26 feet to the point of beginning of a curve to the right, said curve having a central angle of 39°51'00" and a radius of 375.00 feet; thence run in a Southeasterly direction along the arc of said curve for a distance of 260.82 feet to the point of tangent; thence run in a Southeasterly direction along said tangent for a distance of 74.69 feet to the point of beginning of a curve to the right, said curve having a central angle of 02°39'20" and a radius of 2157.20 feet; thence run in a Southeasterly direction along arc of said curve for a distance of 99.98 feet to the point of tangent; thence run in a Southeasterly direction along said tangent for a distance of 224.22 feet; thence turn an angle to the right of 52°15'30" and run in a Southerly direction for a distance of 496.96 feet to the point of beginning.

This lien is claimed, separately and severally, as to both the building and improvements thereon, and as to the said building.

2. That the said lien is claimed to secure an indebtedness of \$4,332.26 consisting of \$4,217.60 for legal fees, \$86.66 for interest which is accruing daily at 6% per annum and \$28.00 for recording fees from, to-wit, the 9th day of March 2026.
3. That said indebtedness is for court costs, service fees and services performed by Angie Ingram, Attorney at Law, LLC which was due on dates between August 20, 2025 and November 4, 2025.

DATED this 9th day of March 2026.

Angie Ingram, Its Member

Angie H. Ingram, Attorney at Law, LLC

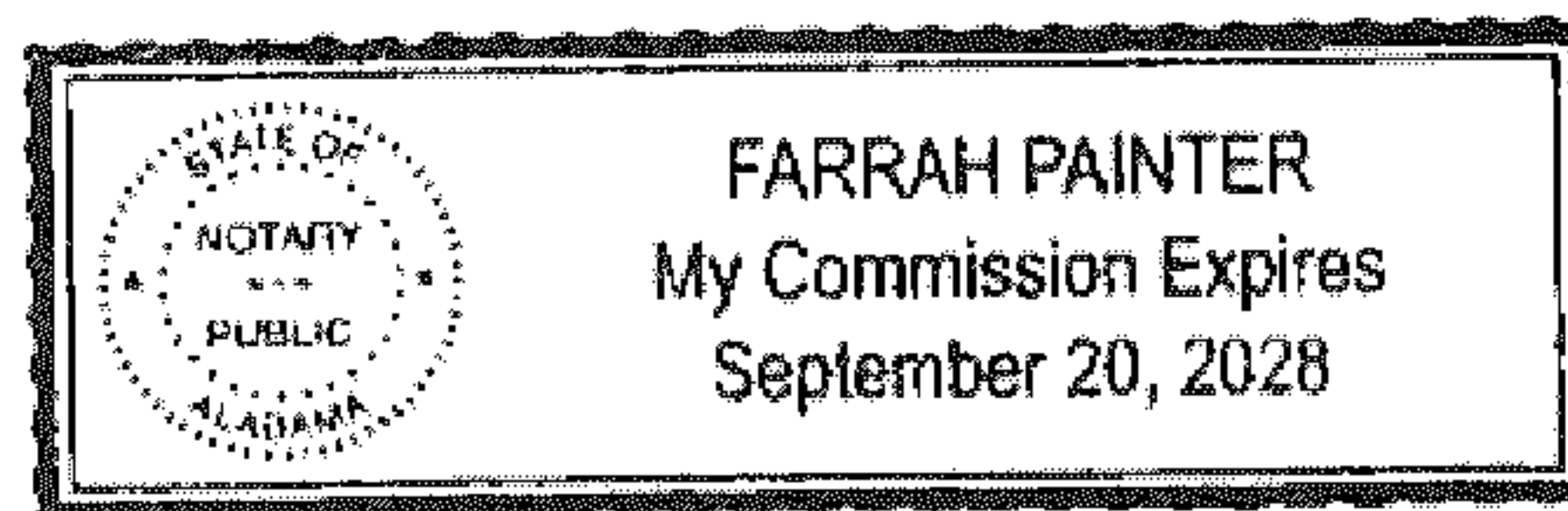
STATE OF ALABAMA)

JEFFERSON COUNTY)

The foregoing instrument was acknowledged and sworn to by ANGIE INGRAM, before me on this the 9th day of March 2026.

NOTARY PUBLIC

My Commission Expires: 09/20/28



**This Instrument Prepared By:
Angie H. Ingram, Attorney at Law, LLC
P.O. Box 36222
Birmingham, AL 35236**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/13/2026 01:37:48 PM
\$28.00 BRITTANI
20260313000074120