

Recording Requested By:
REGIONS BANK

When Recorded Return To:

JULIE STRAHAN
REGIONS BANK
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

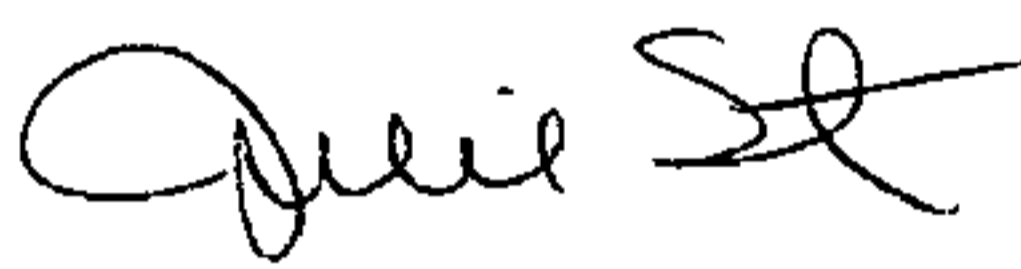
REGIONS BANK#: 000014002564A "WEBSTER" Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN B WEBSTER and PAULA W WEBSTER. husband and wife to secure payment of the principal sum of \$25,000.00 plus interest, originally to AMSOUTH BANK, in the County of Shelby, and the State of Alabama, Dated: 11-21-2001 Recorded: 12-05-2001 as Instrument No.: 2001-52701 Book/Reel/Liber: N/A Page/Folio: N/A, is now Paid and Satisfied, and is therefore discharged.
-MODIFICATION OF MORTGAGE Dated: 10-14-2003 Recorded: 10-31-2003 as Instrument No.: 20031031000728200 Book/Reel/Liber: N/A Page/Folio: N/A, between JOHN B WEBSTER and PAULA W WEBSTER. husband and wife and AMSOUTH BANK in the amount of \$41,500.00

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK
On March 12th, 2026


By: 
JULIE STRAHAN, Assistant Vice-President



STATE OF Mississippi
COUNTY OF Lamar

On March 12th, 2026, before me, NORMA J SHOEMAKE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared JULIE STRAHAN, Assistant Vice-President of REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NORMA J SHOEMAKE
Notary Expires: 8/26/2029 #292579



Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/12/2026 01:12:34 PM
\$23.00 JOANN
20260312000072710

