

This instrument was prepared by:
Divya Raja
1427 ENERGY PARK DRIVE
ST. PAUL, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 ENERGY PARK DR
ST. PAUL, MN 55108

Corporate Cancellation and Release

DART ULI: 549300RPOGWJRH63HS39125287290495
DART Phone: (888) 488-9883

Loan: 1-25287-2904
Package#: 82872228
Document#: 8892246

The debt secured by the mortgage, dated **October 15, 2025** and filed for record **October 23, 2025** as Document Number **20251023000324830** for Loan Amount of **\$91,791.00** And recorded among the records of the Office of the Judge Probate of Shelby County, Alabama , from **HEATH HOGGE AND ERICA HOGGE** to **DART COLLATERAL MANAGER LLC, AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSOR AND ASSIGNS**, whose address is **P.O. Box 32817, Charlotte, NC 28232**; having been paid in full said lien held by **DART COLLATERAL MANAGER LLC, AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSOR AND ASSIGNS** is hereby fully cancelled, satisfied and released this **March 9, 2026**.

It is acknowledged that the above-described indebtedness has been paid, the line of credit has been closed and is no longer available, and by this instrument does cancel the above-described mortgage.

**DART COLLATERAL MANAGER LLC, AS
MORTGAGEE, AS NOMINEE FOR UNION HOME
MORTGAGE CORP, ITS SUCCESSOR AND
ASSIGNS**

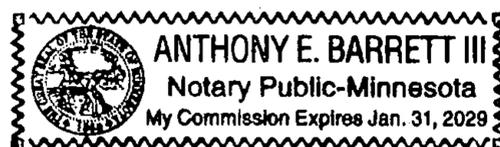
By: *Debra M Steidl*
Debra M Steidl, Authorized Signatory



STATE OF Minnesota)
COUNTY Ramsey) SS

On **March 9, 2026** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Debra M Steidl, Authorized Signatory** of **DART COLLATERAL MANAGER LLC, AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSOR AND ASSIGNS**, whose address is **P.O. Box 32817, Charlotte, NC 28232**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Anthony E Barrett III
Anthony E Barrett III, Notary Public
Commission #: **20100167**
My Commission expires: **January 31, 2029**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/12/2026 08:24:26 AM
\$22.00 BRITTANI
20260312000072070**

Alvin S. Bevil