



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 03/11/2026 12:24:08 PM  
 \$23.00 KELSEY  
 20260311000071350

20260311000071350  
 03/11/2026 12:24:08 PM  
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*Allen S. Beyle*

This instrument prepared by: **River Bank & Trust**  
 (Address) 620 SECOND AVENUE NORTH CLANTON AL 35045/ PO BOX 269 CLANTON AL 35046

**CANCELLATION AND RELEASE**

STATE OF : **ALABAMA**  
 COUNTY OF: **SHELBY**

KNOW ALL MEN BY THESE PRESENT; That the debt secured by a mortgage executed by: **Mulder James Investments, LLC, an Alabama Limited Liability Compnay.**

(To) **River Bank & Trust**

A banking corporation , recorded in **Doc.# 20231127000343110**  
 Pages(s): **1 of 9** Dated : **11/17/2023** and Recorded: **11/27/2023**  
 and/or **and** an Assignment of Rents recorded in **Doc.# 20231127000343120**  
 Page(s): **1 of 6** Dated: **11/17/2023** and Recorded: **11/27/2023**  
 and/or \_\_\_\_\_ Modification of Mortgage recorded in \_\_\_\_\_  
 Page(s) : \_\_\_\_\_ Dated : \_\_\_\_\_ and Recorded : \_\_\_\_\_  
 in the office of the Judge of Probate, **Shelby County** , has been fully paid  
 and said mortgage is entitled to be satisfied this **10** day of **March, 2026**.

**River Bank & Trust**

By: *Ann G. Mims*  
 Its: **Vice President**

STATE OF: **ALABAMA**  
 COUNTY OF: **CHILTON**

I, **Miranda Chandler** a Notary Public in and for said County and State,  
 hereby certify that **Ann G. Mims** whose name as **Vice President**  
 of River Bank & Trust a banking corporation, is signed to the forgoing cancellation and  
 who is know to me, acknowledged before me on this day that, being informed of the  
 ontents of same, \_\_\_\_\_ he as such officer of River Bank & Trust a banking corporation,  
 and with full authority, executed the same voluntarily for and as the act of said banking  
 corporation.

Given under my hand and official seal this **10** day of **March, 2026**

Notary Public: *Miranda Chandler*

My Commission Expires: **12-20-28**

This instrument prepared by:  
**Tu Khampharasavath**  
 620 2nd Avenue North, Clanton, AL 35045

