

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 8105954518**

PREPARED BY: **ADDISON RICE**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



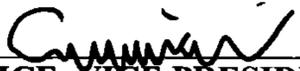
## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto **CITIZENS BANK, N.A.**, located at **10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059**, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage described below.

Said Mortgage dated **OCTOBER 01, 2021**, executed by **AIMEE N ZUBER AND MATTHEW D ZUBER, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 04, 2021** as Document No. **20211004000481260** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

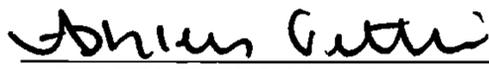
TOGETHER WITH all rights accrued or to accrue under said Mortgage.

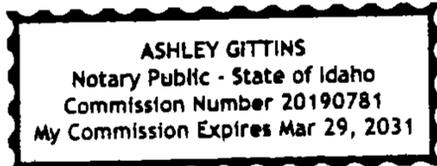
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 10, 2026**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**ADDISON RICE, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

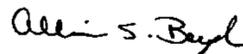
On **MARCH 10, 2026**, before me, **ASHLEY GITTINS**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**ASHLEY GITTINS (COMM. EXP. 03/29/2031)**  
**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/11/2026 08:10:33 AM  
\$24.00 JOANN  
20260311000070670







MIN: 100010310027016939

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