



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 03/10/2026 10:03:36 AM
 \$22.00 BRITTANI
 20260310000069470

20260310000069470
 03/10/2026 10:03:36 AM
 REL 1/1

Allie S. Boyd

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
 Dumitrita Tasu
 ServiSolutions
 a Division of Alabama Housing Finance Authority
 P O Box 242928
 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015133440
 MIN: 1000745 0000989532 5 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Union Home Mortgage Corp. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Thomas R Bolin and Melissa G Bolin, husband and wife

Dated: May 11, 2023

Date Recorded: May 12, 2023

Document/Instrument #: 20230512000140010

Mortgage Book #:

Page No:

County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 9th day of March, 2026.

Mortgage Electronic Registration Systems, Inc.
 As nominee for: Union Home Mortgage Corp.

[Signature]

Anthony Box, Assistant Secretary

State of **ALABAMA**

County of **MONTGOMERY**

On the 9th day of March, 2026 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



[Signature]

Jameko Pritchett Thomas
 My Commission Expires 11/26/2028