

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  5602 800 CSC 801 Adlai Stevenson Drive Springfield, IL 62703  Filed In: AL Shelby County Probate Court  SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME HIGGINS	FIRST PERSONAL NAME LANCE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS	1071 GRAND OAKS DR	CITY HOOVER	STATE AL	POSTAL CODE 35022	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME	Credit Human Federal Credit Union				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	1703 Broadway, Suite 104	CITY San Antonio	STATE TX	POSTAL CODE 78215	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

Reason for Exemption: We only need the amount of indebtedness however Tax is not required.

All of the debtor's right, title and interest in and to Goods purchased with the proceeds of the loan made by Secured Party to Debtor described in the UCC Secured Loan Agreement between Secured Party and Debtor, including (a) all accessions, attachments, accessories, tools, parts, supplies, replacements of and additions to such Goods; (b) all proceeds from warranty claims related to such Goods; (c) all consideration received from the collection, sale or other disposition of such Goods, including any payment received from any insurer arising from any loss, damage or destruction of such Goods and any other payment received as a result of possessing any such goods, or any other proceeds of such Goods. The Goods identified herein are considered to be fixtures under the UCC. The security interest granted to Secured Party shall be considered a purchase money security interest. In the event of a default, Secured Party has the right to

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

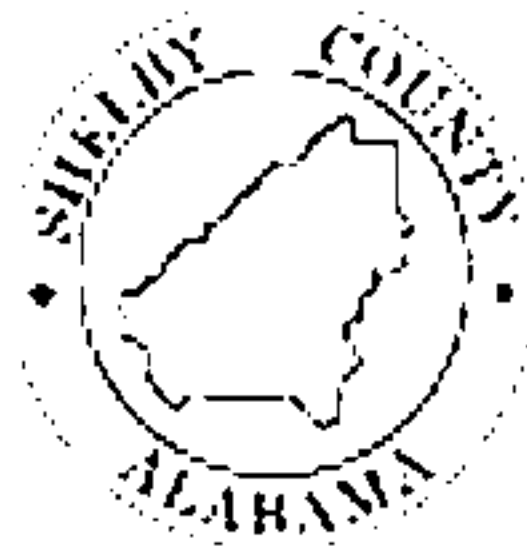
6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

5602 800



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 03/10/2026 09:56:40 AM  
 \$39.00 JOANN  
 20260310000069440

*Allie S. Beyl*

**UCC FINANCING STATEMENT ADDENDUM**  
 FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
HIGGINS	
FIRST PERSONAL NAME	
LANCE	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
 remove the Goods. The Goods may include, without limitation, all home improvement, geo-thermal, water capture equipment, HVAC equipment, and solar photovoltaic equipment associated components located at Debtor's Address.

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): HIGGINS LANCE / HIGGINS CRYSTAL R 1071 GRAND OAKS DR HOOVER, AL 35022 USA	16. Description of real estate: Property Description: A PARCEL OF LAND LOCATED IN THE STATE OF AL, COUNTY OF SHELBY, WITH A SITUS ADDRESS OF 1071 GRAND OAKS DR, HOOVER AL 35022-7237 R024 CURRENTLY OWNED BY HIGGINS LANCE / HIGGINS CRYSTAL R HAVING A TAX ASSESSOR NUMBER OF 126140002017000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS SEC/TWNSHP/RAN 14 20S 04W NBRHD: 13 GRAND OAKS R-2 AND DESCRIBED IN DOCUMENT NUMBER 57080 DATED 2/9/2017 AND RECORDED 2/17/2017. APN: 126140002017000

17. MISCELLANEOUS: