

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 7911603996

PREPARED BY: DANIEL FRONGNER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



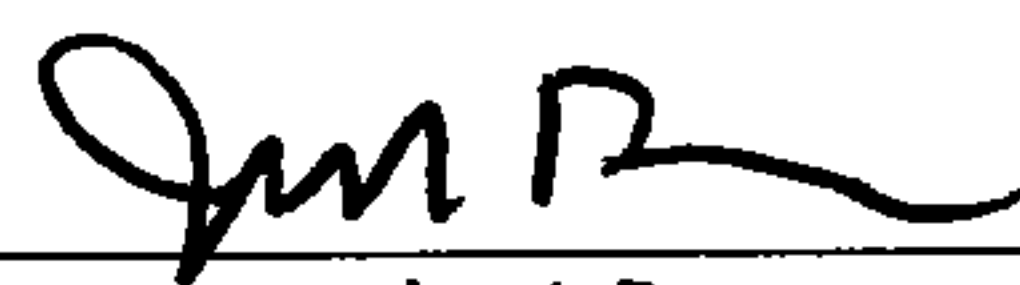
RELEASE OF MORTGAGE

The undersigned, **THE SECRETARY OF VETERANS AFFAIRS**, located at **3401 WEST END AVENUE, SUITE 760W NASHVILLE, TN 37203**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 09, 2021** executed by **MARONICA M. MCMULLEN, SINGLE**, Mortgagor, located at **189 ROCK TERRACE CIRCLE, HELENA, AL 35080**, to **THE SECRETARY OF VETERANS AFFAIRS**, Original Mortgagee, and recorded on **MAY 10, 2022** as Instrument No. **20220510000190920** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


AS DESCRIBED IN SAID MORTGAGE

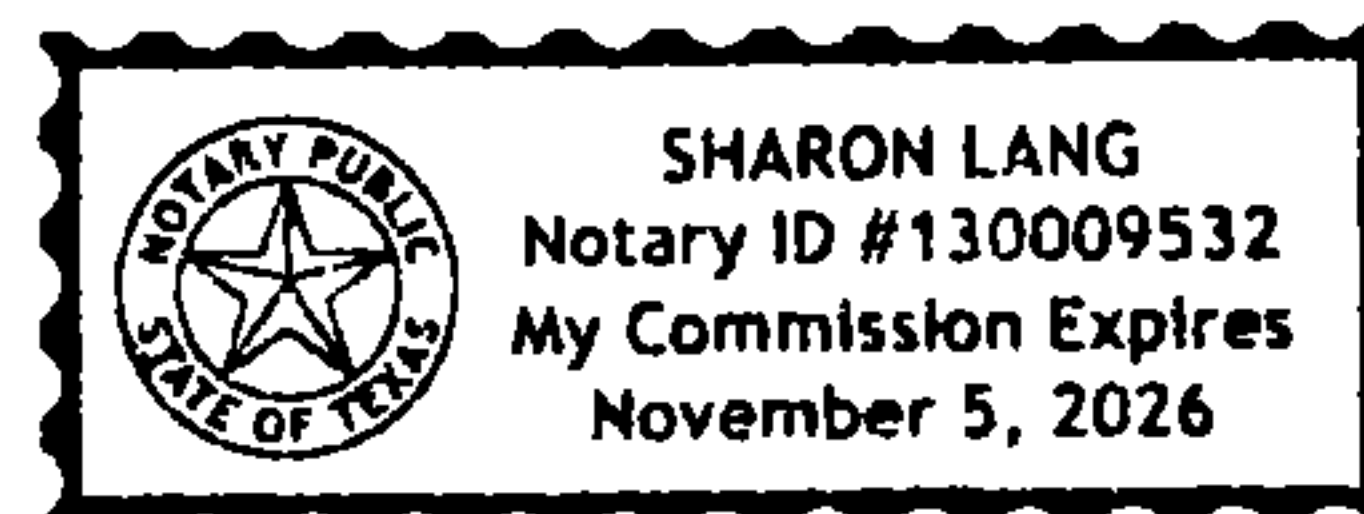
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3/31/2026.
THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES BY VENDOR RESOURCE MANAGEMENT, INC., A TEXAS CORPORATION (PURSUANT TO A DELEGATION OF AUTHORITY CONTAINED IN 38 C.F.R. 36.4345(E))


Name: Jacob Bass, ASSISTANT
VICE PRESIDENT

STATE OF TEXAS COUNTY OF DENTON) ss.

On 3/31/2026, before me, Sharon Lang, personally appeared Jacob Bass known to me to be the ASSISTANT VICE PRESIDENT of THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES BY VENDOR RESOURCE MANAGEMENT, INC., A TEXAS CORPORATION (PURSUANT TO A DELEGATION OF AUTHORITY CONTAINED IN 38 C.F.R. 36.4345(E)) the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Sharon Lang COMM. EXP. 11/5/2026
NOTARY PUBLIC



POD: 20260210
PH8010124IM - LR - AL



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/09/2026 08:17:19 AM
\$22.00 PAYGE
20260309000066700

Alvin S. Boyd