

When Recorded Return To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Jennifer Zak/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 8025572569

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20190701000233000** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **BRAD J. ALLEN A SINGLE MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, PENNYMAC LOAN SERVICES, LLC** has caused its name to be signed **this 05th day of March in the year 2026.**  
**PENNYMAC LOAN SERVICES, LLC**



**ALAN BAKER**  
**VICE PRESIDENT**

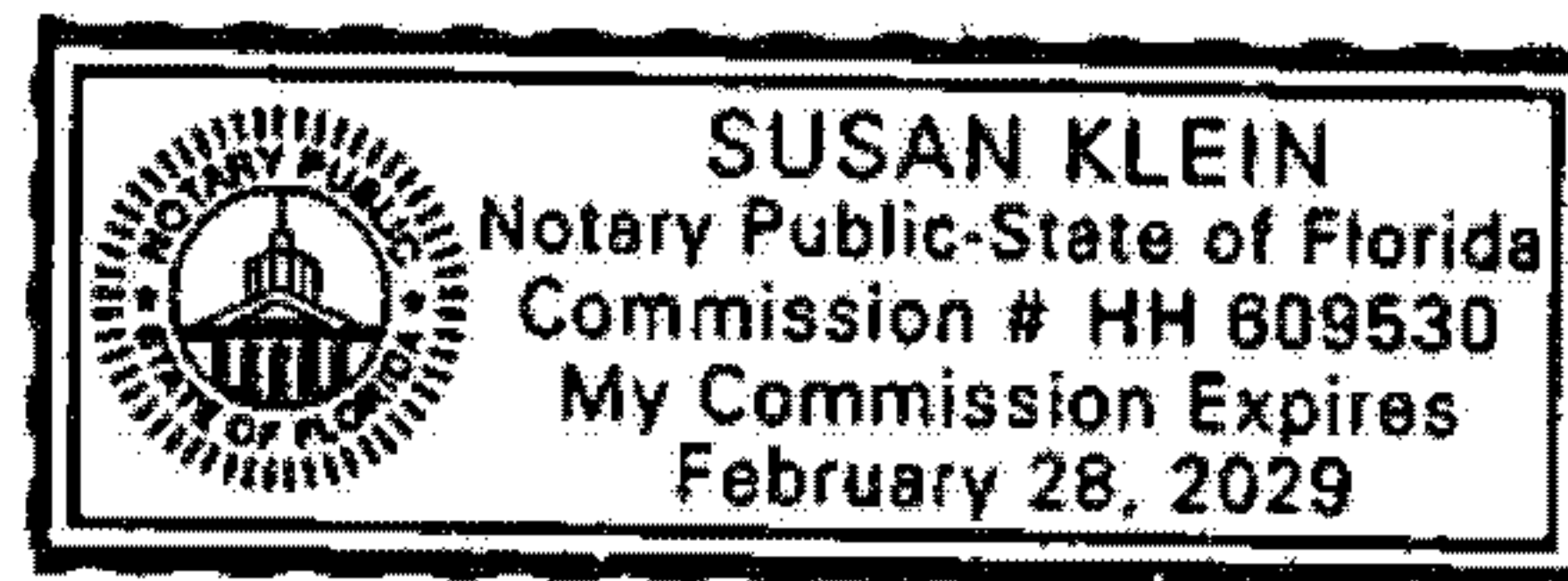
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 05th day of March in the year 2026, by Alan Baker as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**SUSAN KLEIN**  
**COMM EXPIRES: 2/28/2029**



PNMRC 450158320 DOCR T052603-09:24:52 [C-1] ERCNAL1



\*D0123759178\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/05/2026 01:57:43 PM**  
**\$22.00 BRITTANI**  
**20260305000064580**

*Brittani S. Boyd*