

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Donnella Smith
Rocket Mortgage, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Mortgage

3377252114

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee,
as nominee for
QUICKEN LOANS INC., whose address is P.O. Box 2026, Flint, MI 48501-2026 *FKA QUICKEN LOANS INC
its successors and assigns, does hereby grant,
assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC*, a corporation
organized and existing under the laws of the state of Michigan (herein "Assignee"), whose
address is 1050 Woodward Ave. Detroit, MI 48226
, its successors
and assigns, all its right, title and interest in and to a certain Mortgage dated April 27, 2017,
made and executed by
GARY T. SMITH, A MARRIED MAN AND TINA SMITH, HIS WIFE

whose address is 10164 Chelsea Rd, Chelsea, AL 35043
to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for
QUICKEN LOANS INC., its successors and assigns

following described property situated in SHELBY upon the
of Alabama County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 15 1 02 0 001 014.000

Mortgage Recorded On: 05/04/2017

Book/Liber#:

Document Number: 20170504000154170

Page#:

MIN: 100039033772521146

MERS Phone: 1-888-679-6377

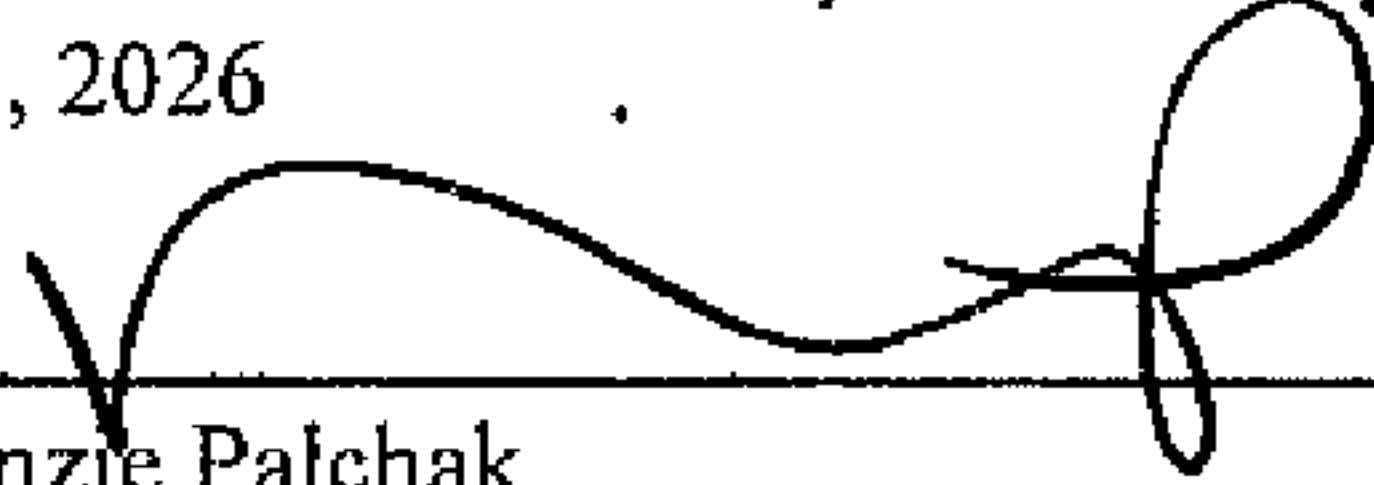
such Mortgage having been given to secure payment of
One Hundred Twenty Five Thousand Dollars and 00/100

(\$ 125,000.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20170504000154170) of the Records of
SHELBY County, State of

Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 5, 2026 .



Witness McKenzie Palchak

**Mortgage Electronic Registration Systems,
Inc. ("MERS")** as mortgagee, as nominee for
QUICKEN LOANS INC. , its successors and
assigns



Witness Jacob Akers

By: 

(Signature)

Name: Donnella Smith
Title: Assistant Secretary of MERS

Attest

Acknowledgement

State of Michigan
County of Wayne

On 03/05/2026 , before me Andrew Curd , a Notary Public of Michigan , personally appeared
Donnella Smith , Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as
mortgagee, as nominee for QUICKEN LOANS INC. , its successors and assigns, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/
are subscribed to within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

ANDREW CURD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 19, 2026
Acting in the County of Wayne



Name: Andrew Curd
Title: Notary Public

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 15 1 02 0 001 014.000

Land Situated in the County of Shelby in the State of AL

THAT PART OF THE SE 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID 1/4-1/4 SECTION THENCE PROCEED IN AN EASTERLY DIRECTION ALONG THE SOUTH BOUNDARY OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 115.38 FEET TO THE POINT OF BEGINNING OF THIS PARCEL, SAID POINT BEING A POINT ON THE EAST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #47; THENCE PROCEED IN EASTERLY DIRECTION ALONG THE SOUTH BOUNDARY OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 903.83 FEET TO THE CENTERLINE OF YELLOW LEAF CREEK; THENCE TURN AN ANGLE OF 125 DEGREES 58 MINUTES 51 SECONDS LEFT AND RUN ALONG THE CENTERLINE OF SAID CREEK 52.25 FEET; THENCE TURN AN ANGLE OF 20 DEGREES 28 MINUTES 59 SECONDS RIGHT AND RUN ALONG SAID CREEK 122.00 FEET; THENCE TURN AN ANGLE OF 10 DEGREES 44 MINUTES 48 SECONDS RIGHT AND CONTINUE ALONG SAID CREEK FOR 137.64 FEET; THENCE TURN AN ANGLE OF 22 DEGREES 43 MINUTES 51 SECONDS RIGHT AND CONTINUE ALONG SAID CREEK FOR 80.30 FEET; THENCE TURN AN ANGLE OF 43 DEGREES 27 MINUTES 22 SECONDS AND CONTINUE ALONG SAID CREEK FOR 178.14 FEET; THENCE TURN AN ANGLE OF 128 DEGREES 50 MINUTES 43 SECONDS LEFT AND CONTINUE ALONG SAID CREEK FOR 154.65 FEET; THENCE TURN AN ANGLE OF 17 DEGREES 06 MINUTES 36 SECONDS RIGHT AND CONTINUE ALONG SAID CREEK FOR 87.16 FEET THENCE TURN AN ANGLE OF 02 DEGREES 38 MINUTES 52 SECONDS RIGHT AND CONTINUE ALONG SAID CREEK FOR 86.15 FEET; THENCE TURN AN ANGLE OF 27 DEGREES 05 MINUTES 57 SECONDS LEFT AND PROCEED IN A WESTERLY DIRECTION, LEAVING SAID CREEK, FOR A DISTANCE OF 119.72 FEET TO A POINT; THENCE TURN AN ANGLE OF 43 DEGREES 07 MINUTES RIGHT AND RUN 191.16 FEET TO A POINT; THENCE TURN AN ANGLE OF 07 DEGREES 08 MINUTES LEFT AND RUN 47.40 FEET TO A POINT; THENCE TURN AN ANGLE OF 30 DEGREES 21 MINUTES RIGHT AND RUN 171.35 FEET TO A POINT; THENCE TURN AN ANGLE OF 45 DEGREES 44 MINUTES LEFT AND RUN 62.30 FEET TO A POINT; THENCE TURN AN ANGLE OF 06 DEGREES 25 MINUTES 42 SECONDS RIGHT AND RUN 33.01 FEET TO A POINT, BEING A POINT ON THE WEST BOUNDARY LINE OF SAID 1/4-1/4 SECTION; THENCE TURN AN ANGLE OF 86 DEGREES 02 MINUTES 40 SECONDS LEFT AND PROCEED IN A SOUTHERLY DIRECTION ALONG SAID WEST BOUNDARY LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 341.84 FEET TO A POINT, BEING A POINT ON THE EAST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #47; THENCE TURN AN ANGLE OF 11 DEGREES 26 MINUTES 56 SECONDS TO THE LEFT AND PROCEED ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 581.20 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT MINERAL AND MINING RIGHTS AS RESERVED IN DEED DATED FEBRUARY 20, 1915 AND RECORDED IN DEED BOOK 50, AT PAGE 265, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SAID PARCEL CONTAINS 16.77 ACRES, ACCORDING TO SURVEY DATED THE 25TH DAY OF SEPTEMBER,

1985 BY JOHN GARY RAY, REGISTERED LAND SURVEYOR #12295.

SOURCE OF TITLE: BOOK 43, PAGE 267.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 10164 Chelsea Road, Chelsea, AL 35043-7003

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2026 01:32:48 PM
\$36.00 BRITTANI
20260305000064510

Allie S. Bayl