

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0120658000

PREPARED BY: DANIEL FRONGNER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 25, 2016** executed by **AMBER C ELLISON, AN UNMARRIED WOMAN**, Mortgagor, located at **121 FALLING WATERS LANE, MAYLENE, ALABAMA 35114**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **MORTGAGE SOLUTIONS OF COLORADO, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 31, 2016** as Instrument No. **20160531000184900** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **2/25/2026**.

**FREEDOM MORTGAGE CORPORATION**

**MICHELE YOUNG, MANAGER, AOM**

STATE OF NEW JERSEY COUNTY OF BURLINGTON ) ss.

On **2/25/2026**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**JENNIFER PONDEN (COMM. EXP. 09/09/2027)**  
NOTARY PUBLIC

**Jennifer Ponden**  
Notary Public of New Jersey  
Commission Expires Sept. 06, 2027



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/05/2026 08:06:23 AM  
\$22.00 BRITTANI  
20260305000063330

POD: 20260203  
FM8020113IM - LR - AL



*Brittani*

Page 1 of 1



MIN: 100322140001031908

MERS PHONE: 1-888-679-6377