

Send Tax Notice to:  
Seth Thomas and Amanda Jamrieng

Thomas  
148 Lake Chelsea Drive  
Chelsea, AL 35043

This Instrument Prepared By:  
Robert McNearney  
2870 Old Rocky Ridge Road  
Suite 160  
Birmingham, AL 35243

File: BHM-26-355

STATE OF ALABAMA  
COUNTY OF SHELBY

## GENERAL WARRANTY DEED

**KNOW ALL MEN BY THESE PRESENTS:** That in consideration of **FOUR HUNDRED TWENTY THOUSAND AND 00/100 (\$420,000.00)** and other good and valuable consideration, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned

**Bryan S. Burman, a married person, and Kristy D. Burman, a single person (herein referred to as "Grantor," whether one or more),** whose mailing address is

4993 Natalie Way, Tuscullo, AL 35173

by **Seth Thomas and Amanda Jamrieng Thomas (herein referred to as "Grantee," whether one or more),** whose mailing address is

148 Lake Chelsea Drive, Chelsea, AL 35043

the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as **Joint Tenants with Right of Survivorship**, the following described real property, which has a mailing address of **148 Lake Chelsea Drive, Chelsea, AL 35043,** and more particularly described as:

*FOR PROPERTY DESCRIPTION, SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF*

**SUBJECT TO:**

AD VALOREM TAXES DUE OCTOBER 1ST, 2026 AND THEREAFTER.

BUILDING AND SETBACK LINES, EASEMENTS, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

**\$412,392.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN FILED SIMULTANEOUSLY HEREWITH.**

**This property is not the homestead of grantor Bryan S. Burman nor that of his spouse.**

TO HAVE AND TO HOLD to said Grantee, as Joint Tenants with Right of Survivorship, his/her heirs, executors, administrators, and/or assigns forever.

The Grantor(s) do/does for himself/herself, his/her heirs and assigns, covenant with Grantee(s), his/her heirs, executors, administrators and assigns, that he/she is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that he/she has a good right sell and convey the same as aforesaid; that he/she will, and his/her heirs, executors, administrators shall warrant and defend the same to the said Grantee(s), his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I(we) have hereunto set my(our) hand(s) and seal(s), this 25 day of February, 2026

B. S. Burman  
Bryan S. Burman

Kristy D. Burman  
Kristy D. Burman

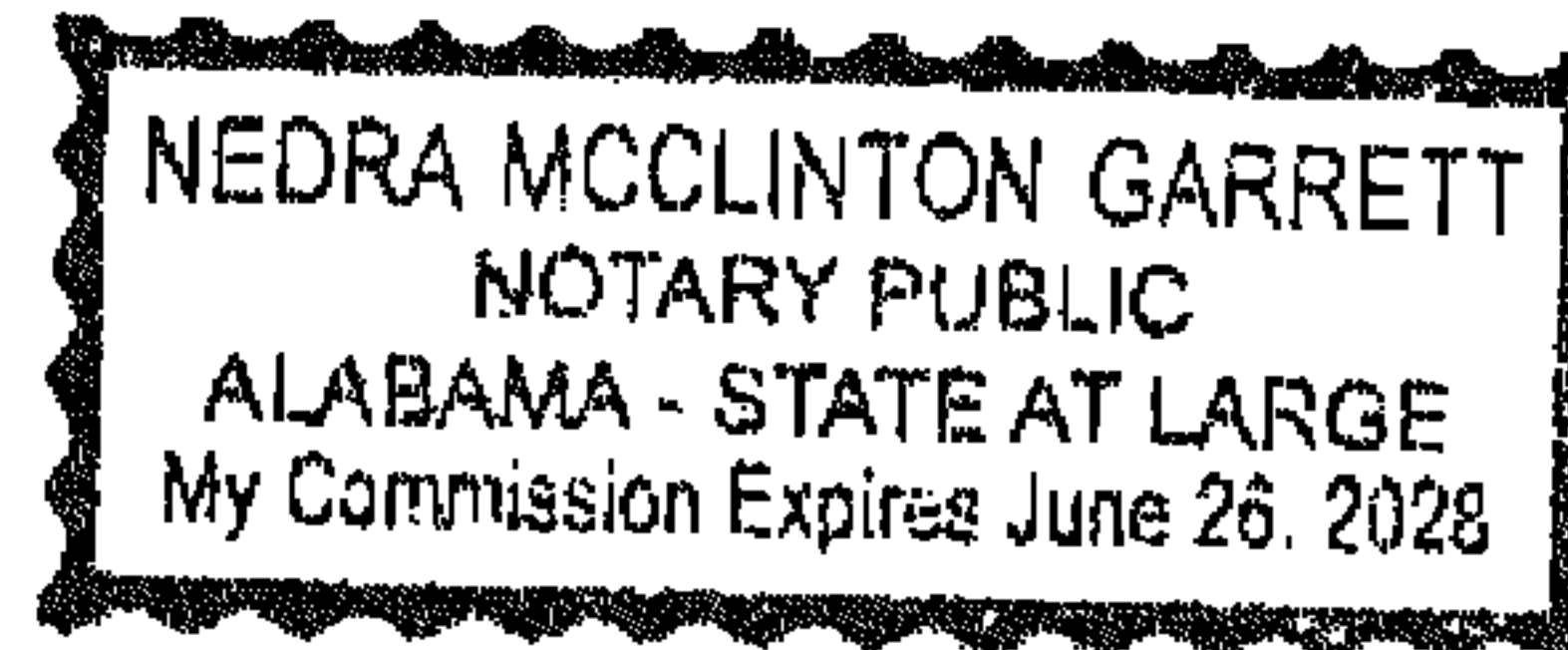
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Bryan S Burman and Kristy D Burman whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of February, 2026.

Nedra McClinton Garrett

Notary Public  
My Commission Expires:



**EXHIBIT A**

Property 1:

Lot 9-27, according to the Survey of Chelsea Park 9th Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/04/2026 01:14:21 PM**  
**\$36.00 BRITTANI**  
**20260304000062600**  
General Warranty Deed - JTROS (AL)

*Allie S. Bayl*