

THIS INSTRUMENT PREPARED BY:  
Joshua L. Hartman  
Hartman, Springfield & Walker, LLP  
PO Box 846  
Birmingham, AL 35201

**THE MATURITY DATE HAS NOT BEEN EXTENDED**

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SUPPLEMENT TO MORTGAGE**

This Agreement is by and between **SouthPoint Bank** ("Bank") and SB Dev. Corp., an Alabama corporation, Signature 150, LLC, an Alabama limited liability company, Blackridge Partners, LLC, an Alabama limited liability company, Blackridge Partners II, an Alabama limited liability company, and NSH Corp. an Alabama corporation (collectively "Borrower").

WHEREAS, Borrower is indebted to Bank as evidenced by a Revolving Credit Commercial Note dated May 2, 2016 (the "Indebtedness"), and secured by a Master Future Advance Mortgage dated August 3, 2017, such mortgage being recorded on February 9<sup>th</sup>, 2018, at Instrument #20180209000043030, in the Probate Office of Shelby County, Alabama ("Mortgage", which term also includes all related mortgage modifications); and

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on July 19, 2018, as Instrument #20180719000257540 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$4,500,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on April 4<sup>th</sup>, 2019, as Instrument #20190304000067380 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$5,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on July 1, 2019, as Instrument No. 20190718000256520 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$6,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on December 26, 2019, as Instrument No. 20191226000476620 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$7,500,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on September 5, 2021, as Instrument No. 20210805000379060 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$10,500,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on September 15, 2022, as Instrument No. 20220815000318840 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$17,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on November 15, 2022, as Instrument No. 20221115000422810 in the Probate Office of Shelby County, Alabama, Blackridge Partners II, LLC

was added as a Borrower and Mortgagor;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on July 22, 2025, as Instrument No. 20260722000221450 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$25,000,000.00 and the borrowers, Stockton Partners, LLC and Stockton Partners II, LLC were deleted as borrowers and mortgagors;

WHEREAS, Borrower has requested that the Mortgage be amended to add additional property as security for the Indebtedness and other obligations and the Bank has consented to amend the Mortgage to do so.

NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the terms of the Mortgage are supplemented as follows:

Exhibit A to the Mortgage is amended by adding the real property described in Exhibit A hereto, and the parties hereby supplement and amend the definition of "Land" therein to include the same. Such supplement and amendment shall include, without limitation, all right, title, interest, and privileges of Borrower in and to (i) all streets, ways, roads, alleys, easements, rights-of-way, licenses, rights of ingress and egress, vehicle parking and public places, existing or proposed, abutting, adjacent, used in conjunction with or pertaining to such real property or the interests therein; (ii) any strips or gores of real property between such real property and abutting or adjacent properties; (iii) all water and water rights, timber and crops pertaining to such real estate; and (iv) all appurtenances and all reversions and remainders in or to such real property (all collectively referred to herein as the "Added Land"), and all other Mortgaged Property (after giving effect to the addition of the property described in Exhibit A to the definition of Land). Borrower hereby grants, bargains, sells, conveys, mortgages and assigns the Added Land and other Mortgaged Property to Lender, subject to the terms and conditions of the Mortgage.

Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed effective the 4th day of March, 2026.

**BORROWER:**

WITNESS:

**SB Dev. Corp.**, an Alabama corporation

By: SB Holding Corp.  
Its: Sole Shareholder

  
By: Jacob Hall  
Its: Chief Financial Officer

WITNESS:

**Signature 150, LLC**, an Alabama limited liability company

By: SB Holding Corp.  
Its: Managing Member

  
By: Jacob Hall  
Its: Chief Financial Officer

WITNESS:

**Blackridge Partners, LLC**, an Alabama limited liability company

By: SB Holding Corp.  
Its: Managing Member



By: Jacob Hall  
Its: Chief Financial Officer

---

**Blackridge Partners II, LLC**, an Alabama limited liability company

By: SB Holding Corp.  
Its: Managing Member



By: Jacob Hall  
Its: Chief Financial Officer

---

WITNESS:

**NSH CORP.**, an Alabama corporation

By: SB Holding Corp.  
Its: Managing Member



By: Jacob Hall  
Its: Chief Financial Officer

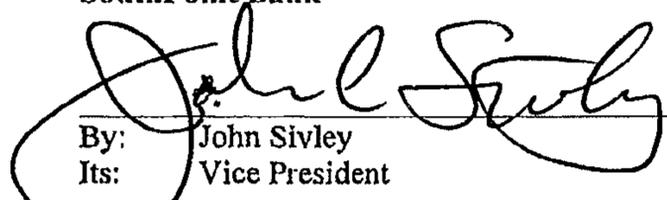
---

**BANK:**

WITNESS:

**SouthPoint Bank**

By: John Sivley  
Its: Vice President



---

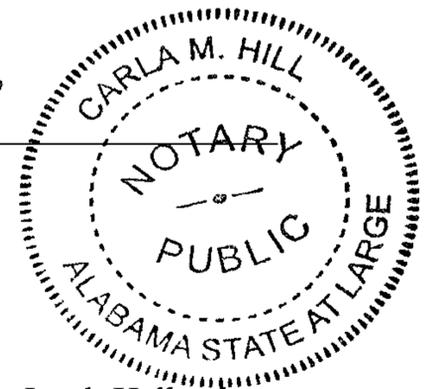
*[Acknowledgement Page to Follow]*

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jacob Hall, whose name as Chief Financial Officer of SB Holding Corp., an Alabama corporation, Sole Shareholder of SB Dev. Corp., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and official seal this 4<sup>th</sup> day of March, 2026.

Carla M Hill  
Notary Public  
My Commission Expires: 03/23/27

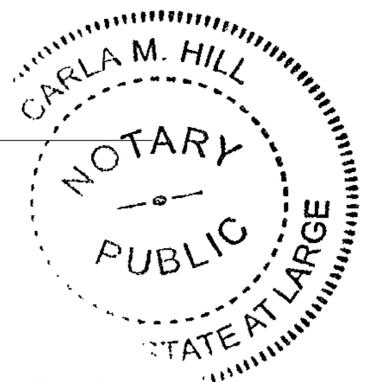


STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jacob Hall, whose name as Chief Financial Officer of SB Holding Corp., an Alabama corporation, Managing Member of Signature 150, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer or member and with full authority, executed the same for and as the act of said limited liability company.

Given under my hand and official seal this 4<sup>th</sup> day of March, 2026.

Carla M Hill  
Notary Public  
My Commission Expires: 03/23/27

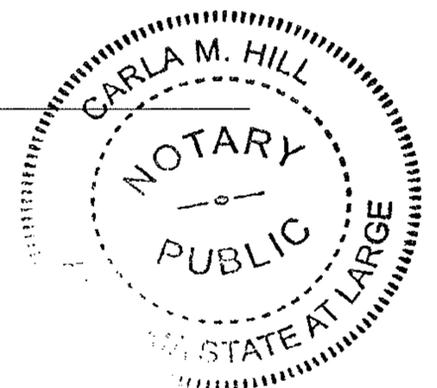


STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jacob Hall, whose name as Chief Financial Officer of SB Holding Corp, an Alabama corporation, Managing Member of Blackridge Partners, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer or member and with full authority, executed the same for and as the act of said limited liability company.

Given under my hand and official seal this 4<sup>th</sup> day of March, 2026.

Carla M Hill  
Notary Public  
My Commission Expires: 03/23/27



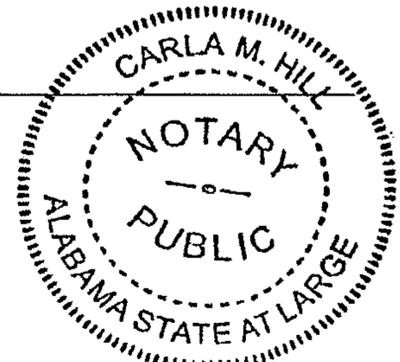
*[Acknowledgements Continued on Next Page]*

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jacob Hall, whose name as Chief Financial Officer of SB Holding Corp, an Alabama corporation, Managing Member of Blackridge Partners II, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer or member and with full authority, executed the same for and as the act of said limited liability company.

Given under my hand and official seal this 4<sup>th</sup> day of March, 2026

Carla M Hill  
Notary Public  
My Commission Expires: 03/23/27

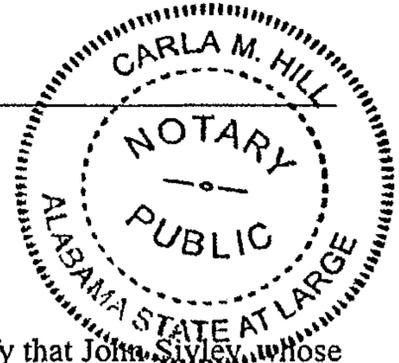


STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jacob Hall, whose name as Chief Financial Officer of SB Holding Corp., an Alabama corporation, Managing Member of NSH Corp., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer or member and with full authority, executed the same for and as the act of said corporation.

Given under my hand and official seal this 4<sup>th</sup> day of March, 2026.

Carla M Hill  
Notary Public  
My Commission Expires: 03/23/27



STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, Notary Public in and for said County in said State, hereby certify that John Sibley, whose name as Vice President of SouthPoint Bank, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7<sup>th</sup> day of March, 2026.

Kinley Vines  
Notary Public  
My Commission Expires: 9/28/2027

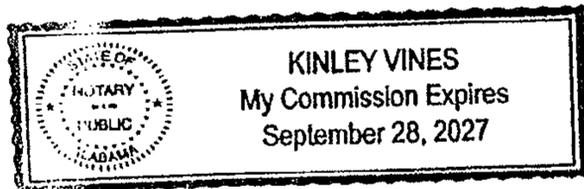


EXHIBIT "A"

Lots 2114 & 2123, 2150 according to the Survey of Blackridge South Phase 11, as recorded in Map Book 61, Page 81 A, B & C, in the Probate Office of Shelby County, Alabama.

Lots 2140A & 2148A according to the Survey of Blackridge South Phase 11, Resurvey No. 1, as recorded in Map Book 62, Page 16, in the Probate Office of Shelby County, Alabama..



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/04/2026 10:55:40 AM**  
**\$49.00 BRITTANI**  
**20260304000062330**

*Allie S. Bayl*