

**When Recorded Return To:**  
U.S. Bank National Association  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan Number 8400238879**  
**Effective Date 02/25/2026**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

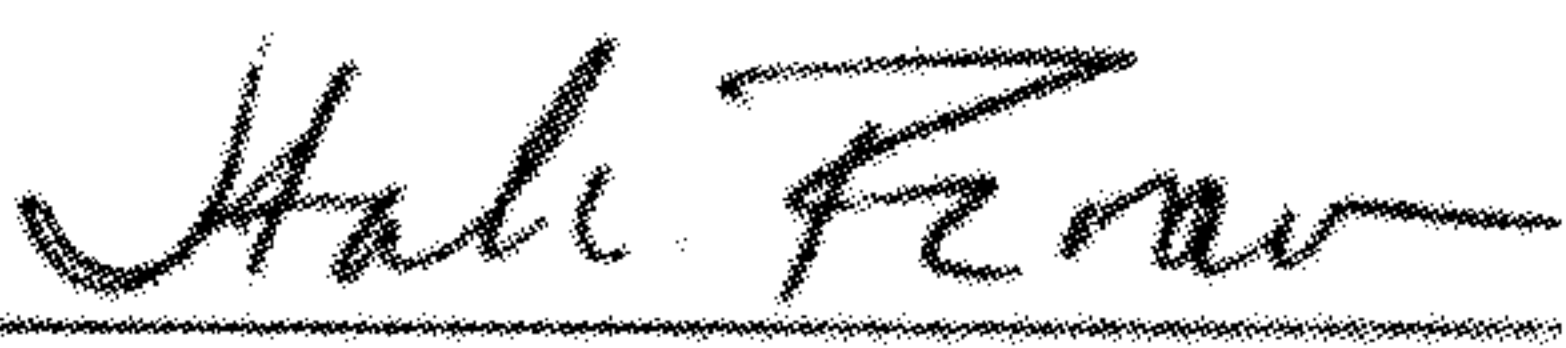
Said Mortgage dated 04/12/2021, made by **NICHOLAS RUSSELL FORD, A SINGLE PERSON** and recorded in Mortgage **Instrument # 20210504000221020** of the records in the office of the Judge of Probate of **SHELBY County, ALABAMA**.

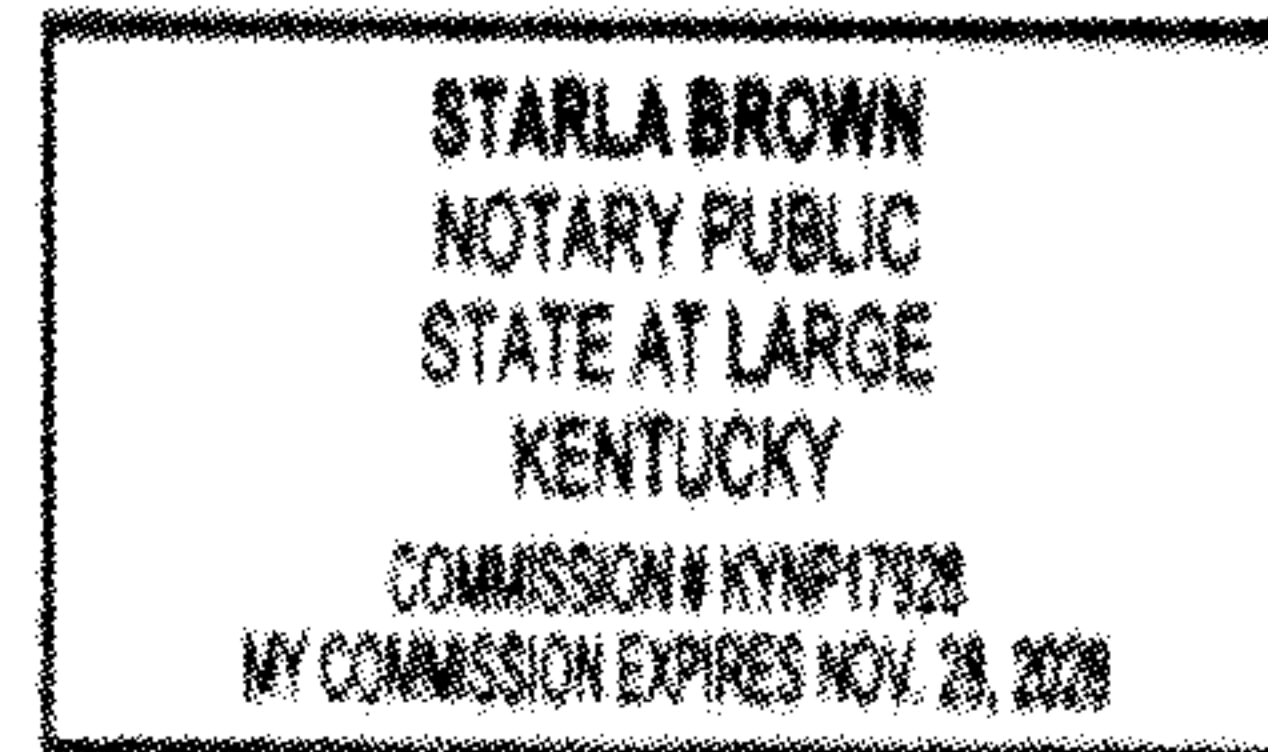
**Dated this 3rd day of March in the year 2026**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
\_\_\_\_\_  
**Kelly Hillard**  
**VICE PRESIDENT**

STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of March in the year 2026 by Kelly Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2028  
Notary Commission Number: KYNP17928



**Document Prepared By: Laura Weber, U.S. Bank National Association, 16900 Capitol Drive, Brookfield, WI 53005 800-365-7772**

USSPD 450102815 FMFLOW0326 T022603-03:46:43 [C-1] EFRMAL1



\*D0123667691\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/03/2026 02:21:58 PM**  
**\$22.00 KELSEY**  
**20260303000061460**

