

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) <b>Stephen McCallister</b>
B. E-MAIL CONTACT AT SUBMITTER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Attn: Post-Closing Department First Continental Investment Co., Ltd. 5718 Westheimer, Suite 1450 Houston, Texas 77057</b>
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>JLM BARIMORE, LLC</b>	OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS <b>416 Ves Trace</b>	CITY <b>Vestavia Hills</b>	STATE <b>AL</b>	POSTAL CODE <b>35216</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>FIRST CONTINENTAL INVESTMENT CO., LTD.</b>	OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>5718 Westheimer, Suite 1450</b>	CITY <b>Houston</b>	STATE <b>TX</b>	POSTAL CODE <b>77057</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**All assets of Debtor, including, without limitation, the real property described on Exhibit A attached hereto and incorporated herein, including, without limitation, goods that are or will become fixtures on such real property.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC Filing

6b. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**521543.00137 - Shelby County, AL**

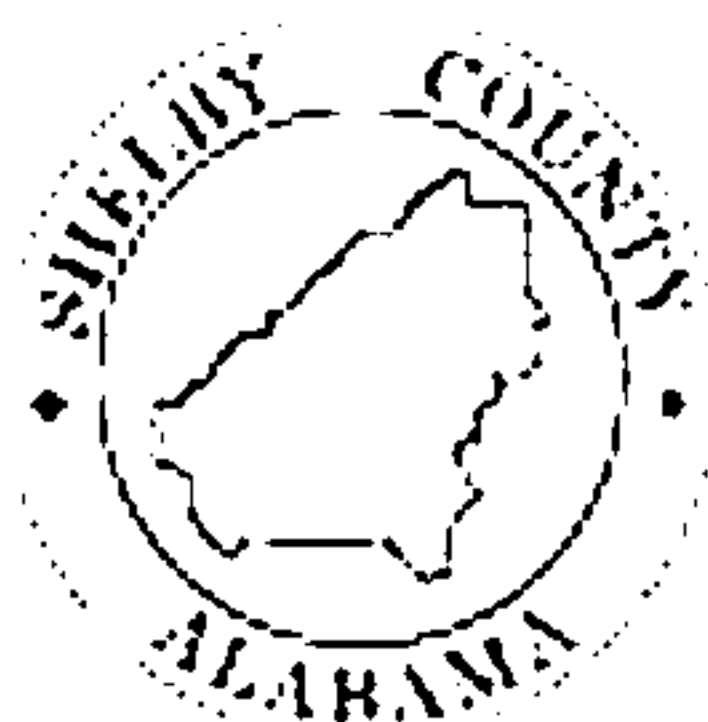
*CONST - 251065*



**EXHIBIT A****PROPERTY DESCRIPTION**

Proposed Barimore Estates, Phase 2 Sector 1 of the Hillsboro South Master Planned Community (remaining un-platted acreage) being more particularly described as follows:

Commence at a 3" capped pipe, being the Southeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama, said point being the Point of Beginning; thence N 88°22'46" W a distance of 1322.10 feet to a 1" crimp top; thence N 00°45'04" E a distance of 1628.11 feet; thence N 18°16'03" E a distance of 660.75 feet; thence S 78°35'39" E a distance of 269.37 feet; thence N 11°24'21" E a distance of 26.58 feet; thence S 78°35'39" E a distance of 170.00 feet; thence S 50°16'27" E a distance of 31.73 feet; thence S 75°17'27" E a distance of 170.01 feet; thence with a curve turning to the left an arc length of 12.14 feet, with a radius of 1650.00 feet, a chord bearing of S 14°31'29" W, and a chord length of 12.14 feet; thence S 75°43'29" E a distance of 120.06 feet; thence S 13°59'27" W a distance of 15.19 feet; thence S 12°52'03" W a distance of 44.81 feet; thence S 11°36'43" W a distance of 22.24 feet; thence S 10°29'19" W a distance of 37.76 feet; thence S 08°47'27" W a distance of 52.91 feet; thence S 07°40'02" W a distance of 7.09 feet; thence S 06°24'40" W a distance of 60.00 feet; thence S 04°09'51" W a distance of 60.00 feet; thence S 01°55'03" W a distance of 60.00 feet; thence N 88°40'49" E a distance of 92.17 feet; thence S 01°19'11" E a distance of 120.00 feet; thence S 88°40'49" W a distance of 1.53 feet; thence S 01°19'11" E a distance of 50.00 feet; thence N 88°40'49" E a distance of 52.51 feet; thence along a curve turning to the right an arc length of 37.98 feet, with a radius of 25.00 feet, a chord bearing of S 47°47'51" E, and a chord length of 34.43 feet; thence S 04°16'30" E a distance of 234.51 feet; thence S 85°43'30" W a distance of 40.00 feet; thence S 04°16'30" E a distance of 50.00 feet; thence N 85°43'30" E a distance of 130.00 feet; thence N 04°16'30" W a distance of 50.00 feet; thence N 85°43'30" E a distance of 80.00 feet; thence S 60°18'44" E a distance of 64.08 feet to a 2" crimp top; thence S 00°33'54" W a distance of 1328.46 feet; to the Point of Beginning, having an area of 58.73 Acres, more or less.



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 03/03/2026 01:58:39 PM  
 \$41.00 BRITTANI  
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*Alvin S. Bayl*