


ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery AL 36132-7640


20260303000060640 1/7 \$40.00
Shelby Cnty Judge of Probate, AL
03/03/2026 11:40:53 AM FILED/CERT

Application Number

MCAN115384499

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

02-Feb-2026



Primary Document: Alabama Title

Application Type: Certificate of
Cancellation

Previous Title Number: 113889499

Previous Issue Date: 05-Mar-2025

Serial Number

CCV077542ALA

Title Number

115384499

Issue Date

02-Feb-2026

CCV077542ALB

115384499

02-Feb-2026

Manufactured Home 2018 CAVE 74DYN32663BH18 MH

Beige

Owner(s) KATHRYN GRACE HALL OR CHARLES ROSS
JOHNSON
1215 HIGHWAY 77 COLUMBIANA AL 35051-5444

Special Mailing NIKKI PLOWMAN

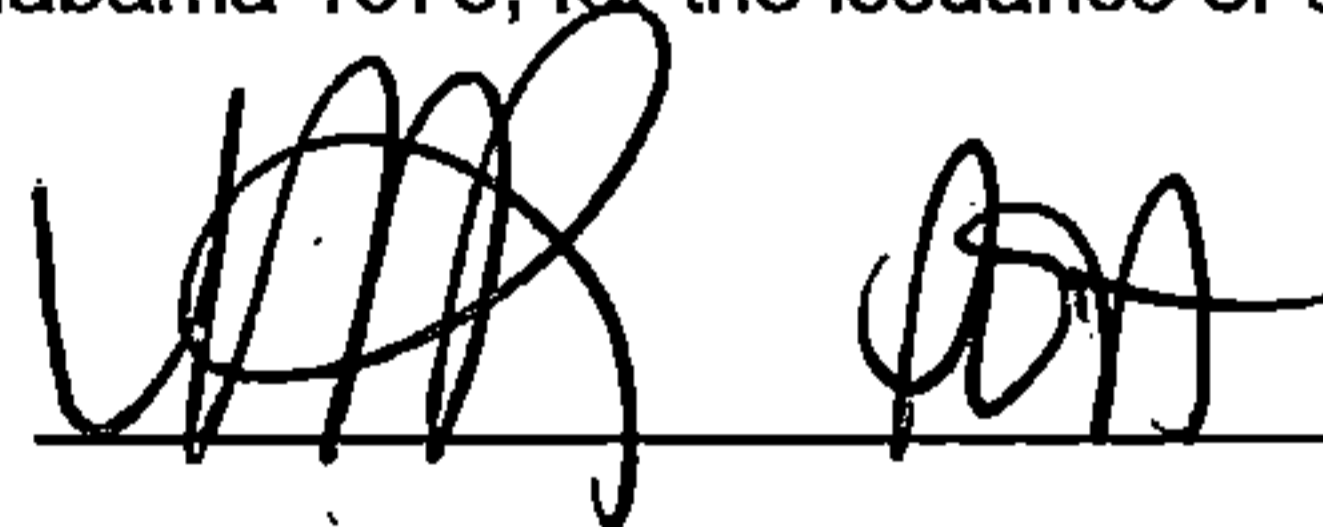
2711 6TH ST TUSCALOOSA AL 35401-1705

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

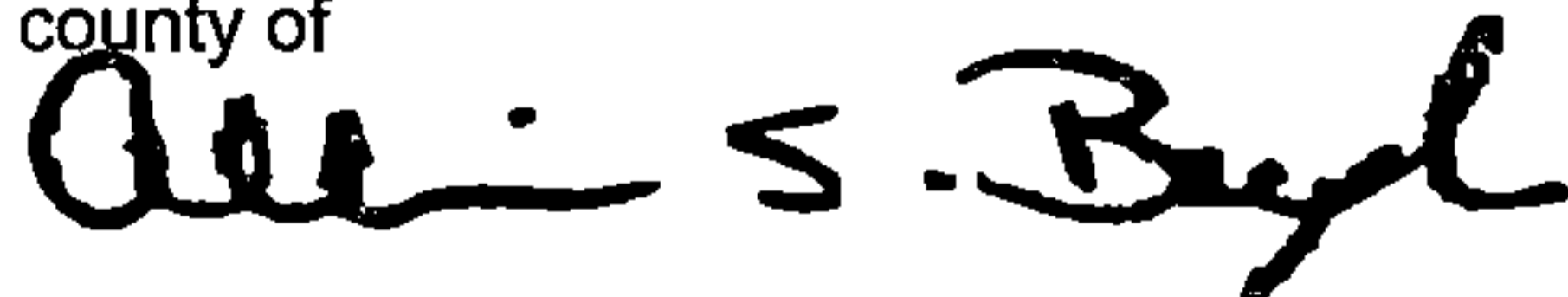


KATHRYN GRACE HALL OR CHARLES ROSS
JOHNSON

2/2/26

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of



Judge of Probate (authorized signature required)

3/3/26

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records and the required fee. The record request can be accessed through the Department web site at <https://mydmv.revenue.alabama.gov>

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
 MOTOR VEHICLE DIVISION
 www.revenue.alabama.gov
Power of Attorney

MVT 5-13
4/21



20260303000060640 2/7 \$40.00
 Shelby Cnty Judge of Probate, AL
 03/03/2026 11:40:53 AM FILED/CERT

A.

VEHICLE IDENTIFICATION NUMBER (VIN)* CCV077542ALA	YEAR 2018	MAKE Cave Caveman	MODEL
BODY TYPE MH	LICENSE PLATE NUMBER	STATE OF ISSUANCE AL	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Kathryn Grace Hall 1215 Hwy 77 Columbiana, AL 35051	Name and Address (Please Type or Print) Nikki Plowman - HM Law 2711 Gary Fitts St Tuscaloosa, AL 35401
Email Address _____	Email Address nikki.plowman@southoaktitle.com
Telephone Number (_____) _____	Telephone Number (659) 215-5560

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):


- Title application, transfer or lien filing
 IFTA transaction(s)
 register and purchase license plate(s),
 Title service provider - Section A is not required
 other purpose, *describe:* _____

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

 _____ DATE **11/24/2025**

_____ DATE ~~11/24/2025~~

Signature of Appointee:  _____ DATE **11/24/2025**
NOT VALID WITHOUT THIS SIGNATURE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



STATE OF ALABAMA DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A MANUFACTURED HOME

TITLE NO. 113889499B MANUFACTURED HOME SERIAL NUMBER CCV077542ALB TRANS. TYPE TRANSFER DATE ISSUED 03/05/2025 YR. MODEL 2018 MAKE CAVE CAVE MAN INDUSTRY MODEL 74DYN32663BH18 BODY STYLE MFG HOME PREVAIL. TITLE NO. 100604293 CONDITION USED PURCHASE DATE 09/20/2024 NO. LIENS 10 COLOR BEIGE

NAME(S) AND MAILING ADDRESS OF OWNER(S) WENDY ELAINE ADWELL PO BOX 82 BLAIRSVILLE GA 30514-0082

WENDY ADWELL PO BOX 82 BLAIRSVILLE GA 30514-0082

RESIDENT ADDRESS (IF DIFFERENT) WENDY ELAINE ADWELL 1215 CO ROAD 77 COLUMBIANA AL 35051

Surrender

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN

The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

Signature of Authorized Agent

Date

Second Lienholder

Signature of Authorized Agent

Date

CONTROL NUMBER

01851675

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

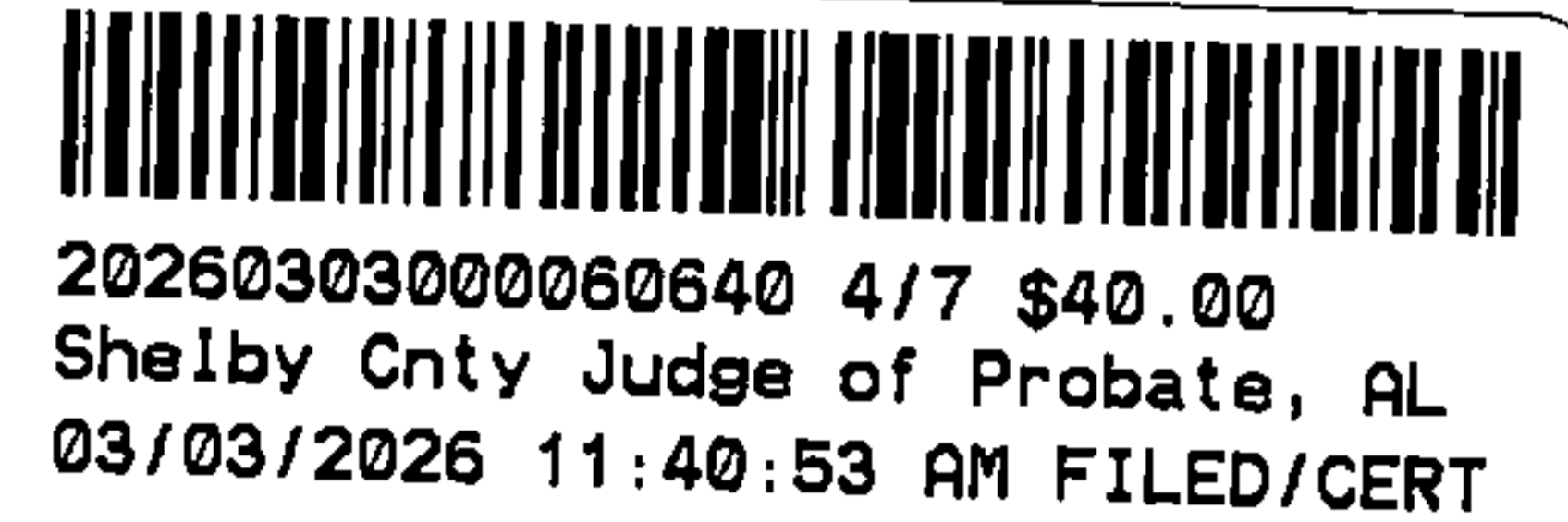
PLEASE DETACH



20260303000060640 3/7 \$40.00 Shelby Cnty Judge of Probate, AL 03/03/2026 11:40:53 AM FILED/CERT

Property Address: 1215 Highway 77, Columbiana, AL 35051,

**STATE OF ALABAMA
COUNTY OF SHELBY**



AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

Before me, the undersigned notary, personally appeared Wendy Adwell who, after first being duly sworn, deposes and states, with personal knowledge, and under penalty of perjury, the following true statements:

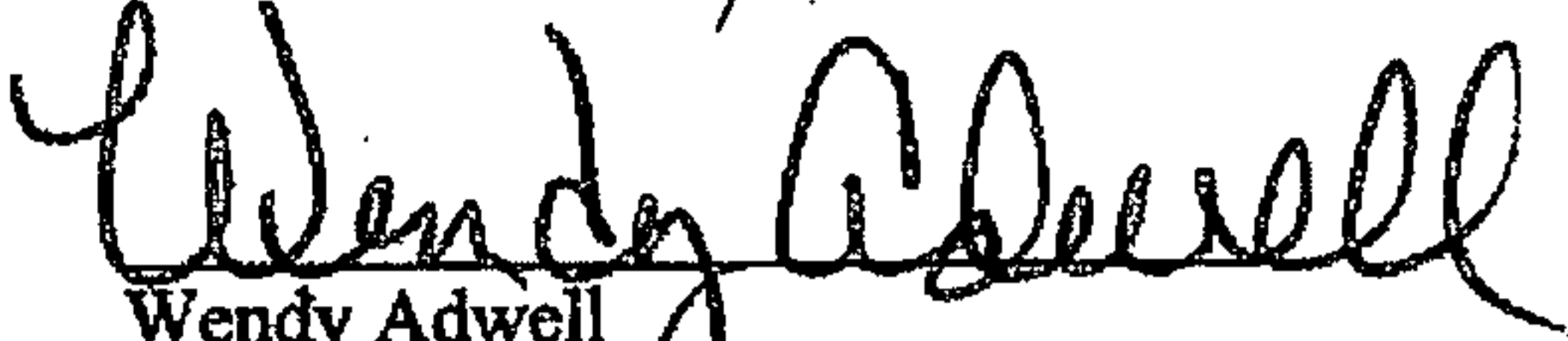
1. My/our name(s) is/are **Wendy Adwell**.
2. I/We is/are the owner(s) of real property more particularly described as follows or otherwise, if so referred, more particularly described in **Exhibit A** attached hereto and made a part hereof as if fully spread out at length.
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Inst # 20241223000389 (Book and Page or Instrument Number). *810*
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a **2018** (model year) **CAVE CAVEMAN INDUSTR** (manufacturer) **74DYN32663BH18** (model) and is comprised of **2** section(s). The serial number of each section is **CCV077542ALA / CCV077542ALB**.
5. The street address for the real property and manufactured home is **1215 Highway 77, Columbiana, AL 35051, .**
6. Pursuant to Statutes 32-20-20 and 3220-21 of the Code of Alabama (Updated 2021), the above referenced Manufactured Home is a model year 2018, requiring the manufactured home title to be / to not be cancelled pursuant to said statute. If the manufactured home IS subject to title cancellation under statutes 32-20-20 and 32-20-21, the manufactured home title HAS been cancelled.
7. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated, and which is more particularly described in paragraph two (2) above.
8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
10. I/We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
13. I/We understand that this affidavit is being given to make/induce South Oak Title, LLC and Fidelity National Title Insurance Company to issue its loan policy of title insurance and/or its owner's policy of title insurance and to insure that the manufactured home described in paragraph (4) is part of the land more particularly described in paragraph two (2).



20260303000060640 5/7 \$40.00
Shelby Cnty Judge of Probate, AL
03/03/2026 11:40:53 AM FILED/CERT

14. I/we give this affidavit of my/our own personal knowledge.


Executed this 24 day of November, 2025.


Wendy Adwell

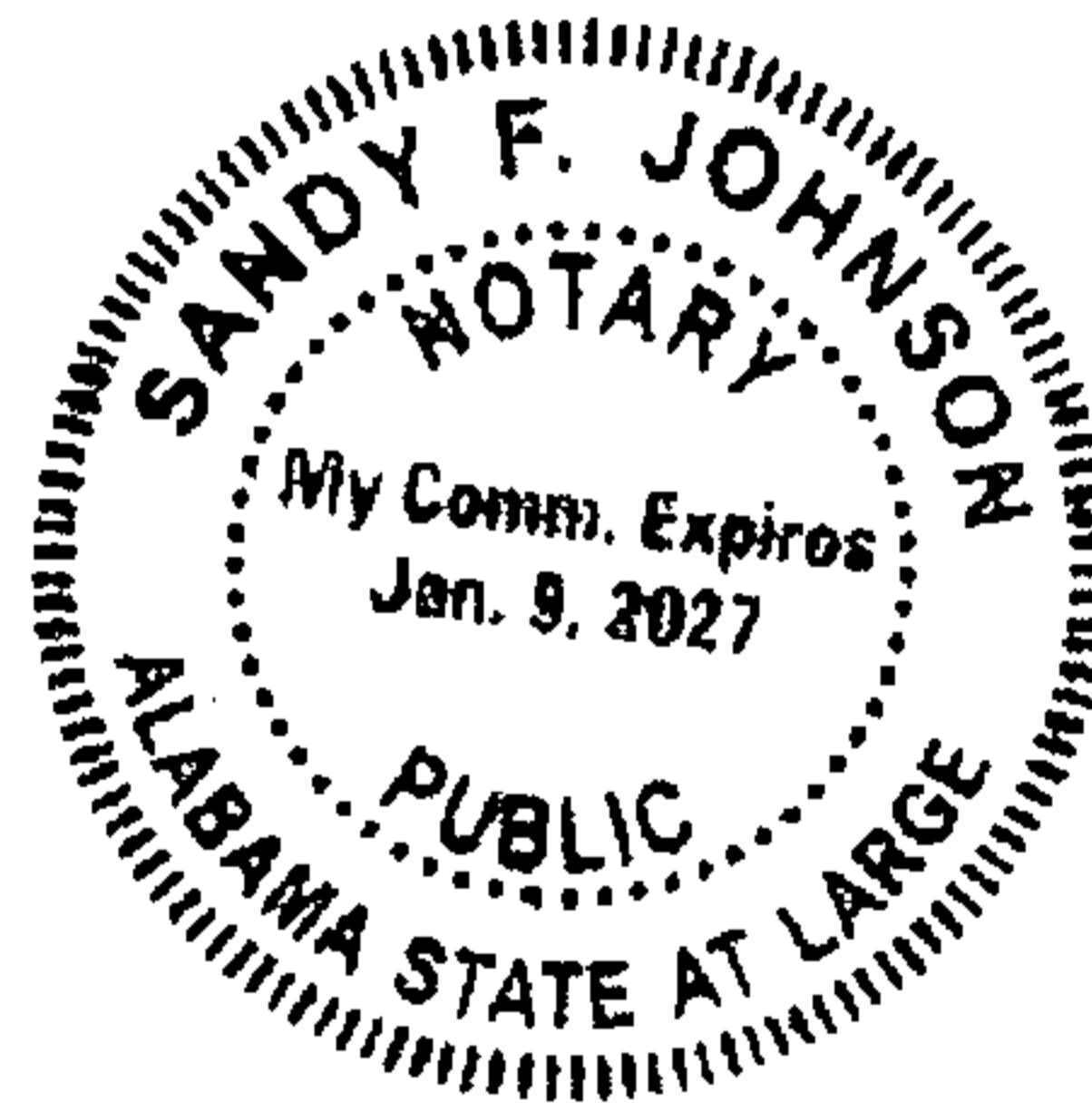
State of AL
County of Shelby

Sworn to and subscribed before me on the 24 day of November, 2025, by Wendy Adwell.

(Seal)


Notary Public 01/09/2027

THIS INSTRUMENT WAS PREPARED BY:
Sandy F. Johnson
3156 Pelham Parkway, Suite 2
Pelham, AL 35124





20260303000060640 6/7 \$40.00
Shelby Cnty Judge of Probate, AL
03/03/2026 11:40:53 AM FILED/CERT

EXHIBIT A

Lot 4, according to the Survey of Cartville Estates as recorded in Map Book 56, Page 24, in the Probate Office of Shelby County, Alabama

Also included and affixed to the land, a 2018 Manufactured Home Caveman Model 74DYN32663BH18 with Serial No. CCV077542ALA and CCV077542ALB



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/03/2025 11:47:16 AM
\$28.00 PAYGE
20251203000370050

Allie S. Boyd

Send Tax Notice to:
Kathryn Grace Hall and Charles Ross
Johnson
1215 Highway 77
Columbiana, AL 35051

This Instrument Prepared By:
Sandy F. Johnson
3156 Pelham Parkway
Suite 2
Pelham, AL 35124

File: PEL-25-11550

STATE OF ALABAMA
COUNTY OF SHELBY



20260303000060640 7/7 \$40.00
Shelby Cnty Judge of Probate, AL
03/03/2026 11:40:53 AM FILED/CERT

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **TWO HUNDRED SEVENTY ONE THOUSAND AND 00/100 (\$271,000.00)** and other good and valuable consideration, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned **Wendy Adwell, a single person (herein referred to as "Grantor," whether one or more)**, whose mailing address is

P O Box 82, Blairsville, GA 30514

by **Kathryn Grace Hall and Charles Ross Johnson (herein referred to as "Grantee," whether one or more)**, whose mailing address is

1215 Highway 77, Columbiana, AL 35051

the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as **Joint Tenants with Right of Survivorship**, the following described real property, which has a mailing address of **1215 Highway 77, Columbiana, AL 35051**, and more particularly described as:

FOR PROPERTY DESCRIPTION, SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

AD VALOREM TAXES DUE OCTOBER 1ST, 2026 AND THEREAFTER.

BUILDING AND SETBACK LINES, EASEMENTS, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$271,000.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN FILED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD to said Grantee, as Joint Tenants with Right of Survivorship, his/her heirs, executors, administrators, and/or assigns forever.

The Grantor(s) do/does for himself/herself, his/her heirs and assigns, covenant with Grantee(s), his/her heirs, executors, administrators and assigns, that he/she is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that he/she has a good right sell and convey the same as aforesaid; that he/she will, and his/her heirs, executors, administrators shall warrant and defend the same to the said Grantee(s), his/her heirs and assigns forever, against the lawful claims of all persons.