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RELEASE PREPARED BY AND
AFTER RECORDING RETURN TO:

DS DocSolutionUSA

DocSolutionUSA, LLC dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

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MIN: 101613988803860700

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SMARTFI HOME LOANS, LLC, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 11/1/2024 made by MICHAEL COCHRAN, A SINGLE PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SMARTFI HOME LOANS, LLC, its successors and assigns in the amount of \$229,500.00 and which was recorded on 11/6/2024 at Instrument No. 20241106000346120 of the Records of SHELBY County, State of Alabama.

Executed this 27 day of February, 2026.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SMARTFI HOME LOANS, LLC, its successors and assigns

By: Lisa Marie King
Name: LISA MARIE KING
Title: VICE PRESIDENT

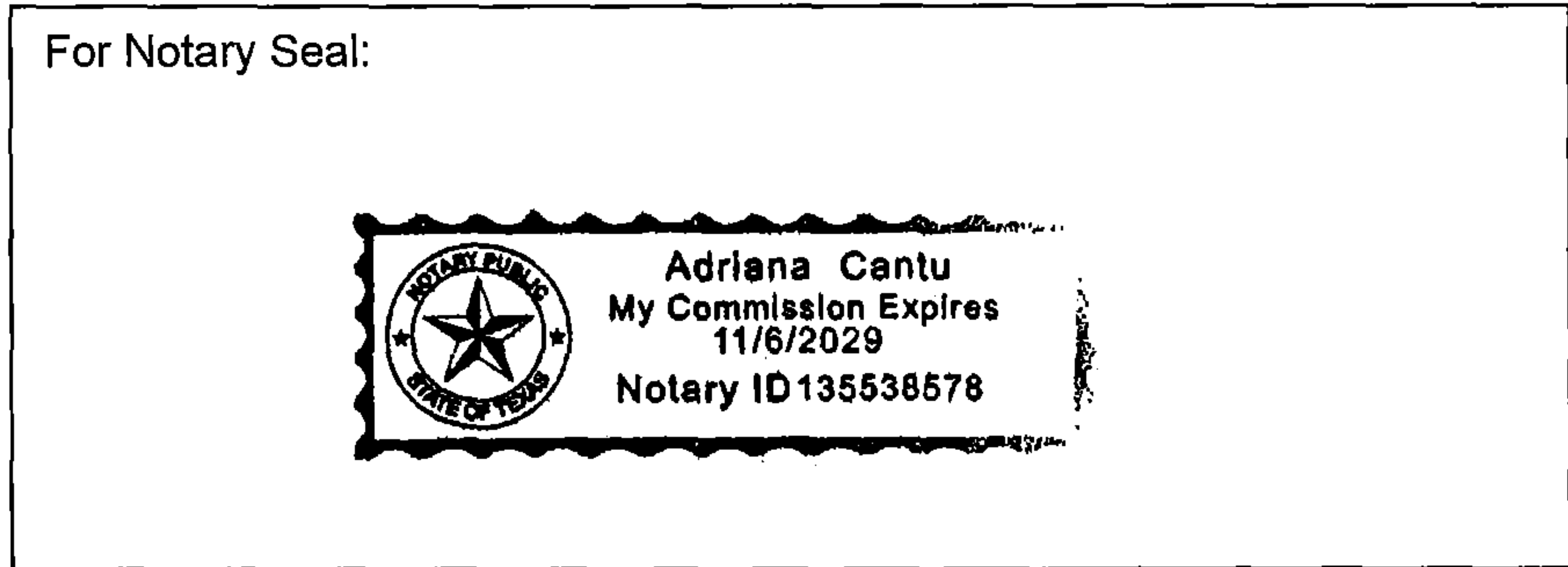
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA MARIE KING, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SMARTFI HOME LOANS, LLC, its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 27 day of February, A.D. 2026.

Adriana Cantu
NOTARY PUBLIC



Mortgage Funding date 11/6/2024 in the amount of \$229,500.00
Property Address: 1584 King James Dr, Alabaster, AL 35007

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/02/2026 03:31:31 PM
\$25.00 KELSEY
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Allie S. Bayl