

This instrument prepared by:

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1819 Fifth Avenue North
Birmingham, Alabama 35203-2104

STATE OF ALABAMA) Cross Reference: Instrument No. 20240222000046290
 : Instrument No. 20250314000077440
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

This **PARTIAL RELEASE OF MORTGAGE** (this "Instrument") is executed and delivered on this 26th day of February, 2026 by **COMMUNITY BANK OF MISSISSIPPI**, a Mississippi state banking corporation ("Lender"), to **TL DEVELOPMENT, LLC**, an Alabama limited liability company ("Borrower").

KNOW ALL PERSONS BY THESE PRESENTS, that for good and valuable consideration, receipt of which is hereby acknowledged, the undersigned Lender does hereby release and discharge the real estate described on **Exhibit A** hereto (the "Property") from the lien and operation of that certain Mortgage dated February 21, 2024, executed and delivered by Borrower, and recorded in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office") as Instrument No. 20240222000046290, as amended by that certain Amendment to Mortgage dated March 13, 2025, by and between Borrower and Lender, and recorded in the Probate Office as Instrument No. 20250314000077440 (collectively, the "Mortgage").

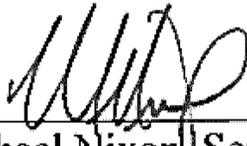
It is understood and agreed, however, that the execution and delivery of this Instrument shall in no wise operate to release or impair the lien or security of the Mortgage upon the property remaining subject thereto.

[remainder of this page intentionally left blank; signature page follows]

IN WITNESS WHEREOF, the undersigned has caused its duly authorized officer to execute this instrument as of the date above first written.

LENDER:

COMMUNITY BANK OF MISSISSIPPI,
a Mississippi banking corporation

By: 
Michael Nixon, Senior Vice President

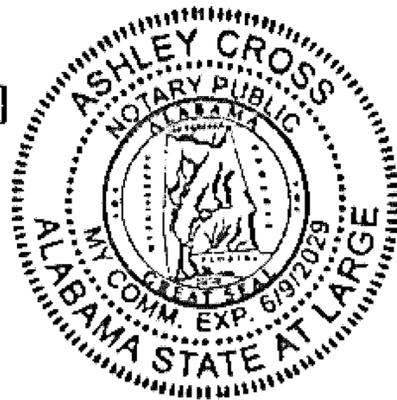
STATE OF ALABAMA)

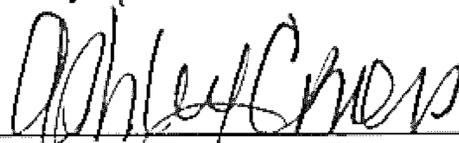
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael Nixon, whose name as Senior Vice President of Community Bank of Mississippi, a Mississippi state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such Senior Vice President and with full authority, executed the same voluntarily for and as the act of said state banking corporation.

Given under my hand and official seal this 24 day of February, 2026.

[SEAL]




Notary Public

My Commission Expires: 6/29/29

Exhibit A

Legal description of the Property

LOTS 1, 2, 18, 20, 50, 150, 151, 152, 153 and 154, TIMBERLINE PHASE 7A, A MAP OR PLAT OF WHICH IS RECORDED IN MAP BOOK 61 AT PAGE 94 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/02/2026 10:15:25 AM
\$29.00 JOANN
20260302000057870

Allie S. Bayl