

STATE OF ALABAMA)
COUNTY OF SHELBY)

QUITCLAIM OF EASEMENT

10,000

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and No/100 Dollar(\$1.00) in hand paid to **Alabama Power Company**, an Alabama corporation, (the "Grantor"), the receipt whereof is hereby acknowledged, Alabama Power Company does hereby remise, release and quitclaim unto, SH Riverwalk, LLC (hereinafter called the Grantees), its successor(s) and assign(s), all the right, title, interest and claim of said Alabama Power Company held as of February 26, 2026 for any and all easements, permissions, and/or agreements granted by the following recorded instrument:

1. That a certain instrument from Harbert-Equitable Joint Venture to Alabama Power dated March 7, 1977, Parcel # 369640 and recorded in BD-156 1976 in the Probate Office of Marengo County, Alabama, a copy of which is attached hereto and made a part hereof as Exhibit A. The quitclaim area is further described as a "30' APCO EASMENT" that is situated on Lot 5 according to the survey of RESURVEY OF LOT 1 OF AMSOUTH RIVERCHASE and recorded in Map Book 61, Page 41 A & B in the probate office of Shelby County, Alabama. Said quitclaim shall only apply to the portion which lies along the eastern side of Riverchase Parkway and marked on the drawing attached hereto and made a part hereof as Exhibit B.

TO HAVE AND TO HOLD to the said Grantees, their successor(s) and assign(s) forever. Alabama Power Corporation acknowledges that it is the holder of other easements across the subject property. Nothing in this document shall be construed to mean that Alabama Power Company quitclaims or vacates any other rights other than those in the attached exhibit.

IN WITNESS WHEREOF, said Grantor, has caused this instrument to be executed by Walter A. Wade, its authorized representative, as of the 26th day of February, 2026.

Alabama Power Company



By: Walter A. Wade
Its: Corporate Real Estate Land Supervisor

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Adam Wesley. Bailey, a Notary Public in and for said County in said State, hereby certify that Walter A. Wade, whose name as Corporate Real Estate Land Supervisor of Alabama Power Company, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such and with full authority, executed the same voluntarily for and as the act of said corporation.

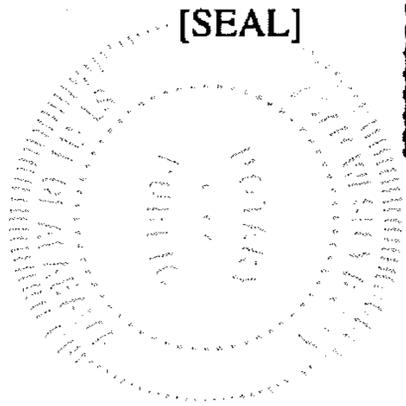
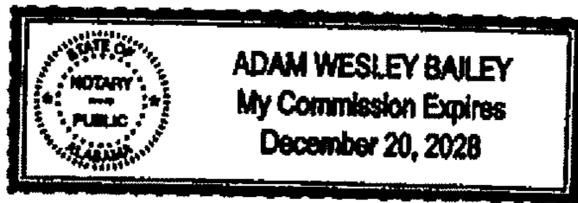
Given under my hand this the 26th day of February, 2026.

Adam Wesley Bailey

Notary Public

My commission expires: 12-20-2028

[SEAL]



1A00000000

BD-156 (1976)

LAN-2488
Permit-Pole Line, Corporation.

369640

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Harbert-Equitable Joint Venture, a corporation, for and in consideration of the sum

of One and no/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its line of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

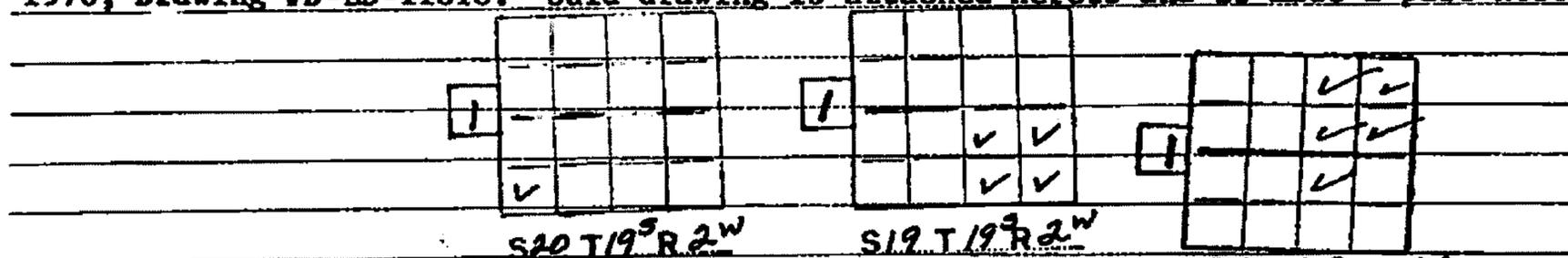
Shelby County, Alabama:

That part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ lying North of Valleydale Road; also, the SW $\frac{1}{4}$ of NE $\frac{1}{4}$; also, the NW $\frac{1}{4}$ of NE $\frac{1}{4}$; also, that part of the SW diagonal of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ lying West of I-65, all being in Section 30, Township 19 South, Range 2 West; also a portion of land in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West, more particularly described as follows: commence at the SE corner of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence North along West line of said forty 315.70 feet for a point of beginning; thence 46 degrees 15 min. 35 seconds right 1381.65 feet to the North line of said forty; thence West along North line of said forty to the NW corner of said forty; thence South along West line of said forty to the point of beginning.

Also, the NE $\frac{1}{4}$ of SE $\frac{1}{4}$; also, the SW $\frac{1}{4}$ of SE $\frac{1}{4}$; also, the East $\frac{1}{2}$ of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$; also, that part of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ lying West of I-65, all being in Section 19, Township 19 South, Range 2 West.

Also, that part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20, Township 19 South, Range 2 West, lying West of I-65.

LESS AND EXCEPT: The Alabama Gas Corporation Right of Way. This permit is to cover the work involved on Alabama Power Company DSO #BD-156 - 1976, Drawing #D-BD-11818. Said drawing is attached hereto and is made a part hereof.



In the event it becomes necessary or desirable for Alabama Power Company to move its line of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power line, the said Company is hereby granted the right to relocate its said line of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said line; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said line.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by E. M. DIXON, as its President and attested by LEO A. MOREHOUSE JR, its Secretary, and its corporate seal to be affixed, on this the 7th day of MARCH, 1977.

Attest:
Leo A. Morehouse Jr
Secretary

Under Joint Venture Agreement Dated January 30, 1974
BY Harbert-Equitable Joint Venture
AS MANAGING VENTURER
BY E. M. Dixon
ITS: VICE PRESIDENT

11310

STATE OF ALABAMA,

County of SHELBY }

I, W.A. LYBRAND, a Notary Public, in and for said County in

said State, hereby certify that ED M. DIXON, whose name as ^{GENERAL} Presi-

^{PARTNER} dent of HARBERT-EQUITABLE JOINT VENTURE, a corporation, is signed to the fore-
going instrument, and who is known to me, ^{known} acknowledged before me on this day that, being informed of the con-
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 7th day of MARCH, 1927.

W.A. Lybrand
Notary Public.

Parcel No. 369640

Line

THE STATE OF ALABAMA,

County

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

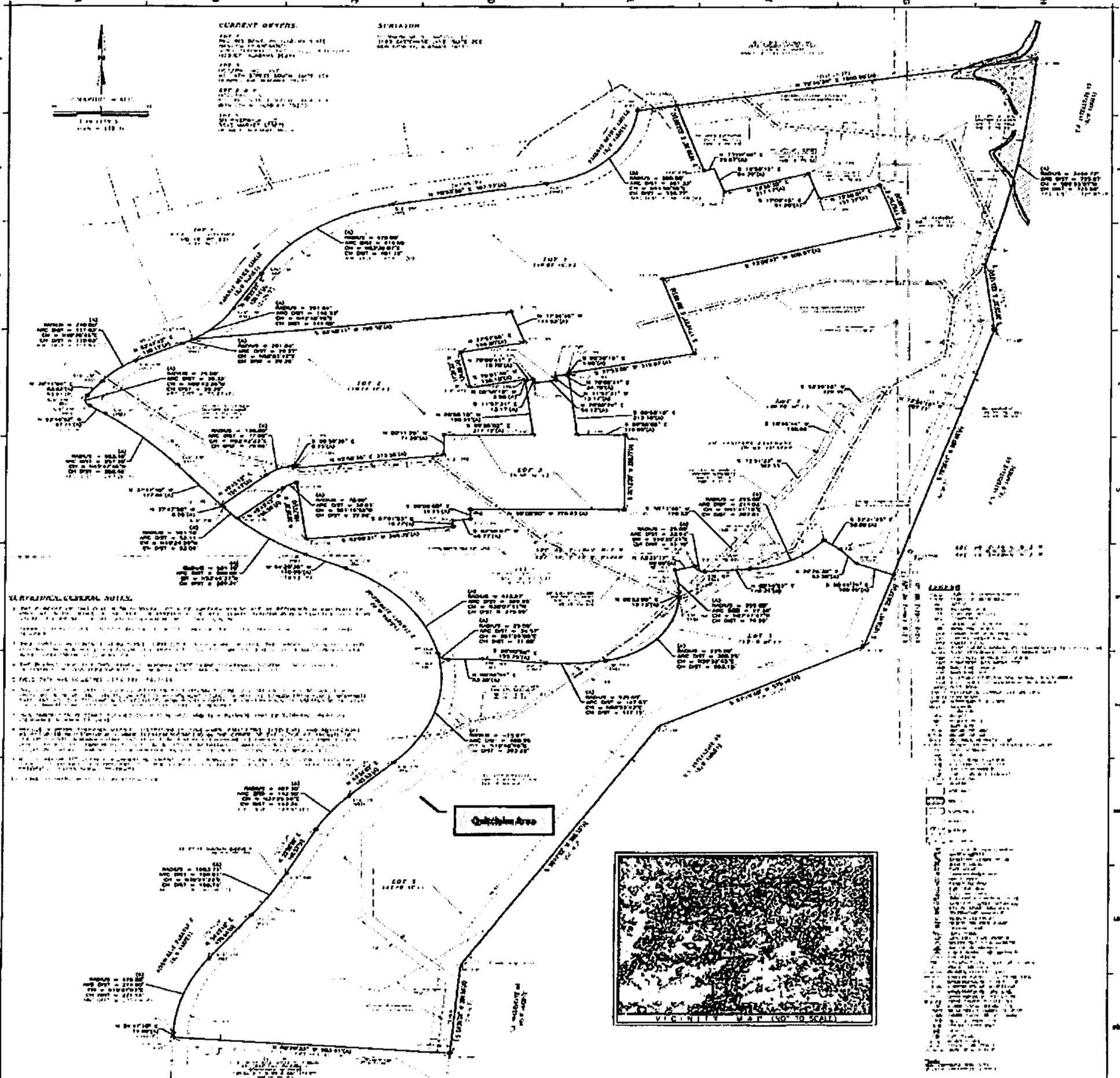
County, } ss.

I hereby certify that the within instru-
ment was filed in my office for record on
the day of 19 ,
at o'clock M., and duly re-
corded in Deed Book , Page
 , and examined.

Judge of Probate of said County.

Map Book 61 Page 41B

REVISION 1: 02/27/2026 01:18:56 PM



<p>FINAL PLAT</p>  <p>Book 1 of 3</p>	<p>RESURVEY OF LOT 1 OF AM SOUTH RIVERCHASE HOOVER ALABAMA</p> <p>SEC. 19, 20, & 30; T-19-S; R-2-W SHELBY COUNTY, AL</p> <p>GMC Project #CBHM230046</p>	<table border="1"> <thead> <tr> <th colspan="2">ISSUE DATE</th> </tr> </thead> <tbody> <tr> <td>PRELIMINARY PLAT</td> <td>02/27/2026</td> </tr> <tr> <td>FINAL PLAT</td> <td>02/27/2026</td> </tr> <tr> <td>AS BOUND BY</td> <td>W</td> </tr> <tr> <td>CREATED BY</td> <td>W</td> </tr> </tbody> </table>	ISSUE DATE		PRELIMINARY PLAT	02/27/2026	FINAL PLAT	02/27/2026	AS BOUND BY	W	CREATED BY	W	<p>2400 5th Avenue E, Ste. 200 Birmingham, AL 35233 T 205 679-6463 DNC@NETWORK.EDM</p>	 <p>GMC</p> <p>GOODWYN MILLS CAWOOD, LLC</p>
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