



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 02/26/2026 01:57:38 PM
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Allen S. Beal

**STATE OF ALABAMA
 COUNTY OF SHELBY**

**RELEASE OF MORTGAGE
 And ASSIGNMENTS OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by EMBRIDGE FINE HOMES, LLC in the principal amount of \$559,920.00 and filed for recording in the Office of the JUDGE OF PROBATE OF Shelby County, Alabama in Inst# 20250218000047460 and Assignment in Inst# 20250218000047470 On February 18, 2025. WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto EMBRIDGE FINE HOMES, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 17th day of February 2026.

SOUTHPOINT BANK

[Signature]
 BY: John C Sivley
 ITS: VP

**STATE OF ALABAMA
 COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that John C Sivley, whose name as VP of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 17th day of February 2026.

[Signature]
 NOTARY PUBLIC
 COMMISSION EXPRIES: 9/28/2027

THIS INSTRUMENT WAS PREPARED BY:
 SOUTHPOINT BANK
 CAROLYN WATSON
 3501 GRANDVIEW PARKWAY
 BIRMINGHAM, AL 35243

1000003499

